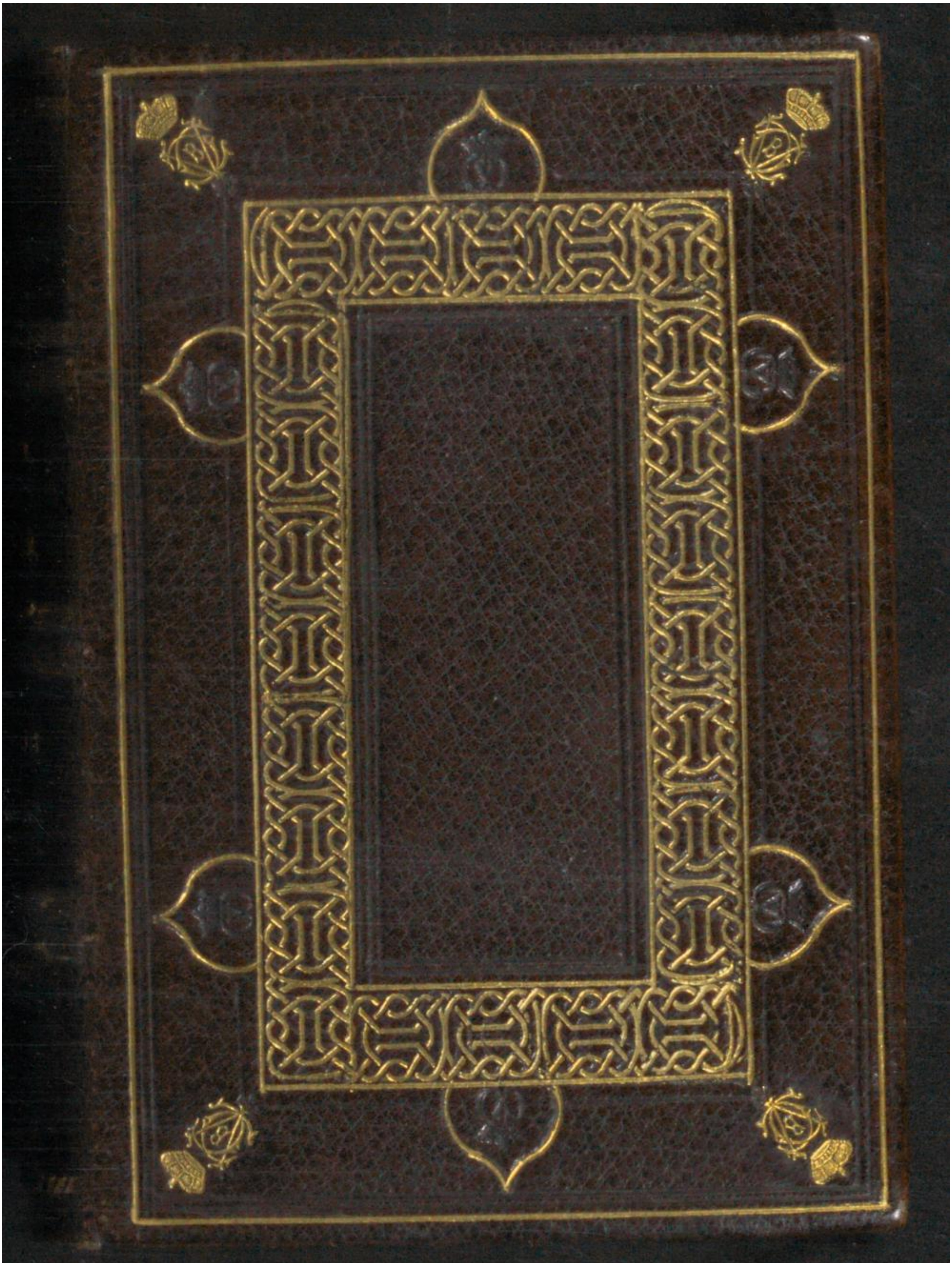
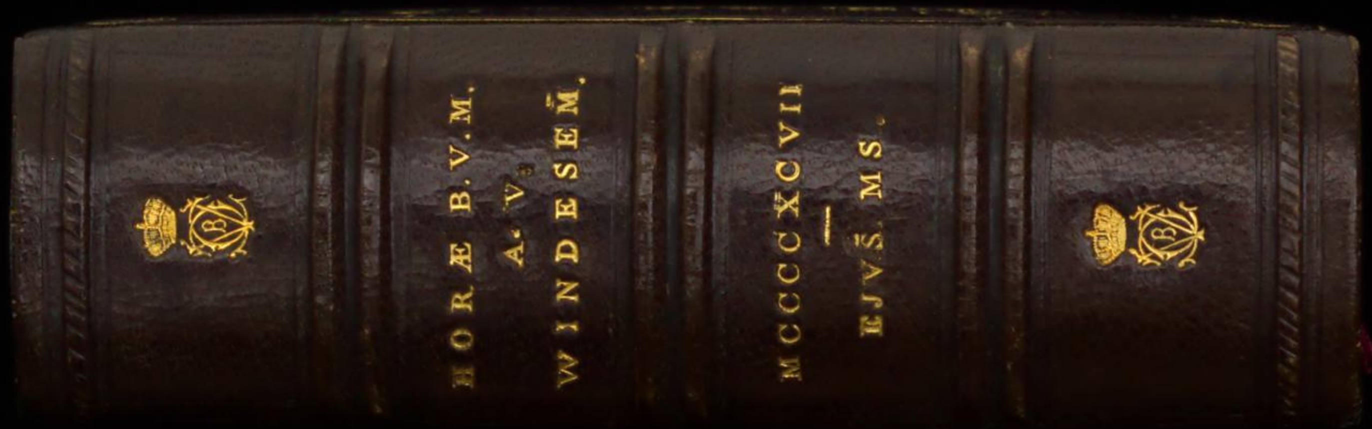
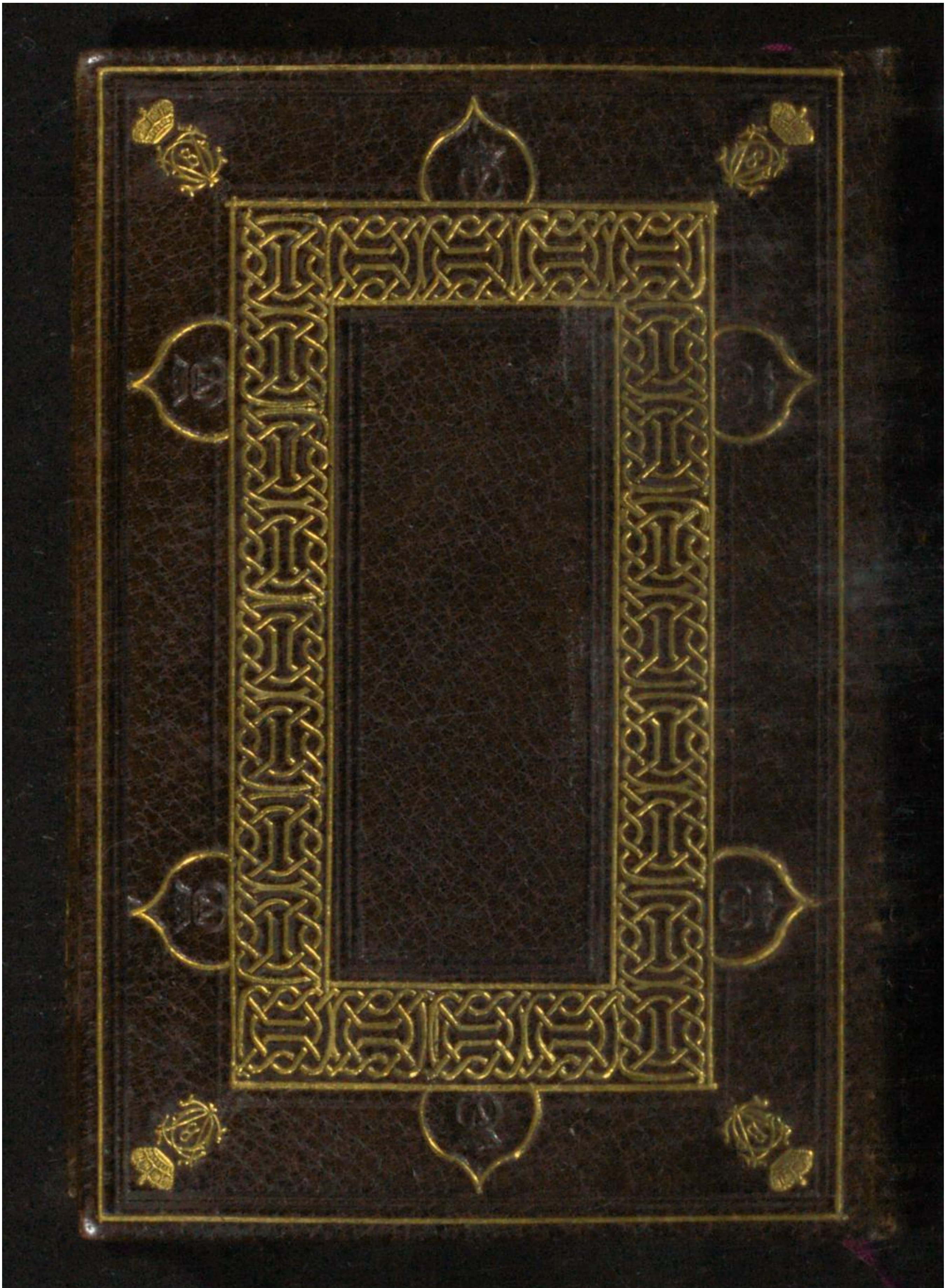


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CA: 991

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**Orarium** secundum ordinem regularium capituli Windesemensis... *Et sic est finis per me Richardum Pafraet, anno Domini* 1497. In-16, gothique, jolie reliure pleine en maroq. viol. du Levant, fil., dent., style XV^e siècle, mors en maroq., gardes en vélin, tr. dor. (*Thompson.*) [159 A]

LIVRE D'HEURES EXTRÊMEMENT RARE ET NON CITÉ. Ce volume est sorti des presses de Richard Paffraed, imprimeur établi à DEVENTER, EN HOLLANDE.

On y remarque une curieuse xylographie coloriée à l'époque même dans le genre des cartes à jouer. L'exemplaire, PRESQUE NON ROGNÉ et rempli de témoins, est enrichi d'additions manuscrites d'une belle écriture gothique du XV^e siècle. Outre l'imprimé, on remarque à la fin un OFFICE MANUSCRIT DU XV^e SIÈCLE, au même usage que ces Heures, ainsi que divers petits traités de dévotion, parmi lesquels des extraits de l'IMITATION DE THOMAS A KEMPIS, divers hymmes et psaumes avec MUSIQUE NOTÉE DU XV^e SIÈCLE.

Les initiales, tant dans l'imprimé que dans le manuscrit, sont peintes en diverses couleurs et tous les principaux passages sont rubriqués. C'est en un mot un précieux volume, tant pour son lieu d'impression qu'à cause du curieux manuscrit qui s'y trouve joint; de plus, l'exemplaire est en très-belle condition, et c'est une imitation parfaitement réussie des reliures du XV^e siècle.

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486.




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Campbell nº 991.
104 bladen met 1 [illegible]
[illegible] verbet.
Coll. exper.

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37/650.

Ar. Taurus caput numquam su-
mens mediana plogat vitam
doctum qui tenet istam (?)

# Orarium ſe-
# cūdū ordinem regulariū
# capituli Windeſemēſis.

Notandum quod ebdomade a prima
dominica post natiuitatē dñi
uſque ad dñicā quīquā-
geſime videlicet Eſto mihi
Computāde ſūt ab ipſa
dominica prima poſt natiui-
tatem dñi. Vel ab
ipſo die natiuitatis ſi do-
minico die euenerit etc.

Maiori nūo debet⁹ .3⁹. ordo .
Si qꝫ minor ſeqt᷑ . maiori ꝯtinuat᷑
P duodena loca . nūo ʒ h' regla vēa
Duodeno februū nūʒ ꝯiuge ſeqntē
Sūt qꝫ ſex meſes . iuli⁹ . p⁹or adqꝫ ſeqntes
hiis ꝯiūs ꝯſcat vdeīs ſimū ꝯiūgat
Octo minor nūus ſeqt᷑ . n' ꝯtinuat᷑
Octauꝰ ſuccedētē ꝯiūgit . ad iu aug
Octob' vꝰ ꝯpe deb' habēe ſeqntē
Nōn qrto duodenū demqꝫ meſē
Tredecī nūʒ ꝯiūcto adqꝫ ſeqntē
Iuncta ſola tenet nenī ꝯeſſe refutet

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KL Januarius hȝ dies .xxxi.

| | | | |
|---|---|---|---|
| iii | a | A | Circūciſio dn̄i. maio⁹ du. |
| | b | b | Octaua ſci ſtepha. ix.lec. |
| xi | c | c | Octaua ſci iohānis. ix.l'. |
| | d | d | Octa. inocētiū ix. pſal. |
| xix | e | e | Uigilia |
| viii | f | f | Epiphania dn̄i. Solē. |
| | g | g | |
| xvi | h | A | |
| v | i | b | |
| | k | c | Pauli p̄mi hēmite. meō. |
| xiii | l | d | |
| ii | m | e | |
| | n | f | Octa. epipha. du. feſtū eodē die reigij ꝛ hilarij epoꝝ. meō. |
| x | o | g | Pontiani mar. ix.lec. |
| | p | A | Mauri abbatis iij.lec. |

| | | | |
|---|---|---|---|
| xviij | b | Marcelli p̄e ⁊ mar. | miſ. |
| vij | c | Antonij mō. ⁊ ɔf. | [illegible] |
| | d | Priſce v̄gis. ⁊ mar. | miſ. |
| xv | e | Marij ⁊ marthe mr̄. | iij. l. |
| iiij | f | Fabiani ⁊ ſebaſ. mar. | ix. l. |
| | g | Agnetis v̄. ⁊ mar. | duplex |
| xij | A | Vincētij mar. | ix. lec. |
| i | b | emerēciāe ⁊ macharij. | iij. l. |
| | c | Thimothei apl'i. | iij. l. |
| ix | d | Cōuerſio pauli | du. feſtū |
| Eodē die | | Preiecti mr̄. | memo. |
| | e | Policarpi epi ⁊ mr̄. | iij. l. |
| xvij | f | | |
| vi | g | Octa. agnetis | ix. pſal. |
| | A | | |
| xiiij | b | | |
| iij | c | | |

KL Februari⁹ hȝ dies. xxviij
e d Ignaciȷ epi ꝛ mꝛ. ix. pſal.
Eodē die. Brigide vgīs. memo.
xi f e Purificatio ma. Solē.
xix g f Blaſiȷ epi ꝛ mar. Miſſa.
viij h g
i A Agathe v. ꝛ mar. ix. lec.
xvi k b Dorothee vg. ꝛ m...
v l c
m d
xiij n e Appollonie vg.
ij o f Scholaſtice vgīs iij. l.
p g
x q A
r b
xviij c S Ualētini mar. Miſſa.
vij t d

| | | |
|---|---|---|
| | e | Juliane ꝟgis ⁊ mar. iij.k' |
| xv | f | |
| iiij | g | |
| | A | |
| xij | b | |
| i | c | |
| | d | Cathedra ſci pe. du.feſ. |
| ix | e | Uigilia. |
| | f | Mathie apl'i du.feſtū. |
| xvij | g | |
| vi | A | |
| | b | |
| xiiij | c | [illegible] |

KL Marcius hȝ dies.xxxi

iij F d
G e
xi H f
I g
xix K A
viij L b
M c ꝑpetue ꝛ felicitatꝫ Cmeō.
xvi N d
v O e
P f
xiij Q g
ij R A Gregorij pape Cou.feſtū
S b
x T c
V d
xviij e X

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| | | |
|---|---|---|
| vij | f | Gertrudis vgis. memo. |
| | g | |
| xv | A | Josep ... |
| iiij | b | |
| | c | Benedicti abbat; ix. l. |
| xij | d | |
| i | e | |
| | f | |
| ix | g | Annūc marie. Dolēne |
| | A | |
| xvij | b | |
| vi | c | |
| | d | |
| xiiij | e | |
| iij | f | |

KL Aprilis hȝ dies. xxx.

| | | | | |
|---|---|---|---|---|
| | i | g | | |
| xi | k | A | | |
| | l | b | | |
| xix | m | c | Ambroſi epi | ¶ duplex |
| viij | n | d | | |
| xvi | o | e | | |
| v | p | f | | |
| | q | g | | |
| xiij | r | A | | |
| ij | s | b | | |
| | t | c | Leõis pape ꝛ ꝯf | memo. |
| x | v | d | | |
| | x | e | | |
| xviij | y | f | Tiburcij ꝛ valerij. | miſſa |
| vij | z | g | | |
| | ꝛ | A | | |

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| | | | | |
|---|---|---|---|---|
| xv | z | b | | |
| iiij | 2 | c | | |
| | 9 | d | | |
| xij | a | e | | |
| i | b | f | | |
| | c | g | | |
| ix | d | A | Georgij mar. | ix [illegible] miſſa |
| | e | b | | |
| xvij | f | c | Marci euāge. | Du. feſtū |
| vi | g | d | | |
| | h | e | | |
| xiiij | i | f | Vitalis mar. | miſſa |
| iij | k | g | | |
| | l | A | | |

Itē fa 3ª p9 Jubilate venit
ſtacionarius ſcī Johānis bapte.

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KL Maius hʒ dies .xxxi.

xi m b Philippi ⁊ iaco. ¶ du.feſ.
Eodē die walburgis ꝟgis meō.
n c katherine ſeuen̄s
xix o d Inuētio ſcē cruc̄ ¶ du.fe
viii p e Monice vidue. du.feſ.
q f Depoſicio Godehdi
xvi r g Ioā.añ portā lati ¶ du.fe
v s A
t b
xiii v c
ii x d Gordiāi ⁊ epimachi ¶ miſ
y e
x z f Pancracii mar. ¶ ix.lec.
& g Seruacii epi ⁊ ↄfe. ¶ ix.l.
xviii 2 A Iob
vii 2 b

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| | | | |
|---|---|---|---|
| | ꝯ | e | |
| xv | a | d | brandany abbatis |
| iiij | b | e | |
| | c | f | Potētiane ꝟgis meōria |
| xij | d | g | |
| i | e | A | |
| | f | b | |
| ix | g | c | |
| | h | d | |
| xvij | i | e | Urbāi ppe ꝛ mar. miſſa |
| vi | k | f | |
| | l | g | |
| m xiiij | | A | |
| iij | n | b | |
| | o | c | |
| xi | p | d | |

KL Junius hȝ dies. xxx.

q e Nicomedis mar. meō.

xix r f Marcellini ꝛ petri miſ.

viij s g Erasmi epi

xvi t A

v u b Bonifacij epi ꝛ ſo. [illegible]

x c

xiij y d

ij z e

& f Primi ꝛ feliciani mr. miſ.

x ꝫ g

A Barnabe apl'i. ix. lcōes

xviij b ~~Odulphi ꝯfeſ.~~ [illegible]

Eodē die Basilid' ꝛ ſo. mr. meō.

vij c c

a d

xv b e Uiti ꝛ modeſti mar. miſ.

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iiij c f
d g
xij e A Marci z marcelliãi mis
i f b Geruaſij z ꝓthaſij miſſa
g c
ix h d
i e Decē milia martyꝝ iiij.l
xvij k f Uigilia
vi l g Natiuitas ioã. baptiſte
Maius duplex feſtum.
m A Lebuini ꝯfeſſoris ix.l.
xiiij n b Joãnis z pauli mr̃ ix.ps
iij o c
p d Benigni epi z mr̃. iij.l
Eodē die Leõis pa meõ. Uigil.
xi q e Petri z pau.apoſ.ma du
r f Cõmeõratio ſci pauli ix.l

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KL Julius hȝ dies. xxxi.

xix g Octaua ſcī ioānis. ix. l.
viij A Viſitatio marie ma. du
Eodē die ꝓceſſi ꝛ martiāi. meō.
b Trāſl° thome aplī meō.
xvi c Trāſlatio marti epi ix. l
v d
e Octaua aploꝝ. ix. lec
xiij f
ij g
A Octaua viſi. marie du. fe
x b Septē fratꝝ mar. miſ.
c Trāſlatio bn̄dcī ab. meō
xviij d
vij e Margarete v. ꝛ mr̄ ix. l
f
xv g Diuiſio aploꝝ du. feſtū

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| | | | |
|---|---|---|---|
| iiij | f A | | |
| | g b | Alexij cõfeſſoris. | ix.l. |
| xij | h c | ~~Frederici epi ꝛ mr̃.~~ | ~~miſſa~~ |
| | Eodē die Arnolphi epi ꝛ ꝯ | | meō |
| i | i d | | |
| | k e | | |
| ix | l f | Praxedis ỽgis. | miſſa |
| | m g | Marie magda. | du.feſ. |
| xvij | n A | Apollinarꝫ epi ꝛ mr̃.miſ. | |
| vi | o b | Cristine vgi | Vigilia. |
| | p c | Jaco.apl'i. Criſtofo | du.f |
| xiiij | q d | Anne vidue | duplex f. |
| iij | r e | ſequẽti dō ipoiẽ hiſt.ſapie | |
| | ſ f | Pãthaleonis mar. | iij.l' |
| xi | t g | Felicꝫ ſimplicij ꝛ alio | miſ |
| xix | v A | Abdon ꝛ ſennes mr̃ | miſ |
| | x b | Hermani epi. | iij.lcōes |

KL Auguſtus hȝ dies. xxxi.

| | | | | |
|---|---|---|---|---|
| viij | y | c | Ad vincula ſcī pe. | ix. l. |
| xvi | z | d | Stephāi pa. ⁊ mr̄ | miſſa |
| v | ꝛ | e | Inuētio ſcī ſtepha. | ix. l. |
| | ʒ | f | | |
| xiij | 2 | g | Dn̄ici ꝯfeſſoris Oſwaldi | ix. p̄s |
| ij | 9 | A | Sixti pa. ⁊ alioꝝ | ix. ps |
| | a | b | Donati epi ⁊ mar. | iij. l. |
| x | b | c | Cyriaci ⁊ ſocio. mr̄ | miſ. |
| | c | d | Uigilia. | |
| xviij | d | e | Laurētij mar | du. feſtū |
| vij | e | f | Tiburcij mar. | miſſa. |
| | f | g | | |
| xv | g | A | Ipoliti ⁊ ſo. mar. | ix. p̄s. |
| iiij | h | b | ~~werēfridi ꝯfeſſo.~~ | iij. l. |
| | i | c | Aſſūptio marie | Solē. |
| xij | k | d | Rochi | |

B

helene

| | | | | |
|---|---|---|---|---|
| ·v· | l | e | Octa.laurētij | Cix.pſal. |
| | m | f | Agapiti mar. | Cmeōria |
| ix | n | g | Magni mar. | Cmemo. |
| | o | A | Bernardi abbatꝭ | Cdu.feſ, |
| xvij | p | b | | |
| vi | q | c | Octa.aſſumptōis | Cdu.f. |
| | r | d | Uigilia | Sequēti dn̄i |
| xiiij | s | e | Bartho.apl'i.d.f. | Cci.iob |
| iij | t | f | Gregorij epi | Miſſa |
| | v | g | | |
| xi | x | A | Rufi martyris. | Ciij.k'. |
| xix | y | b | Auguſtini epi | Solē.fe |
| | | | Eodē die Hermetis mar | Cmeō. |
| | ꝛ | c | Decollatio io.bap | Cdu.f. |
| | | | Eodē die Sabine ꝟgis | Cmeōria |
| viij | ꝛ | d | Felicꝭ ꝛ adauc.mr | Cmiſſa |
| | ꝫ | e | | |

KL Septēber hʒ dies .xxx.

xvi = f Egidij abbatis. ix.l.
v 9 g
a A
xiij b b Octaua auguſti du.fe.
ij c c
d d
x e e
f f Natiuitas btē ma. Solē.
xviij g g Gorgonij mar. miſſa.
vij h A
i b Prothi. ⁊ iacincti. miſſa
xv k c
iiij l d Sequēti dō īponit tho-
bie ꝑ vnā ebdomadā ſeruāda
m e Exaltatio ſcē crucis du.f.
xij n f Octa. natitatꝫ du.feſtū

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i o g Kl' Lucie ꝛ geminiane iij.l'
Eodē die Eufemie v̄. ꝛ mar me.
p A Kl' Lamberti epi ꝛ mr̄ ix.l'.
ix q b Kl'
r c Kl'
xvij s d Kl' Vigilia
vi t e Kl' Mathei apl'i ꝛ euā du.f
u f Kl' Mauricij ꝛ so. ei⁹. ix.l'.
xiiij x g Kl'
iij y A Kl'
z b Kl'
xi ꝛ c Kl'
ꝫ d Kl' Coſme ꝛ damiani ix.ps
xix ꝝ e Kl'
Sequēti dn̄ico iponit hiſto. macha.
viij ꝯ f Kl' Michael' archā. maiꝰ.
ꝰ g Kl' Hieronymi p̄ſbr̄i du f.

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KL October hʒ dies.xxxi.

xvi a A Remigij epi ⁊ aliorum. ix.l.
v b b Leodegarij epi ⁊ mr̄. miſ
xiij c c
ij d d Frācisci cōfeſſo. dupx ix.ps.
e e Meinulphi ɔfeſ. meō.
x f f
g g Marci pape ⁊ cōfeſſoris
Eodē die Marcelli ⁊ apulei miſ
xviij h A
vij i b Dionisij ⁊ al'.mar. ix.l.
k c Hereōis ⁊ victo. ⁊ al'. ix.l.
xv l d Trāſlatio auguſtini. du
iiij m e
n f
xij o g Calixti pape ⁊ mar. miſ
i p A Maurorum mr̄. trecē. iiij.l.
Eodē die Speciose. v. m

| | | | | |
|---|---|---|---|---|
| | q | b | Galli abbatis. | iij.l. |
| ix | r | c | Dedicacō ecc̄ie p̄ᵃ p̄ᵒ gall' | |
| | s | d | Luce euāgeliſte | du fel. |
| xviij | t | e | | |
| vi | v | f | | |
| | x | g | Undecī miliū ꝟgi | du.f. |
| xiiij | y | A | | |
| iij | ꝛ | b | Severini epi ꝛ ꝯ. | miſſa |
| | ꝛ | c | | |
| xi | z | d | Criſpi ꝛ criſpiani mr̄. | Miſſa iij.l. |
| xix | ꝛ | e | | |
| | ꝯ | f | Uigil'. | |
| viij | a | g | Simōis ꝛ iude apoſ. | du. |

Sequēti dō̄ icipit hiſto. pphaꝝ.

| | | | | |
|---|---|---|---|---|
| | b | A | | |
| xvi | c | b | | |
| | d | c | | |

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KL Nouēber hʒ dies.xxx.

| | | | |
|---|---|---|---|
| | e | d | Oīm ſcōꝝ Solē.feſtū |
| | | | Eodē die Ceſarij mar. meōria. |
| xiij | f | e | Euſtachij ꝛ ſo.ei⁹. iij.l. |
| | | | Eodē die Cōmemoratio oīm fidē |
| ij | g | f | |
| | h | g | |
| x | i | A | willehadi epi ꝛ ꝯfe dup[x] |
| | k | b | Leonardi cōfeſſ. iij.l. |
| xviij | l | c | willibrordi epi ꝛ cō. du. [illegible] |
| vij | m | d | Quattuor coron missa [illegible] |
| | n | e | Theodori mar. miſſa. |
| xv | o | f | Martini epi ꝛ mar. miſ. |
| iiij | p | g | Martini epi ꝛ ꝯfeſ. du. |
| | q | A | Liuini epi ꝛ mar [illegible] |
| xij | r | b | Bricty epi ꝛ ꝯf. ix.pſal. |
| i | s | c | Eodē die lebuini ꝯf [illegible] |

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d
ix e hic ſinabit̃ de oĩbꝫ p̃ſoĩs
f ſub A · f cãt de martiribꝰ
xviij g Octaua martini ~~du. fe.~~
vi A Elizabeth vidue ~~meo.~~
b Bernwardi epi ꝛ cf dupˡ
xiiij c. ~~Preſentatio marie~~ maiꝰ
iij d Cecilie v. dupˡ ~~(fe.~~ ps. me
e Clemẽtꝫ pape. Felicitatꝫ.
xi f Criſogoni mar. ix. ps.
xix g Katherine v. ꝛ mar. du.
A Lini pape ꝛ mar. ix. ps.
viij b
c
xvi d ~~Radbodi epi ꝛ cõf. iij. l.~~
~~Eodẽ die Saturni ꝛ al. meõ.~~ ~~Uigi.~~
v e Andree apli. du. feſtũ

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KL December hȝ dies. xxxi.

g f

xiiij h ij g

i A

x k b Barbare ỽgis ꝛ mr̄. ¶ ix. l.

l c

xviij d m Nicolai epī ꝛ cōf. ¶ du. f.

vij n e Octaua ſcī andree. ¶ ix. p̄

o f Cōceptio marie. ¶ maiꝰ.

xv p g

iiij q A

r b Damaſi pa. ꝛ ꝯf. ¶ meō.

xij s c

i t d Lucie ỽ. ꝛ mar. ¶ ix. ps. Jodoci

v e

ix x f

y g

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| | | | | |
|---|---|---|---|---|
| xviij | x | A | | |
| vi | y | b | | |
| | z | c | | |
| xiiij | z | d | | Vigilia |
| iij | ꝯ | e | Thome apl'i. | dupl'.feſ. |
| | a | f | | |
| xi | b | g | | |
| xix | c | A | | Vigilia |
| | d | b | Natiuitas dñi nr̄i | Solē. |
| viij | e | c | Stephāi ꝓtho | mai⁹ du. |
| | f | d | Joānis euāge | mai⁹ du. |
| xvi | g | e | Scoꝝ inocētiū | du.feſt |
| v | h | f | Thome cātua.epi | meō. |
| | i | g | | |
| xiij | k | A | Siluestri pape. | ix.ps. |

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Ave sanctissima maria mater
dei regina celi · porta pa
radisi · domina mundi Tu
es singularis virgo pura Tu con
cepisti ihesum sine peccato tu pe
peristi · creatorem et salvatorem
mundi in quo ego non dubito Ora
pro me ihesum dilectum filium tuum et
libera me ab omnibus malis Amen

Ave maria gracia plena
dominus tecum benedicta tu in
mulieribus et benedicta sit
sancta anna mater tua ex qua sine macula
caro tua virginea processit et benedictus
fructus ventris tui ihesus christus Amen · x · milia annorum
peccatorum mortalium et · xx · milia venialium
indulgencias dedit alexander papa cuilibet
dicenti [illegible] hanc orationem ante imaginem sancte
Anne quos rome applicant propriis [illegible]

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¶ Incipiũt hore de beata virgine.

¶ Aue maria gr̄a plena dn̄s tecū ꝛc̄
Domine labia ¶ ps
mea aperies Et os meum annūciabit laudē tuā. Deꝰ in adiutoriū meū intēde: dn̄e ad adiuuādū me festina. Gl'a pa. Sicut erat ꝛc̄.

¶ Inuitatorium.

Aue maria gr̄a plena. Dominus tecum. ¶ Pſalmꝰ.

Venite exultemꝰ dn̄o: iubilemꝰ deo ſalutari noſtro preoccupemꝰ faciem eius in cōfeſſiōe et in pſalmis iubilemꝰ ei. Aue ma

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ria grā plena. Quoniam de⁹ ma-
gnus dn̄s: ⁊ rex magn⁹ ſup oēs de
os qm̄ non repellit dn̄s plebem ſu
am qꝛ in manu ei⁹ ſunt oēs fines
terre ⁊ altitudines mōtium ipē cō
ſpicit. Dn̄s tecum. Qm̄ ipſius eſt
mare ⁊ ipſe fecit illud: et aridā fun
dauerunt man⁹ eius venite adore
mus ⁊ ꝓcidam⁹ ante deum plore
m⁹ coram dn̄o qui fecit nos qꝛ ipē
eſt dn̄s de⁹ noſter nos autē popu-
lus ei⁹ ⁊ oues paſcue ei⁹. Aue ma.
Hodie ſi vocem ei⁹ audieritis no-
lite obdurare corda vr̄a ſicut in ex
acerbatiōe ſcd̄m diem tētatiōis in
deſerto vbi tētauerūt me pr̄es vr̄i
probauerūt ⁊ viderūt opera mea.

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Dñs tecum. Quadraginta ãnis
proxim⁹ fui generatiõi huic ⁊ dixi
ſemꝑ hi errãt corde. ipſi ꝟo nõ co-
gnouerũt vias meas quib⁹ iuraui
in ira mea ſi introibũt in requiem
meam. Aue maria grã ple. Gloria
pri ⁊ filio ⁊c. Sicut erat in princi
pio ⁊c. Domin⁹ tecum. Aue ma-
ria gratia ple. Hymnus.

Quem terra pontus ethera:
colunt adorãt predicãt: tri-
nam regẽtem machinam: clauſtrũ
marie baiulat. Cui luna ſol ⁊ om-
nia deſeruiũt per tpa: perfuſa celi
gratia geſtãt puelle viſcera. Beata
mater munere cui⁹ ſupnus artifex
mundũ pugillo cõtinens ventris

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ſub arca clauſus eſt Beata celi nū
cio fecūda ſcō ſpū deſiderat⁹ genti
bus cui⁹ per aluū fuſus ē. Maria
mater grē mater mīe tu nos ab ho
ſte protege in hora mortis ſuſcipe
Gl'ia tibi dn̄e q̄ nat⁹ es de v̄gie cū
pr̄e ꝛ ſcō ſpū in ſēpiterna ſcl'a amē
Dn̄icis ꝛ ferijs ſecūdis ꝛ quīt
Domine dominus noſter: q̄z
admirabile eſt nomē tuum
in vniuerſa terra. Quoniam ele-
uata eſt magnificētia tua: ſuper ce
los. Ex ore infantium ꝛ lactentiū
perfeciſti laudē propter inimicos
tuos. vt deſtruas inimicū ꝛ vlto-
rem Quoniam videbo celos tuos
opera digitorum tuorum: lunā et



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ſtellas q̃ tu fundaſti. Quid eſt hõ
q᷑ memor es ei⁹: aut fili⁹ hois q̃m
viſitas eum. Minuiſti eũ paulo-
min⁹ ab angelis. gloria ⁊ hõre co-
ronaſti eum: et cõſtituiſti eum ſup
opa manuũ tuarũ. Oĩa ſubieciſti
ſub pedib⁹ eius: oues ⁊ boues vni
uerſas inſup ⁊ pecora campi. Uo
lucres celi ⁊ piſces marꝫ: q̃ peram-
bulãt ſemitas maris Dñe dñs no
ſter: q̃ȝ admirabile ẽ nomen tuum
in vniuerſa terra. Glia pr̃i. An.
Bñdicta tu in mulierib⁹ ⁊ benedi
ctus fruct⁹ ventris tui. Ps
CEli enarrãt gloriã dei: ⁊ opa
manuũ ei⁹ annũciat firma-
mẽtum. Dies diei eructat ꝟbum:

C

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et nox nocti indicat ſciam. Non
ſunt loq̄le: neq̄ ſmões : q̄ꝝ nõ au-
diant᷑ voces eoꝝ. In oēm terrā exi
uit ſon⁹ eoꝝ: ⁊ in fines orbis terre
ꝟba eoꝝ. In ſole poſuit tabernacu
lū ſuū: ⁊ ipſe tanq̄ ſpōſus ꝓcedēs
de thalamo ſuo. Exultauit vt gi-
gas ad currēdā viā: a ſummo celo
egreſſio eius. Et occurſus ei⁹ vſq̄
ad ſummū ei⁹: nec eſt qui ſe abſcō-
dat a calore ei⁹. Lex dñi imacula-
ta cōuertēs aīas: teſtimoniū dñi fi
dele ſapiētiam preſtās paruul'. Iu
ſticie dñi recte letificātes corda: p
ceptū lucidum illuminās oculos.
Timor dñi ſanct⁹ permanēs in ſe
culum ſcl'i: iudicia dñi vera iuſtifi

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cata in ſemetipſa. Deſiderabilia ſu
per aurũ ⁊ lapidem pcioſum multũ
et dulciora ſup mel ⁊ fauũ. Etenĩ
ſeruꝰ tuus cuſtodit ea: in cuſtodiẽ
dis illis retributio multa. Delicta
quis ĩtelligit. ab occultꝫ meis mũ
da me: ⁊ ab alienis parce ſuo tuo.
Si mei nõ fuerint dñati tũc ima
culatꝰ ero: et emundabor a delicto
maximo. Et erũt vt cõplaceãt elo
quia oris mei: ⁊ meditatio cordis
mei in ꝯſpcũ tuo ſp. Dñe adiutor
meꝰ: ⁊ redẽptor meꝰ. Glia. ¶ Añ.
Sicut mirrha electa odorẽ dedi-
ſti ſuauitatis ſancta dei genitrix.
Domini eſt terra ⁊ ¶ ps.
plenitudo eiꝰ: orbis terrarũ

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et vniuerſi qui habitāt i eo. Quia
ipſe ſup maria fundauit eum: ⁊ ſu
per flumina p̄parauit eum. Quis
aſcēdet in montē dn̄i: aut quis ſta
bit in loco ſcō ei⁹. Innocēs mani-
bus ⁊ mūdo corde. qui nō accepit i
vano aīam ſuam: nec iurauit i do-
lo proximo ſuo. Hic accipiet bn̄-
dictionē a dn̄o: et mīam a deo ſa-
lutari ſuo. Hec eſt gn̄atio queren-
tiū eum: querētium faciem dei ia-
cob. Attollite portas pricipes ve
ſtras ⁊ eleuami porte eternales: et
introibit rex gl'ie. Quis eſt iſte rex
glorie. dn̄s fortis ⁊ potēs dn̄s po-
tēs in prelio. Attollite portas p̄n
cipes vr̄as ⁊ eleuamini porte eter-

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nales: et introibit rex glŕe. Quis ē iſte rex glorie: dn̄s ꝟtutū ipſe ē rex glorie. Gloria patri ꝛ filio ¶ An̄. Ante torum hui⁹ virgīs frequēta te nobis dulcia cātica dragmatis.

¶ Feria tercia ꝛ ſexta. ¶ ps

Eructauit cor meum ꝟbum bonum: dico ego opa mea re gi. Lingua mea calamus ſcribe: ve lociter ſcribentis. Speciosus for ma pre filijs hoīm. diffuſa eſt gra tia in labijs tuis: pptēa benedixit te de⁹ in eternum. Accingere gla dio tuo ſup femur tuū: potentiſſi me. Specie tua et pulchritudine tua: intēde proſpere pcede ꝛ regna. Propter veritatē ꝛ mānſuetudinē

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et iuſticiam: ⁊ deducet te mirabili
ter dextera tua. Sagitte tue acute
populi ſub te cadet in corda inimi
coꝝ regis. Sedes tua in ſcl'm ſe-
culi: virga directiōis virga regni
tui. Dilexiſti iuſticiam ⁊ odiſti ini
quitatem: ꝓptēa vnxit te deꝰ deꝰ
tuus oleo leticie pre cōſortibꝰ tuis
Myrrha et gutta et caſia a veſti-
mētis tuis a domibꝰ eburneis: ex
quibꝰ delectauerūt te filie regum
in honore tuo. Aſtitit regīa a dex
tris tuis in veſtitu deaurato: circū
data varietate. Audi filia ⁊ vide ⁊
inclina aurem tuam: ⁊ obliuiſcere
populum tuū ⁊ domū patris tui.
Et cōcupiſcet rex decorem tuum:

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qm̃ ipſe eſt dominꝰ deus tuꝰ ⁊ ado-
rabūt eum. Et filie tyri in mune-
ribꝰ: vultum tuū deprecabūtur di-
uites plebis. Dis gloria eius filie
regis ab intus in fimbrijs aureis:
circumamicta varietatibꝰ. Addu-
cent regi ꝩgines poſt eā: proxime
eiꝰ afferent tui. Afferētur in leti-
cia ⁊ exultatiōe: adducētur in tē-
plum regis. Pro patribꝰ tuis na-
ti ſunt tibi filij: cōſtitues eos prin-
cipes ſuꝑ oēm terrā. Memor ero
nois tui: in oi gñatiōe ⁊ gñatiōe.
Proptēa ppl'i ꝯfitebunt tibi i eter-
nū: ⁊ in ſcl'm ſeculi. Gl'a pa. Añ
Specie tua ⁊ pulchritudie tua in-
tēde proſpe ꝓcede ⁊ regna. Ps

Deus noſter refugium et vir
tus: adiutor in tribulationi
bus q̄ inuenerūt nos nimis. Pro-
pterea nō timebimꝰ dum turbabi
tur terra: et trāſferētur mōtes in
cor maris. Sonuerunt ⁊ turbate
ſunt aque eoꝝ: cōturbati ſunt mō
tes in fortitudīe eiꝰ. Fluminis im
petꝰ letificat ciuitatem dei: ſancti-
ficauit tabernaculū ſuū altiſſimꝰ.
Deꝰ in medio eiꝰ non cōmouebit:
adiuuabit eam deꝰ mane diluculo
Cōturbate ſunt gētes ⁊ inclinata
ſunt regna: dedit vocem ſuam mo
ta eſt terra. Dn̄s ꝟtutū nobiſcum:
ſuſceptor noſter deꝰ iacob. Veni-
te ⁊ videte opa dn̄i que poſuit pro

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digia ſup terram: auferēs bella vſ-
q; ad finem terre. Arcum cōteret
et cōfringet arma: et ſcuta combu
ret igni. Uacate ⁊ videte quonia;
ego ſum deꝰ: exaltabor in gentibꝰ
et exaltabor in terra. Dominꝰ vir-
tutum nobiſcum: ſuſceptor noſter
deus iacob. Gloria patri. ¶ Añ.
Adiuuabit eam deꝰ vultu ſuo. de-
us in medio eius non cōmouebi-
tur. ¶ Pſalmus

Fundamēta eius in monti-
bus ſanctis: diligit dominꝰ
portas ſyon omnia tabernacula ia
cob. Glorioſa dicta ſunt de te: ciui
tas dei. Memor ero raab ⁊ baby-
lonis: ſcientium me. Ecce alieni-

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gene ꝛ tyrus ꝛ ppl's ethiopū: hi fu
erūt illic. Nunq̄d ſyon dicet hō ꝛ
hō natꝰ eſt in ea: ꝛ ipſe fundauit eā
altiſſimꝰ Dn̄s narrabit i ſcriptu-
ris ppl'oꝝ: ꝛ principū hoꝝ qui fue
rūt in ea. Sicut letātiū oīm: habi
tatio ē i te. Gl'ia. ¶ Sicut letā
tiū omniū noſtrū habitatio eſt i te
ſancta dei genitrix.

¶ Feria. iiij. ꝛ ſabbato ¶ ps

CAntate dn̄o canticū nouū:
cātate dn̄o oīs terra. Cātate
dn̄o ꝛ bn̄dicite noī eiꝰ: annūciate
de die in diē ſalutare eiꝰ. Annūci
ate inter gētes gloriam eiꝰ: in om
nibꝰ populis mirabilia eiꝰ. Quo-
niam magnꝰ dn̄s ꝛ laudabilis ni-

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mis: terribilis eſt ſuper omnes de
os. Quoniam omnes dij gẽtium
demonia: dominus autem celos fe
cit. Confeſſio ⁊ pulchritudo in cõ
ſpectu eiꝰ: ſanctimonia ⁊ magnifi
centia in ſanctificatiõe eius. Affer
te domino patrie gentium. afferte
domino gloriam ⁊ honorem: affer
te domino gloriam nomini eius.
Tollite hoſtias ⁊ introite in atria
eiꝰ: adorate dñm in atrio ſcõ eius.
Cõmoueat̃ a facie eiꝰ vniuerſa t̃ra:
dicite ĩ gẽtibꝰ qꝛ dñs reg̃uit. Ete-
ni correxit orbẽ qui nõ ꝯmouebit̃:
iudicabit ppl'os in equitate. Letẽ
tur celi ⁊ exultet t̃ra. ꝯmoueat̃ ma
re ⁊ plenitudo eiꝰ: gaudebũt cãpi

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et omnia que in eis ſunt. Tunc ex
ultabūt omnia ligna ſiluarum a fa
cie domini quia venit: quoniā ve-
nit iudicare terram. Iudicabit or
bem terre in equitate: et populos ī
veritate ſua. Gloria patri. ¶ Añ.
Gaude maria virgo cūctas hereſes
ſola interemiſti in vniuerſo mūdo

¶ Pſalmus

Dominus regnauit exultet
terra: letētur īſule multe. Nubes
et caligo in circuitu ei⁹: iuſticia et
iudiciū correctio ſedis ei⁹. Ignis
ante ipſum precedet: et inflāmabit
in circuitu inimicos eius. Illuxe
runt fulgura ei⁹ orbi terre: vidit et
cōmota eſt terra. Mōtes ſicut ce-

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ra fluxerunt a facie domini: a facie
domini omnis terra. Annūciaue
rūt celi iuſticiam eiꝰ: ⁊ viderūt om
nes populi gloriam eiꝰ. Cōfundā
tur omnes qui adorāt ſculptilia: ⁊
qui gloriātur in ſimulachris ſuis.
Adorate eum omnes angeli eius:
audiuit ⁊ letata eſt ſyon. Et exul-
tauerūt filie iude: propter iudicia
tua domine. Quoniam tu domi-
nus altiſſimꝰ ſuper omnē terram:
nimis exaltatꝰ es ſuper oēs deos.
Qui diligitis dominū odite ma-
lum: cuſtodit dominꝰ animas ſan
ctorum ſuorꝝ de manu peccatoris
liberabit eos. Lux orta eſt iuſto: et
rectis corde leticia Letamini iuſti

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in dño: ꝛ cõfitemini memorie ſcĩfica-
tiõis ei⁹. Gl'ia pa. Añ. Digna
reme laudare te ỽgo ſacrata da mi
hi ỽtutes ꝯtra hoſtes tuos Ps
C Antate dño cãticũ nouũ: qꝛ
mirabilia fecit. Saluauit ſi
bi dextera ei⁹: ꝛ brachiũ ſcm̃ eius.
Notũ fecit dñs ſalutare ſuũ: in cõ
ſpectu gẽtiũ reuelauit iuſticiã ſuã.
Recordat⁹ eſt mĩe ſue ꝛ veritatis
ſue: domui iſrael. Viderũt oẽs ter
mini terre: ſalutare dei nr̃i Iubila
te dño omnis terra: cãtate ꝛ exul-
tate ꝛ pſallite Pſallite dño ĩ citha
ra in cithara ꝛ voce pſalmi: in tu-
bis ductilibus ꝛ voce tube cornee.
Iubilate in cõſpectu regis domi-

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ni:moueatur mare ⁊ plenitudo e⁹.
orbis terrarum ⁊ qui habitant in
eo Flumina plaudēt manu ſimul.
montes exultabūt a conſpectu do
mini: quoniam venit iudicare ter
ram. Judicabit orbem terrarum ī
iuſticia: et populos in equitate.
Gloria patri ⁊ filio ⁊ ſpiritui ſan-
cto Sicut erat in prin. ⁊c. Añ.
Poſt partum virgo inuiolata per
manſiſti dei genitrix intercede pro
nobis Ꝟſi. Specie tua ⁊ pulchri-
tudine tua. Intēde proſpere pro-
cede ⁊ regna. Pater noſter. Et ne
nos. Adiuuabit eam deus vultu
ſuo. De⁹ in medio ei⁹ non cōmoue
bitur. Jube domine benedicere.

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Alma virgo ꝟginum ĩtercedat ꝑ
nobis ad dominum Amen

Lectio prima

Sancta maria ꝟgo ꝟginum
mater et filia regis regum omniũ
tuũ nobis impēde ſolacium vt ce
leſtis regni per te mereamur habe
re premiũ ⁊ cum electis dei regna-
re in perpetuũ. Tu autē dñe R.
Sancta ⁊ imaculata ꝟginitas q-
bus te laudib⁹ referā neſcio. Quia
quem celi capere nō poterant tuo
gremio cōtuliſti. ꝟ⁹. Bñdicta tu ĩ
mulierib⁹ ⁊ benedictus fruct⁹ ven
tris tui. Quia. Iube dñe bñdicē.
Oret voce pia pro nobis ꝟgo ma
ria Amen. Lectio .ij.



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Sancta maria piarum pijſſi
ma intercede ꝑ nobis ſancta
rum ſanctiſſima vt per te ꝟgo glo
rioſa noſtra ſumat precamina qui
ꝑ nobis ex te natꝰ regnat ſuꝑ ethe
ra vt ſua charitate noſtra deleãtur
peccamina. Tu autẽ domine mi-
ſerere nobis. ℟. Beata es ma-
ria que dñm portaſti creatorẽ mũ
di. Genuiſti qui te fecit ⁊ in eter-
num permanes virgo. ℣. Aue ma
ria gratia plena dominus tecum.
Genuiſti qui te. Jube domine bñ
dicere. Sancta dei genitrix ſit no
bis auxiliatrix Amẽ ¶ Lcõ. iij.
Sancta dei genitrix q̄ digne
meruiſti ꝯcipe quẽ totꝰ orb

D

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nequiuit cōprehēdere: tuo pio in-
teruētu culpas noſtras ablue vt ꝑ-
hennis ſedem glorie ꝑ te redempti
valeamꝰ ſcandere vbi regnas cum
filio tuo ſine tpe. Tu autem. ℟.
Felix nāqꝫ es ſacra ṽgo maria ⁊ oī
laude digniſſima. Quia ex te ortꝰ
eſt ſol iuſticie chriſtꝰ deus noſter.
℣. Ora pro populo īterueni ꝓ cle-
ro īterceede ꝓ deuoto femineo ſexu
ſentiāt omnes tuū leuamē quicū-
qꝫ celebrāt tuam cōmemorationē
Quia. Gloria. Quia. Hymnꝰ.
TE deum laudamꝰ te domi-
num cōfitemur. Te eternū
patrem omnis terra venerat̄. Ti-
bi omnes angeli tibi celi ⁊ vniuer

ſe poteſtates Tibi cherubin ꝛ ſe-
raphin inceſſabili voce proclamāt
Sanct⁹ Scūs Sanct⁹ domin⁹
deus ſabaoth Pleni ſunt celi ꝛ ter
ra maieſtatis glorie tue. Te glorio
ſus apoſtoloꝝ chorus. Te ꝓpheta
rum laudabilis numer⁹ Te mar-
tyrum candidat⁹ laudat exercit⁹.
Te per orbem terraꝝ ſancta cōfite
tur eccleſia. Patrem immēſe ma-
ieſtatis. Venerādum tuū verum
et vnicum filium. Sanctū quoqꝫ
paraclitum ſpiritū. Tu rex glorie
chriſte. Tu patris ſempiternus es
fili⁹ Tu ad liberādum ſuſceptur⁹
hoiem nō abhorruiſti ꝟgīs vterū.
Tu deuicto mortis aculeo aperui

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ſti credentib⁹ regna celorum. Tu
ad dexteram dei ſedes in gloria pa
tris. Iudex crederis eſſe ventur⁹.
Te ergo q̄ſum⁹ tuis famulis ſub-
ueni: quos p̄cioſo ſanguine redemi
ſti. Eterna fac cū ſanctis tuis gl'ia
munerari. Saluū fac ppl'm tuū
dn̄e ꝛ bn̄dic hēditati tue. Et rege
eos ꝛ extolle illos vſqꝫ in eternum
Per ſingulos dies bn̄dicimus te.
Et laudam⁹ nomen tuū in ſeculū
ſcl'i. Dignare dn̄e die iſto: ſine pec-
cato nos cuſtodire. Miſerere no-
ſtri dn̄e miſerē noſtri. Fiat miſeri-
cordia tua domine ſup nos: quem
admodum ſperauim⁹ in te. In te
domine ſperaui non confundar in

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eternum. ℣. Diffuſa eſt gratia ĩ la-
bijs tuis ꝓpterea benedixit te de⁹
in eternum. ¶ Ad laudes.

DEus in adiutoriũ meum
intẽde Dñe ad adiuuãdũ
me feſtina. Gl'ia. ¶ Ps.

DOminus regnauit decorem
indut⁹ eſt: indut⁹ eſt dñs for
titudinẽ ⁊ p̃cinxit ſe. Etenĩ firma
uit orbẽ terre: q̃ nõ ꝯmouebit. Pa
rata ſedes tua ex tũc: a ſeculo tu es.
Eleuauerũt fluĩa dñe: eleuauerũt
flumĩa vocem ſuam. Eleuauerũt
flumina fluct⁹ ſuos: a vocib⁹ aqua
rum multaꝝ. Mirabiles elatiões
maris: mirabilis in altis dñs Te-
ſtimonia tua credibilia fcã ſunt ni

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mis: domū tuam decet ſanctitudo
dn̄e in lōgitudine dieꝝ. ❡ ps.
Iubilate domino omnis ter
ra: ſeruite domino in leticia.
Introite in cōſpectu eiꝰ: in exulta
tione. Scitote qm̄ dominꝰ ipſe eſt
deꝰ ipſe fecit ⁊ nō ipſi nos. Popu
lus eiꝰ et oues paſcue eius introite
portas eiꝰ in confeſſiōe: atria eiꝰ in
hymnis cōfitemī illi. Laudate no
men eiꝰ quoniam ſuauis eſt domi
nus in eternum miſericordia eiꝰ:
et vſqꝫ in generatione ⁊ generatio
nem veritas eiꝰ. Gloria. ❡ ps.
Deus deꝰ meus: ad te de lu-
ce vigilo. Sitiuit in te ani-
ma mea: qꝫ multipliciter tibi caro

mea. In terra deſerta inuia ⁊ inaq̄
ſa ſic in ſancto apparui tibi: vt vide
rem ꝟtutem tuam ⁊ gloꝛiam tuā.
Quoniam melioꝛ ē miſericoꝛdia
tua ſuꝑ vitas: labia mea laudabūt
te Sic benedicam te in vita mea:
et in nomīe tuo leuabo manꝰ me-
as. Sicut adipe ⁊ pinguedine re-
pleatur anima mea: ⁊ labijs exul-
tatiōis laudabit os meū. Si me-
moꝛ fui tui ſuꝑ ſtratum meum in
matutinis meditaboꝛ in te: qꝛ fui-
ſti adiutoꝛ meꝰ. Et in velamento
alarum tuaꝝ exultabo. adheſit ani
ma mea poſt te: me ſuſcepit dexte-
ra tua Ipſi vero inuanū queſierūt
aīam meam introibūt in inferioꝛa

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terre:tradētur in man⁹ gladiȷ̈ par
tes vulpiū erūt. Rex vo letabit in
deo laudabūtur omnes qui iurāt
in eo: quia obſtructū eſt os loquē-
tium iniqua. ¶ Pſalm⁹

Deus miſereat nostri ⁊ bn̄di
cat nobis: illumiet vultum
ſuū ſup nos ⁊ miſereat noſtri. Ut
cognoſcam⁹ in terra viam tuam: ī
oib⁹ gentib⁹ ſalutare tuū. Cōfiteā
tur tibi ppl'i de⁹: cōfiteant tibi po-
puli oēs. Letent ⁊ exultēt gentes:
qm̄ iudicas ppl'os i equitate: ⁊ gē
tes in terra dirigis. Cōfiteant tibi
populi de⁹. ꝯfiteant tibi ppl'i oēs:
terra dedit fructum ſuū Bn̄dicat
nos de⁹ deus noſter bn̄dicat nos

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deus: ⁊ metuāt eum omnes fines terre. Gloria patri.

Benedicite oīa opa dn̄i dn̄o: laudate ⁊ ſuperexaltate eum ī ſecula. Bn̄dicite angeli dn̄i dn̄o: benedicite celi dn̄o Bn̄dicite aque omnes que ſup celos ſunt dn̄o: bn̄dicite omnes ꝟtutes dn̄i domino Bn̄d ſol ⁊ luna dn̄o: bn̄dicite ſtelle celi dn̄o. Bn̄d oīs imber ⁊ ros dn̄o: bn̄dicite oīs ſpūs dei domīo. Bn̄d ignis ⁊ eſtus dn̄o: bn̄dicite frigus ⁊ eſtas dn̄o. Bn̄dicite rores ⁊ pruina dn̄o: bn̄dicite gelu et frigꝰ dn̄o. Bn̄d glacies ⁊ niues domino: bn̄d noctes ⁊ dies dn̄o. Bn̄dicite lux ⁊ tenebre dn̄o: bn̄. fulgu

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ra ꝛ nubes dño. Bñdicat terra do
mino: laudet ꝛ ſupexaltet eum i ſe
cula. Bñdicite mõtes ꝛ colles do
no: bñd vniuerſa germinãtia i ter
ra dño. Bñdicite fontes domino:
bened maria ꝛ flumia dño. Bñdi
cite cete ꝛ omnia que mouẽtur in
aquis dño: benedicite omnes vo-
lucres celi dño. Bñdicite omnes
beſtie ꝛ pecoꝛa domino: bñdicite fi
lij hoim domino. Bñdicat iſrael
domino: laudet ꝛ ſupexaltet eum i
ſecula. Bñdicite ſacerdotes domi
ni dño: bñd ſerui dñi dño. Bened
ſpũs ꝛ aie iuſtoꝝ domino: benedi-
cite ſancti ꝛ humiles coꝛde domio
Bñdicite anania azaria miſael do

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mino: laudate ⁊ ſuperexaltate eum ĩ
ſecula. Bn̄dicam⁹ patrem ⁊ filiū
cum ſancto ſpū: laudem⁹ et ſuper-
exaltem⁹ eum in ſecula. Bn̄dict⁹
es dn̄e in firmamēto celi: et lauda-
bilis ⁊ glorioſus ⁊ ſuperexaltatus
in ſecula. ¶ Pſalmus.

Laudate dominum de celis:
laudate eum ĩ excelſis. Lau
date eum oēs angeli eius: laudate
eum omnes ꝟtutes ei⁹. Laudate
eum ſol ⁊ lūa: laudate eum omnes
ſtelle ⁊ lumē. Laudate eum celi ce
loꝝ: et aque que ſuꝑ celos ſunt lau
dent nomē dn̄i. Quia ipſe dixit et
facta ſunt: ipſe mandauit ⁊ creata
ſunt. Statuit ea in ſeculum ⁊ ĩ ſe

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culum ſeculi:p̄ceptū poſuit ꝛ non
preteribit. Laudate dominum de
terra:dracones ꝛ oēs abyſſi Ignis
grando nix glacies ſpūs procella-
rum:que faciūt ỽbum ei⁹. Mon
tes ꝛ omnes colles:ligna fructife-
ra ꝛ ōnes cedri. Beſtie ꝛ vniuerſa
pecora:ſerpētes ꝛ volucres penna
te. Reges terre ꝛ oēs populi:prin
cipes ꝛ oēs iudices terre Iuuenes
et ỽgines ſenes cum iunioꝛib⁹ lau
dēt nomen dn̄i:qꝛ exaltatū eſt no-
men ei⁹ ſolius. Cōfeſſio ei⁹ ſup̄ ce-
lum ꝛ terrā:ꝛ exaltauit cornu po-
puli ſui. Hymn⁹ omnib⁹ ſanctis
eius:filijs iſrael populo appropin
quanti ſibi.

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Cantate dño canticũ nouũ:
laus eiꝰ in eccía ſcõꝝ. Letet
iſrl' in eo q̇ fecit eum: ⁊ filie ſyon ex
ultẽt in rege ſuo. Laudẽt nomen
eiꝰ in choro: ĩ tympano ⁊ pſalterio
pſallãt ei. Quia bñplacitũ eſt dño
in ppl'o ſuo: et exaltabit mãſuetos
in ſalutem Exultabunt ſci in glo-
ria: letabũtur in cubilibꝰ ſuis. Ex-
ultatiões dei in gutture eoꝝ: ⁊ gla
dij ancipites in manibus eoꝝ Ad
faciẽdam vindictam in nationibꝰ
increpatiões in populis. Ad alli-
gãdos reges eoꝝ in compedibꝰ: et
nobiles eoꝝ ĩ manicis ferreis. Ut
faciant in eis iudiciũ cõſcriptum:
gl'ia hec eſt oĩbus ſcĩs eius. Cps

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Laudate dn̄m in ſanctis eiꝰ: laudate eum in firmamento virtutis eiꝰ Laudate eum in ꝟtutibꝰ eius: laudate eum ſcd̄m multitudinem magnitudīs eiꝰ Laudate eum in ſono tube: laudate eū in pſalterio ⁊ cithara. Laudate eū in tympano ⁊ choro: laudate eum in cordis ⁊ organo. Laudate eum in cymbalis bene ſonātibꝰ: laudate eum ī cymbalis iubilatiōis. omnis ſpūs laudet dominū. ¶ Añ

¶ O admirabile cōmerciū: creator generis humani animatū corpus ſumens de ꝟgine naſci dignatꝰ eſt et procedēs homo ſine ſemine largitus eſt nobis ſuam deitatem

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¶ Capitulum.

In omnib⁹ requiem queſiui et in hereditate dn̄i morabor: tūc pcepit ꝛ dixit mihi creator oīm ꝛ qui creauit me requieuit in tabernaculo meo. Deo grās. ¶ Hymn⁹

O Glorioſa dn̄a excelſa ſup ſidera qui te creauit prouide lactaſti ſacro vbere. Quod eua triſtꝫ abſtulit: tu reddis almo germine intrēt vt aſtra flebiles celi feneſtra facta es. Tu regis altii ianua ꝛ porta lucis fulgida: vitam datam per virginem gētes redempte plaudite. Maria mater gratie mater mi ſericordie tu nos ab hoſte protege in hora mortis ſuſcipe. Gloria ti-

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bi domine qui natꝰ es de ꝟgine cū
patre ⁊ ſancto ſpū in ſempiterna ſe
cula Amen. ℣. Poſt partum ꝟ-
go inuiolata permāſiſti, dei geni-
trix intercede pro nobis. ps.

Benedictꝰ dominꝰ deus iſra
el: quia viſitauit ⁊ fecit redē
ptionem plebis ſue. Et erexit cor-
nu ſalutꝫ nobis: ī domo dauid pue
ri ſui. Sicut locutꝰ eſt ꝑ os ſancto
rum: qui a ſeculo ſunt ꝓphetarū
eius. Salutē ex inimicis noſtris:
et de manu oīm qui oderunt nos
Ad faciēdam miſcdiam cum pa-
tribꝰ noſtris: ⁊ memorari teſtamē
ti ſui ſancti. Iuſiurādum quod iu
rauit ad abraham patrē noſtrum:



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datur ſe nobis Ut ſine timore de
manu inimicoꝝ noſtrorū liberati
ſeruiamꝰ illi. In ſanctitate ⁊ iuſti
cia coram ipſo: omnibꝰ diebus no
ſtris. Et tu puer ꝓpheta altiſſimi
vocaberis: preibis enī ante faciem
dn̄i parare vias eiꝰ. Ad dandam
ſciētiam ſalutis plebi eiꝰ: in remiſ-
ſionē peccatoꝝ eorum. Per viſce-
ra miſericordie dei noſtri: in quibꝰ
viſitauit nos oriēs ex alto Illumi
nare his qui ī tenebris ⁊ in vmbra
mortis ſedēt: ad dirigēdos pedes
nr̄os in viā pacis. Gl'ia pa. Añ.
Sub tuam ꝓtectionē cōfugimꝰ
vbi infirmi acceperūt virtutem et
propter hoc tibi pſallimꝰ dei geni

E

trix virgo. Dn̄e exaudi orõem me
am Et cla. rc̄. Orem⁹ Collcā.

Oncede nos famulos tuos
qſum⁹ dn̄e de⁹ ppetua men
tis ꝛ corpis ſanitate gaudē. ꝛ glo-
rioſa beate marie ſemp ꝟgis inter-
ceſſiõe: a preſenti liberari triſticia.
et futura pfrui leticia. Per domi-
num noſtrū ieſum chriſtū filiū tu-
um q̄ tecum viuit ꝛ regnat in vni-
tate ſpūs ſancti de⁹ p oīa ſcl'a ſcl'o-
rum. Amē. Dn̄e exaudi orõnē me
am. rc̄. Bn̄dicam⁹ dn̄o Deo grās.

Ad primā. Aue maria

Eus in adiutoriū meum
intēde Dn̄e ad adiu. rc̄.
Glia pa. Sicut erat rc̄.

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Memento ſalutis auctor q̄ noſtri quondā corporis ex illibata v̄gine naſcēdo formā ſumpſeris. Maria mater gratie mater mīe. tu nos ab hoſte ꝓtege in hora mortis ſuſcipe. Gloria tibi dn̄e q̄ nat⁹ es de v̄gine cū p̄re ⁊ ſcō ſpū in ſempiterna ſecula Amē. Cps

Ad dominum cum tribularer clamaui: ⁊ exaudiuit me Domine libera animam meam a labijs iniquis: et a lingua doloſa. Quid detur tibi aut q̄d apponatur tibi: ad linguam doloſam. Sagitte potētis acute: cum carbonib⁹ deſolatorijs. Heu mihi quia incolatus me⁹ prolongatus eſt: habitaui

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cum habitantib⁹ cedar multum i
cola fuit anima mea. Cum his qui
oderūt pacem eram pacific⁹: cum
loquebar illis īpugnabāt me gra-
tis. Gloria patri. ¶ Psalmus
LEuaui oculos meos in mō-
tes: vnde veniet auxiliū mi-
hi. Auxilium meum a domino: q̄
fecit celum ⁊ terram. Nō det in cō
motionē pedem tuū: neq̄ dormi-
tet qui cuſtodit te. Ecce nō dormi
tabit neq̄ dormiet: q̄ cuſtodit iſrl'.
Domin⁹ cuſtodit te: dn̄s ꝓtectio
tua ſup manum dexteram tuam.
Per diem ſol nō vret te: neq̄ luna
per noctem. Dn̄s cuſtodit te ab oī
malo: cuſtodiat aīam tuam domi

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nꝰ Dñs cuſtodiat introitum tuū: ꝛ exitū tuū ex hoc nūc ꝛ vſqꝫ in ſe-culū. Gloria pa. ¶ Pſalmꝰ

Letatꝰ ſum in his q̄ dicta ſūt mihi: in domum domini ibimus. Stātes erāt pedes noſtri: ī atrijs tuis hieruſalē. Hieruſalem que edificat̄ vt ciuitas. cuiꝰ parti-cipatio eiꝰ in idipſum. Illic enim aſcēderūt tribꝰ tribus dñi teſtimo nium iſrael: ad cōfitendū nomini dñi. Quia illic ſederūt ſedes in iu dicio: ſedes ſup domū dauid. Ro-gate que ad pacem ſunt hieruſalē: et abundātia diligētibus te. Fiat pax in ꝟtute tua: ꝛ abundantia in turribꝰ tuis. Propter frēs meos

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et proximos meos: loq̄bar pacem
de te. Propt̄ domum dn̄i dei nr̄i:
queſiui bona tibi. Gl'ia pa. ¶ An̄.
Quādo natꝰ es ineffabilit̄ de ꝟgi
ne tūc implete ſunt ſcripture ſicut
pluuia ī vellus deſcēdiſti vt ſaluū
faceres genꝰ humanū te laudamꝰ
deꝰ noſter. ¶ Capitulū
Ab inicio ꝛ an̄ ſcl'a creata ſum
et vſqꝫ ad futuꝝ ſeculum nō
deſinam ꝛ in habitatiōe ſancta co
ram ipſo miſtraui Deo grās. ¶ R
Chriſte fili dei viui Miſerē nobis
Chriſte fi. ꝛc. ℣. Qui natꝰ es de ꝟ
gine Mi. Gl'a. Chriſte. ℣. Bn̄di
ctꝰ q̊ veit ī noīe dn̄i Deꝰ dn̄s ꝛ il-
luxit nobis. Dn̄e exau. ¶ Coll'.

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Porrige nobis domine deus dexteram tuam: et per interceſſionem beate et glorioſe ſemperque virgis dei genitricis marie auxilium nobis ſuperne virtutis impende. Per eundem. Domine exau. Benedicamus domino Deo gratias.

Ad terciam Aue maria

Deus in adiutorium meum intende Domine ad adiuuandum me feſtina Gloria patri et filio et ſpi. etc. Hymnus.

Memento ſalutis auctor quod noſtri quondam corporis ex illibata virgine naſcendo formam ſumpſeris. Maria mater gratie mater miſericordie tu nos ab hoſte protege in hora mortis

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ſuſcipe. Gloria tibi dñe qui natus es de virgine cum pr̃e et ſcõ ſpũ i ſempiterna ſecula. Amẽ. ¶ Ps.

Ad te leuaui oculos meos: q̃ habitas in celis. Ecce ſicut oculi ſeruoꝝ: in manibꝰ dominoꝝ ſuoꝝ. Sicut oculi ancille in manibꝰ domine ſue: ita oculi nr̃i ad dominũ deum noſtrũ donec miſereatur noſtri. Miſerẽ noſtri dñe miſerere nr̃i: qꝛ multum repleti ſumꝰ deſpectiõe. Quia multum repleta ẽ aĩa nr̃a. opprobriũ abũdãtibꝰ et deſpectio ſupbis. Gl'ia pr̃i. ¶ Ps.

Niſi qꝛ dominꝰ erat in nobis dicat nũc iſrl': niſi quia dñs erat in nobis. Cum exurgerẽt ho-

mines ĩ nos: forte viuos deglutiſ-
ſent nos. Cum iraſceret̃ furor eorꝝ
in nos: forſitan aqua abſorbuiſſet
nos. Torrētem ptrãſiuit aĩa nr̃a:
forſitan ptrãſiſſet aĩa nr̃a aquam ĩ
tolerabilem. Bn̄dictꝰ dominꝰ: q̃
nō dedit nos in captionē dentibꝰ
eorꝝ. Anima nr̃a ſicut paſſer erep-
ta eſt: de laqueo venãtium Laque
us cōtritꝰ eſt. ⁊ nos liberati ſumꝰ.
Adiutorium noſtꝝ in nomĩe dñi
qui fecit celū ⁊ terrã Gl'ia. Ps
QUi ꝯfidūt in domino ſicut
mons ſyon. non ꝯmouebit̃ in eter
num qui habitat in hi'rl'm. Mō-
tes in circuitu eiꝰ ⁊ dominꝰ in cir-
cuitu ppl'i ſui: ex hoc nūc ⁊ vſq; in

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ſeculū. Quia non relinquet domi
nꝰ virgam pctōꝝ ſup ſortem iuſto
rum: vt nō extendāt iuſti ad iniq-
tatem manꝰ ſuas. Benefac domi
ne: bonis ⁊ rectis corde. Declinan-
tes autem in obligatiōes adducet
dominꝰ cum operantibꝰ iniquita
tem: pax ſup iſrael. Gl'ia pa. ¶ Añ
Rubum quē viderat moyſes in-
combuſtum cōſeruatam agnoui-
mꝰ tuam laudabilem ꝟginitatem
dei genitrix intercede ꝑ nobis

¶ Capitulum.

Et ſic in ſyon firmata ſum ⁊
in ciuitate ſanctificata ſimiliter re
quieui. ⁊ in hirl'm ptās mea. ¶ R.
Specie tua ⁊ pulchritudine tua.

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Spẽ tua ꝛc. ℣. Intẽde proſpere
ꝓcede ꝛ regna. Et. Adiuuabit eã
de⁹ ꝛc. Dñe exau. ¶ Collcã

Concede miſericors de⁹ fra-
gilitati nr̃e p̄ſidiũ: vt qui ſcẽ
dei genitricis memoriã agim⁹: in
terceſſiõis ei⁹ auxilio a nr̃is iniq-
tatib⁹ reſurgam⁹. Per eundẽ. Do
mine exau. Bñdicam⁹ dño. Deo g̃.

¶ Ad ſextam ¶ Aue maria

Deus in adiuto. Dñe ad.
Gl'a patri. ¶ Hymn⁹

Memẽto ſalutis auctor q̄ no
ſtri quondã corpis ex illibata ṽgie
naſcẽdo formã ſumpſeris Maria
mr̃ grẽ mr̃ miſericordie tu nos ab
hoſte ꝓtege in hora mortis ſuſcipe

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Gloria tibi dñe q̃ nat⁹ es de ꝟgie
cũ patre ⁊ ſancto ſpũ in ſempiter-
na ſecula Amen. ¶ ps.

IN cõuertẽdo domin⁹ capti-
uitatem ſyon: facti ſumus ſi-
cut cõſolati Tũc repletum eſt gau-
dio os noſtrum. ⁊ lingua nr̃a exul-
tatiõe. Tũc dicẽt inter gẽtes. ma-
gnificauit domin⁹ facere cum eis.
Magnificauit domin⁹ facere no-
biſcum. facti ſum⁹ letãtes. Cõuer-
te domine captiuitatem nr̃ãm. ſi-
cut torrẽs in auſtro Qui ſeminãt
in lachrymis. in exultatiõe metẽt
Euntes ibãt ⁊ flebãt. mittẽtes ſe-
mina ſua. Venientes autẽ venient
cum exultatione. portãtes mani-

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pulos ſuos. Gloria pa. Ps.

Niſi dominꝰ edificauerit domum: inuanū laborauerunt qui edificāt eam. Niſi dominꝰ cuſtodierit ciuitatē. fruſtra vigilat q̄ cuſtodit eam. Uanū eſt vobis ante lucem ſurgē. ſurgite poſtq̄ʒ ſederitis qui mādūcatis panem doloris Cum dederit dilectis ſuis ſomnum. ecce hēditas dn̄i filij merces fructꝰ ventris. Sicut ſagitte ī manu potētis. ita filij excuſſoꝝ. Beatus vir q̄ impleuit deſiderium ſuū ex ipſis. non ꝯfundeꝝ cum loqueꝝ inimicis ſuis ī porta. Glā. Ps

Beati oēs qui timēt dn̄m q̄ ambulāt ī vijs eiꝰ. Labores

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manuū tuarum quia mādučabis: beat⁹ es ⁊ bene tibi erit. Uxor tua ſicut vitis abundās: in laterib⁹ do mus tue. Filij tui ſicut novelle oli uarum: in circuitu mēſe tue. Ec ce ſic benedicet homo: q̇ timet do minum Benedicat tibi dominus ex ſyon: ⁊ videas bona hieruſalem omnib⁹ diebus vite tue. Et vide as filios filiorum tuorꝫ: pacem ſu per iſrael. Gloria patri ⁊c̄. ¶ An. Germinauit radix ieſſe orta ē ſtel la ex iacob virgo peperit ſaluato rem te laudam⁹ deus noſter

¶ Capitulum

Eradicaui in populo hono rificato: ⁊ in partes dei mei heredi

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tas illiꝰ. ⁊ in plenitudine ſanctoꝝ
detẽtio mea Deo grãs. ¶ ℟. Ad-
iuuabit eam deꝰ vultu ſuo. ℣. Deꝰ
in medio eius non cõmouebit. ℣.
Diffuſa ē. Dñe exau. ¶ Collcã

Protege dñe famulos tuos
ſubſidijs pacis. ⁊ beate ma-
rie patrocinijs cõfidentes: a cũctis
hoſtibꝰ redde ſecuros. Per. Dñe
exau. Bñdicamꝰ dño Deo grãs

¶ Ad nonam ¶ Aue maria.

Deus in adiutorium me-
um intẽde Dñe ad adiu.
Glia. pa. ¶ Hymnꝰ

Memẽto ſalutis auctor ꝙ no-
ſtri quõdã corpis ex illibata
virgine naſcẽdo formã ſumpſeris

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Maria mater gratie mater miſe-
ricordie tu nos ab hoſte ꝓtege in
hora mortis ſuſcipe. Gl'ia tibi dn̄e
qui nat⁹ es de ỽgīe cum p̄re ⁊ ſcō
ſpū in ſempiterna ſcl'a amē ¶ ps
Sepe expugnauerūt me a iu
uētute mea. dicat nūc iſrael
Sepe expugnauerūt me a iuuētu
te mea. etenim nō potuerūt mihi.
Supra dorſum meum fabricaue
rūt pctōres. ꝓlōgauerūt iniquita
tem ſuam. Domin⁹ iuſtus cōcidet
ceruices pctōꝝ. cōfundant ⁊ ꝯuer
tant retrorſum oēs qui oderūt ſy
on. Fiāt ſicut fenū tectoꝝ. qđ p̄uſ-
q̄ȝ euellat exaruit. De quo nō im-
plebit manum ſuam qui metet. et



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ſinū ſuū qui manipulos colliget.
Et nō dixerūt qui pteribāt bn̄di-
ctio dn̄i ſup vos: bn̄diximꝰ vobis
in noīe dn̄i. Gl'a pa. ℂ ps
De pfūdis clamaui ad te dn̄e
dn̄e exaudi vocem meā Fiāt
aures tue intēdētes: ī vocē depca
tiōis mee. Si iniq̄tates obſuaue
rꝫ dn̄e: dn̄e quis ſuſtinebit. Quia
apd̄ te ppiciatio ē. ꝛ ppt̄ legē tuā
ſuſtinui te dn̄e Suſtinuit aīa mea
in ꝟbo eiꝰ: ſpauit aīa mea ī dn̄o. A
cuſtodia matutina vſq ad noctē:
ſperet iſrl' in dn̄o Quia apd̄ dn̄m
mīa: ꝛ copioſa apud eū redemptio
Et ipſe redimet iſrl': ex oībꝰ iniq̄-
tatibꝰ eius. Gl'ia pa. ℂ ps.
F

DOmine nō eſt exaltatū cor
meum. neq̨ elati ſunt oculi
mei. Neq̨ ambulaui in magnis.
neq̨ in mirabilibꝰ ſup me. Si nō
humilit̄ ſentiebam: ſ; exaltaui ani
mam meam. Sicut ablactatꝰ ſup
matrem ſuam. ita retributio ī ani
ma mea. Speret iſrael in dn̄o, ex
hoc nūc ⁊ vſq̨ in ſcl'm. Gl'a. An
Ecce maria genuit nobis ſaluato-
rem quem ioānes vidēs exclama-
bat dicēs ecce agnꝰ dei ecce q̇ tol-
lit peccata mūdi all'a. Capi.
QUaſi cedrus exaltata ſum ī
libano ⁊ q̄ſi cypreſſus in mō
te ſyon quaſi palma exaltata ſum ī
cades ⁊ quaſi plātatio roſe ī hieri-

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cho. Deo grãs. ℟. Diffuſa ē gra-
tia in labijs tuis. Diffuſa eſt ꝛc. ℣.
Proptẽa bñdixit te de⁹ in eternū.
℣. Poſt partum ꝟgo ꝛc. Dñe ex-
audi orõnem ꝛc. Collcã.

Adiuuet nos queſum⁹ domi
ne ſancte marie ſemp ꝟgis i
terceſſio venerãda. et a pctõꝝ vin
culis abſolutos. in tua faciat pace
gaudere. Per. Dñe exaudi ora. ꝛc.
Bñdicam⁹ dño Deo grãs ꝛc.

Ad veſpas Aue maria

Deus in adiutoriū meum
intēde Dñe ad adiuuan-
dum me feſtina. Gl'a pa-
tri ꝛ filio ꝛ ſpiritui ſancto. Sicut
erat in principio ꝛc. Ps.

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DIxit dñs domĩo meo: ſede a
dextris meis. Donec ponaꝫ
inimicos tuos: ſcabellum pedum
tuoꝝ. Virgam ꝟtutis tue emittet
dñs ex ſyon: dñare ĩ medio inimi-
coꝝ tuoꝝ. Tecum principiũ ĩ die
ꝟtutis tue in ſplẽdorib⁹ ſanctoꝝ:
ex vtero ante luciferꝝ genui te. Iu-
rauit dñs ⁊ nõ penitebit eũ: tu es
ſacerdos in eternũ ſm ordinẽ mel
chiſedech. Dñs a dextris tuis: con
fregit in die ire ſue reges. Iudica-
bit in nationib⁹ implebit ruinas:
cõquaſſabit capita ĩ terra multoꝝ
De torrẽte in via bibet ꝑpterea ex
altabit caput. Gloria patri ⁊ filio
et ſpiritui ſcõ. Sicut erat. ¶ ps

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Laudate pueri dn̄m: lauda-
te nomē dn̄i. Sit nomē do
mini benedictum: ex hoc nūc ⁊ vſ
q3 in ſcl'm. A ſolis ortu vſq3 ad oc
caſum. laudabile nomē dn̄i Excel
ſus ſup oēs gētes dn̄s. ⁊ ſup celos
gloria ei⁹. Quis ſicut dn̄s de⁹ no
ſter qui in altis habitat. ⁊ humilia
reſpicit ī celo ⁊ in terra. Suſcitās
a terra inopē. ⁊ de ſtercore erigēs
pauperē Ut collocet eum cū prin
cipibus: cum principib⁹ ppl'i ſui.
Qui habitare facit ſterilē ī domo.
matrē filioꝝ letātē. Gl'a. Ps
Letat⁹ ſum in his q̄ dicta ſūt
mihi: in domum domini ibi
mus. Stātes erāt pedes noſtri ī

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atrijs tuis hirl'm. Jheruſalē que
edificat' vt ciuitas. cuiꝰ pticipatio
ciꝰ in idipm. Illuc em̄ aſcenderūt
tribꝰ tribus dn̄i teſtimonium iſrl'.
ad cōfitēdum nomini dn̄i. Quia
illic ſederūt ſedes in iudicio. ſedes
ſup domum dauid. Rogate q̄ ad
pacem ſunt hirl'm. ⁊ abundātia di
ligētibꝰ te. Fiat pax in ꝟtute tua.
et abundātia ī turribꝰ tuis. Pro-
pter frēs meos ⁊ ꝓximos meos. lo
quebar pacem de te. Propter do-
mum dn̄i dei nr̄i. queſiui bona ti-
bi. Gloria patri. ¶ ps.
Niſi dominꝰ edificauerit do-
mū. inuanū laborauerunt q̄
edificāt eam. Niſi dominꝰ cuſto-

dierit ciuitatem. fruſtra vigilat q̇ cuſtodit eam. Uanū eſt vobis an lucem ſurgē. ſurgite poſtq̄ ſederi- tis qui mādicatis panē doloris. Cum dederit dilectis ſuis ſomnū: ecce hereditas dn̄i filij merces fru ctus vētris. Sicut ſagitte in ma- nu potētis. ita filij excuſſoꝝ. Bea tus vir q̇ impleuit deſiderium ſuū ex ipſis. non ↄfundet cum loquet inimicis ſuis ī porta. Gl'a. ¶ Ps

Lauda hieruſalē dominum. lauda deum tuū ſyon. Qm̄ cōfortauit ſeras portaꝝ tuaꝝ. bn̄- dixit filijs tuis in te Qui poſuit fi nes tuos pacem. et adipe frumēti ſatiat te. Qui emittit eloquiū ſuū

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terre. velociter currit ſermo eius. Qui dat niuē ſicut lanam. nebulam ſicut cinerem ſpargit. Mittit cryſtallum ſuā ſicut buccellas. ante faciem frigoris ei⁹ quis ſuſtinebit. Emittet ỽbum ſuū ꝛ liquefaciet ea. flabit ſpūs eius ꝛ fluent aq̄ Qui annūciat verbum ſuū iacob: iuſticias ꝛ iudicia ſua iſrael. Non fecit taliter omni nationi. ꝛ iudicia ſua nō manifeſtauit eis Gloria patri ꝛ filio et ſpiritui ſancto. Sicut erat in principio ꝛ nūc et ſemper ꝛc. An. Beata mater ꝛ innupta virgo glorioſa regina mundi intercede ꝑ nobis dominū.

Capitulum.

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Sicut cinamomū ꝛ balſamū aromatizās odorē dedi: quaſi mirra electa dedi ſuauitatē odoris Deo grās. ℞. Chriſti ꝟgo dilectiſſima ꝟtutuꝫ operatrix opem fer miſeris. Subueni dñā clamātibꝰ ad te iugiter. ℣. Qm̄ peccatorū mole pmimur ꝛ nō eſt qui adiuuet. Subue. ¶ Hymnꝰ

Aue maris ſtella dei mater alma atqꝫ ſemp ꝟgo felix celi porta. Sumēs illud aue gabrielis ore funda nos in pace mutans nomen eue Solue vincula reis ꝓfer lumen cecis mala noſtra pelle bona cuncta poſſe. Mōſtra te eſſe matrē ſumat per te precem qui ꝓ

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nobis natus tulit eſſe tu⁹. Virgo ſingularis inter oēs mitis nos cul pis ſolutos mites fac ⁊ caſtos. Vitam preſta puram iter para tutū vt videntes ieſum ſemper colletemur Sit laus deo patri ſummo chriſto dec⁹ ſpiritui ſcō honoꝛ trinus vn⁹ Amen ℣. Poſt partum virgo inuiolata ꝛc. Cps

Magnificat aīa mea dominū Et exultauit ſpūs me⁹ i deo ſalutari meo. Quia reſpexit humilitatem ancille ſue. ecce eīm ex hoc beatam me dicēt omnes generationes. Quia fecit mihi magna qui potēs eſt. ⁊ ſanctum nomē ei⁹ Et miſcdia ei⁹ a ꝓgenie in progenies

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timẽtib⁹ eum. Fecit potẽtiam in
brachio ſuo. diſperſit ſupbos mẽte
cordis ſui. Depoſuit potẽtes de ſe
de. ⁊ exaltauit humiles. Eſurien-
tes impleuit bonis ⁊ diuites dimi-
ſit inanes. Suſcepit iſrael puerũ
ſuũ. recordat⁹ mĩe ſue. Sicut lo-
cut⁹ eſt ad pr̃es noſtros. abraham
et ſemini ei⁹ in ſecula. Gl'ia. ¶ Añ
Scã maria ſuccurre miſeris iuua
puſillanimes refoue flebiles ora ꝓ
populo interueni ꝓ clero ĩtercede
pro deuoto femineo ſexu Dñe ex-
audi orõem meam ⁊c. ¶ Collcã
COncede nos famulos tuos
queſum⁹ dñe de⁹ perpetua
mẽtis ⁊ corpis ſanitate gaudẽ. et

glorioſa beate marie ſemp ꝟgis in-
terceſſione a preſenti liberari triſti
cia ⁊ futura ꝑfrui leticia. Per do-
minū. Dn̄e exau. Bn̄dicam⁹ do-
mino Deo gratias.

¶ Ad cōpletoriū. ¶ Aue maria.

Conuerte nos de⁹ ſaluta-
ris noſter Et auerte iraꝫ
tuā a nobis. De⁹ in adiu
toriū meū intēde. Gl'a pa. ¶ ps

Memēto dn̄e dauid. ⁊ omnis
māſuetudīs ei⁹ Sicut iura
uit dn̄o. votum vouit deo iacob.
Si introiero in tabernaculum do
m⁹ mee. ſi aſcēdero in lectum ſtra
ti mei Si dedero ſomnum oculis
meis, ⁊ palpebris meis dormita-

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tionē. Et requiē tēporibꝰ meis do
nec inueniam locum dño. taberna
culum deo iacob. Ecce audiuimꝰ
eam in effrata. inuenimꝰ eā in cā-
pis ſilue. Introibimꝰ in taberna-
culum eius. adorabimꝰ in loco vbi
ſteterūt pedes eiꝰ. Surge dñe in
requiem tuā. tu ꝛ arca ſcīficatiōis
tue Sacerdotes tui induātur iu-
ſticia. ꝛ ſancti tui exultēt. Propt̄
dauid ſeruū tuū. nō auertas faciē
chriſti tui. Iurauit dñs dauid ve
ritatē ꝛ nō fruſtrabit̄ eum. de fru-
ctu vētris tui ponā ſuꝑ ſedem tuā
Si cuſtodierint filij tui teſtamē-
tum meum. ꝛ teſtimonia mea hec
que docebo eos. Et filij eorū vſqꝫ

in ſcl'm. ſedebūt ſuꝑ ſedem tuam.
Qm̄ elegit dominꝰ ſyon. elegit eā
in habitationem ſibi. Hec requies
mea in ſcl'm ſcl'i. hic habitabo qm̄
elegi eam. Uiduam eiꝰ benedicēs
benedicā. paupes eiꝰ ſaturabo pa-
nibꝰ Sacerdotes eiꝰ induā ſaluta
ri. ⁊ ſci eiꝰ exultatiōe exultabūt. Il
luc ꝑducā cornu dauid. paraui lu
cernā chriſto meo. Inimicos eiꝰ ī
duam ꝯfuſiōe. ſuꝑ ipm aūt efflore
bit ſanctificatio mea. ¶ ps.

Ecce q̄ bonū et q̄ iocundū.
habitare frēs in vnū Sicut
vngētum ī capite. qd̓ deſcēdit in
barbā barbam aaron. Qd̓ deſcen
dit in oram veſtimēti eiꝰ. Sicut ros

hermon q̄ deſcēdit in montē ſyō.
Qm̄ illic mādauit dn̄s bn̄dictio-
nē. ⁊ vitā vſqȝ in ſcl'm. ¶ ps.
Ecce nūc bn̄dicite dn̄m. oēs
ſerui dn̄i. Qui ſtatis in do-
mo dn̄i. in atrijs dom⁹ dei noſtri.
In noctib⁹ extollite man⁹ vr̄as in
ſcā. ⁊ bn̄dicite dn̄m. Benedicat te
dn̄s ex ſyon. q̄ fecit celum ⁊ terrā.
Glīa. ¶ An̄. Cū iocūditate ꝯme-
moratiōez btē marie celebrem⁹ vt
ipſa ꝑ nobis intercedat ad dn̄m ie
ſum chriſtum. ¶ Capitulū.
Trāſite ad me oēs qui cōcu-
piſcitis me. et a gn̄ationibus meis
implemini. Deo grās. ¶ Hymn⁹
Fit porta chr̄i peruia referta

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plena gr̃a trãſitq3 rex̄ ⁊ permanet
clauſa vt fuit p̄ ſcl'a ¶ Genus ſupni
luis p̄ceſſit aula v̄gis ſpõſus redē
ptor cõditor ſue gigas eccie ¶ Do-
nor mr̃is ⁊ gaudiũ imẽſa ſpes cre
dentiũ patra mortis pocula reſol
uit nr̃a crĩmĩa ¶ Maria mater gr̃e
mr̃ mie tu nos ab hoſte p̄tege i ho
ra mortis ſuſcipe ¶ Gl'ia tibi dn̄e q̃
nat⁹ es de v̄gie cũ p̄re ⁊ ſcõ ſpũ in
ſempiterna ſecula ℟. Ecce ancilla
dn̄i. fiat mihi ⁊c. ¶ Pſalmus

NUnc dimittis ſuũ tuũ dn̄e
ſcd̄m v̄bũ tuũ i pace ¶ Quia
viderũt oculi mei. ſalutare tuum.
¶ Qd̄ paſti añ faciẽ oĩm ppl'oꝝ ¶ Lu
mẽ ad reuelationẽ gẽtiũ. ⁊ gloriã



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plebis tue iſrl'. Gl'ia patri. ¶ An̄.
Glorificam⁹ te dei genitrix qꝛ ex
te nat⁹ ē chriſt⁹. ſalua oēs q̄ te glo
rificāt. Dn̄e exau. ¶ Collcā

FAmulorū tuoꝝ q̄ſum⁹ dn̄e
delictis ignoſce. vt q̇ tibi pla
cē de actib⁹ noſtris nō valem⁹. ge
nitricis filij tui dn̄i dei noſtri iter-
ceſſiōe ſaluemur. Per eundē

¶ Tempore paſchali

REgina celi letare all'a Quia
que meruiſti portare all'a. Reſur-
rexit ſicut dixit all'a. Ora p nobis
deū all'a. ℣. Poſt ptū. ¶ Collcā

COncede nos famulos tuos
q̄ſum⁹ dn̄e de⁹ ppetua men
tis ꝛ corpis ſanitate gaudē ꝛ glo-

G

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rioſa beate marie ſemꝑ virgis in-
terceſſiōe: a preſenti liberari triſti-
cia. ⁊ futura ꝑfrui leticia. Per.

¶ In feſtis ſolemnibus.

Alma redemptoris mater: q̄
peruia celi porta manens. ⁊
ſtella maris ſuccurre cadēti ſurgē
q̄ curat pplo. Tuqꝫ genuiſti natu-
ra mirāte tuū ſcm̄ geitorē. Virgo
prius ac poſteri⁹ gabriel' ab ore ſu-
mēs illud aue pctōꝝ miſerē

¶ In duplicibus feſtis.

Salue regina celoꝝ aue dn̄a
angelorū ſalue radix ſcā ex q̄
mūdo lux ē orta gaude glorioſa ſu-
per oēs ſpecioſa vale valde decora
et ꝓ nobis ſemꝑ chriſtū exora

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Ferialibus diebus

Salue regina misericordie. vita dulcedo et spes nostra salue. ad te clamamus exules filii eue. ad te suspiramus gementes et flentes in hac lachrymarum valle. eia ergo aduocata nostra illos tuos misericordes oculos ad nos conuerte. et iesum benedictum fructum ventris tui nobis post hoc exilium ostende. o clemens. o pia. o dulcis maria. V. Post partum virgo inuiolata. etc. Collecta. Concede nos famulos. vt supra. In aduentu

Deus qui de beate marie virginis vtero verbum tuum angelo annunciante carnem suscipere voluisti presta supplicibus tuis vt qui vere eam dei genitricem cre

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dignus eius apud te interceſſioni
bus adiuuemur. Per eundē chri
ſtum dominum noſtrum

Post purificationem:

Deus qui ſalutis eterne bea-
te marie virginitate fecūda
humano generi premia preſtitiſti
tribue queſumus. vt ipſam pro no-
bis ītercedere ſentiamus per quam
meruimus auctorem vite ſuſcipere
chriſtum dn̄m noſtrum. Amē

Quando hore cātant de dn̄a leguntur
quindecim gradus. Item primi
quinque pſalmi graduū legentur pro
defunctis. ſcz Ad dn̄m. Leuaui
oculos Letatus. Ad te leuaui. Niſi

q; dñs. terminãtur cũ vnico req⸗
em eternã Sine kyriel'. Pater nr̃
Et ne nos. ℣. A porta iferi Erue
dñe aīas eoꝝ. Dñe exaudi orõnē
meã Et clamor ꝛc. ¶ Coll'.
Abſolue dñe aīas famuloꝝ̃
famularũq; tuaꝝ ab oī vin⸗
culo delictoꝝ: vt i reſurrectiõis glo
ria inter ſcõs tuos reſuſcitati reſpi
rēt. Per chriſtũ dñm noſtrum
¶ Mediũ quinq; pſalmi pro no⸗
biſipſis. ſcz Qui cõfidũt. In con⸗
uertēdo dñs. Niſi dñs edificaue⸗
rit. Beati oēs. Sepe expugnaue⸗
rũt. Singuli cum gloria patri ꝛ fi
lio. Kyrieleyſon. xpel'. kyriel'. Pa
ter noſter. Et ne nos inducas in

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tētationem. Sed libera nos a malo. ℣. Memor esto domine cōgregationis tue. Quam poſſediſti ab inicio. Domine exaudi orationē meam. Et clamor meus ad te veniat. ¶ Collecta

Deus cui proprium eſt miſereri ſemper ꝛ parcere. ſuſcipe deprecationē noſtram ꝛ quos delictorum cathena cōſtringit miſeratio tue pietatis abſoluat. Per chriſtum dominum noſtrum

¶ Ultimi quinqꝫ ꝑ cunctorum ſalute viuorum ſcꝫ De profundis Domine non eſt exaltatum. Memento domine dauid Ecce quam

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bonum. Ecce nunc benedicite.
Singuli cum gloria patri. Ky-
rieleyſon Chriſteleyſon Kyrieley-
ſon. Pater noſter Et ne nos indu-
cas. V. Saluos fac ſeruos tuos et
ancillas tuas Deus meus ſperan-
tes in te. Domine exaudi oratio-
nem meam. Et clamor meus ad te
veniat. ¶ Collecta

PRetende domine famulis et
famulab⁹ tuis dexteram ce-
leſtis auxilij vt et te toto corde per
quirant. et que digne poſtulant aſ
ſequantur Per chriſtum dominū
noſtrum Amen.

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Dilexi qm̄ exaudiet do
minꝰ : vocem orōnis
mee. Quia inclinauit
aurem ſuam mihi : ⁊ ī
diebꝰ meis inuocabo. Circūdederūt
me dolores mortis : ⁊ pericula īfer
ni inuenerūt me. Tribulationē et
dolorem inueni : ⁊ nomē dn̄i inuo
caui. O dn̄e libera aīam meā, mi-
ſericors dn̄s ⁊ iuſtꝰ : ⁊ deus noſter
miſeret͛. Cuſtodiēs paruulos dn̄s :
humiliatꝰ ſum ⁊ liberauit me. Cō-
uerte aīa mea in requiem tuam : q͛
dominꝰ benefecit tibi. Quia eripu
it animā meam meā de morte. ocu
los meos a lachrymis : pedes me-
os a lapſu. Placebo dn̄o : in regiōe

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viuoꝝ. Requiē eternam. ¶ Añ.
Placebo dño in regione viuoꝝ.
AD dñm cum tribularer cla-
maui: ⁊ exaudiuit me. Dñe
libera aīam meā a labijs iniq̄s: et a
lingua dolosa. Quid detur tibi aut
quid apponat᷑ tibi: ad linguam do
losam. Sagitte potētis acute: cū
carbonib⁹ desolatorijs. Heu mihi
q᷑ incolat⁹ meus plōgat⁹ est: habi
taui cum habitātib⁹ cedar, multū
incola fuit aīa mea. Cū his qui ode
rūt pacem eram pacific⁹: cum loq̄
bar illis impugnabant me gratis.
¶ Requiē eternam ¶ Añ. Heu mi
hi quia incolatus meus prolonga
tus est. ¶ Psalm⁹

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Leuaui oculos meos in mõtes: vnde veniet auxiliũ mihi. Auxilium meum a domino: q̃ fecit celum ⁊ terram. Non det in cõmotionem pedum tuũ: neq; dormitet qui cuſtodit te. Ecce nõ dormitabit neq; dormiet, : q̃ cuſtodit iſrl'. Dñs cuſtodit te: dñs ꝓtectio tua ſup manum dexteram tuam: Per diem ſol nõ vret te: neq; luna per noctem. Dñs cuſtodit te ab oĩ malo: cuſtodiat aĩam tuam dominus. Dñs cuſtodiat introitum tuum ⁊ exitum tuũ: ex hoc nũc ⁊ vſq; in ſeculum. Requiẽ eter. Añ Dñs cuſtodit te ab omni malo cuſtodiat aĩam tuam dñs Cps

De profundis clamaui ad te domine: dñe exaudi vocem meam. Fiāt aures tue intēdentes: in vocē deprecatiōis mee. Si ini quitates obſeruaueris dñe: domīe quis ſuſtinebit Quia apud te ꝓpi ciatio eſt: ⁊ ꝓpter legem tuam ſuſtinui te domine. Suſtinuit anima mea in verbo eius: ſperauit aīa mea in dño. A cuſtodia matutīa vſqꝫ ad noctem: ſperet iſrl' in dño. Quia apud dñm mīa: et copioſa apud eum redēptio. Et ipſe redimet iſrael: ex omnibus iniquitatibus ei⁹ Requiem eternam.

Añ. Si iniqtates obſeruaueris dñe dñe qs ſuſtinebit. Cps

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Confitebor tibi dñe in toto
corde meo: q̄m audiſti verba
oris mei. In cōſpectu angelorum
pſallā tibi: adorabo ad templū ſcm̄
tuū ⁊ cōfitebor noī tuo. Sup miā
tua ⁊ veritate tua: q̄m magnifica-
ſti ſup oē nomē ſcm̄ tuū In q̄cūq;
die inuocauero te exaudi me: mul
tiplicabis in aīa mea ꝟtutem Cō-
fiteant̄ tibi dñe oēs reges terre: q2
audierunt omnia ꝟba oris tui Et
cantent in vijs dñi: q̄m magna eſt
gloria dñi Q̄m excelſus dñs ⁊ hu
milia reſpicit: ⁊ alta a lōge cogno-
ſcit. Si ambulauero in medio tri
bulatiōis viuificabis me: ⁊ ſup irā
inimicoꝝ meoꝝ extēdiſti manum

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tuam. ⁊ ſaluū me fecit dextera tua.
Dn̄s retribuet ꝑ me: dn̄e mīa tua
in ſcl'm. opa manuū tuaꝝ ne deſpi
as. Requiem eternam do. ¶ Añ.
Opa manuū tuaꝝ ne deſpicias.
Magnificat: aīa mea dominū
Et exultauit ſpūs meus: in
deo ſalutari meo Quia reſpexit hu
militatē ancille ſue: ecce eñ ex hoc
beatam me dicent oēs gn̄ationes.
Quia fecit mihi magna q̇ potens
eſt: ⁊ ſcm̄ nomē ei⁹. Et mīa eius a
progenie in ꝑgenies: timētib⁹ eū.
Fecit potētiam in brachio ſuo: diſ
perſit ſupbos mēte cordis ſui. De
poſuit potētes de ſede: ⁊ exaltauit
humiles. Eſuriētes iplevit bonis⁊

et diuites dimiſit inanes. Suſce-
pit iſrl' puer ſuū: recordat⁹ miſeri
cordie ſue. Sicut locut⁹ eſt ad pa
tres nr̄os: abrahā ꝛ ſemī ei⁹ in ſcl'a
Requiē. An. Tuā de⁹ depoſci-
m⁹ pietatē vt eis tribuere digneri
lucidas ꝛ quietas māſiones

Verba mea aurib⁹ percipe do
mine: intellige clamorē meū
Intēde voci orōnis mee: rex me⁹
et de⁹ meus. Qm̄ ad te orabo dn̄e:
mane exaudies vocem meā. Ma
ne aſtabo tibi ꝛ videbo: qm̄ nō de⁹
volēs iniquitatē tu es. Neqꝫ ha-
bitabit iuxta te malign⁹: neqꝫ per-
manebūt iniuſti ante oculos tuos
Odiſti omnes q̄i operātur iniq̄

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tatē: perdes oēs qui loquūtur mē dacium. Uirum ſanguinū ⁊ doloſum abominabit dn̄s: ego autem ī multitudīe miſericordie tue. Introibo in domū tuam: adorabo ad templū ſanctū tuū in timore tuo. Dn̄e deduc me in iuſticia tua propter inimicos meos: dirige in cōſpectu tuo viam meam. Qm̄ non eſt ī ore eorꝫ veritas: cor eorꝫ vanū eſt Sepulchrꝫ patēs eſt guttur eorum linguis ſuis doloſe agebāt: iudica illos deus. Decidāt a cogitationibus ſuis ſcd̄m multitudinē impietatū eorum expelle eos: quoniam irritauerūt te domine. Et letent oēs qui ſperāt in te: in eternū

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exultabūt ⁊ habitabis ī eis Et glo
riabūtur in te oēs qui diligunt no
mē tuū: qm̄ tu bn̄dices iuſto. Dn̄e
vt ſcuto bone volūtatis tue: coro-
naſti nos. Requiem. Añ. Diri-
ge domine de⁹ meus in conſpectu
tuo viam meam. Ps
Domine ne in furore tuo ar-
guas me: neq; in ira tua cor
ripias me. Miſerē mei dn̄e qm̄ in
firm⁹ ſum: ſana me dn̄e qm̄ ꝯtur-
bata ſunt oſſa mea. Et aīa mea tur
bata ē valde: ⁊ tu dn̄e vſq; quo Cō
uertē dn̄e ⁊ eripe aīam meam: ſal-
uū me fac ꝑpter mīam tuā. Qm̄
nō eſt in morte q̄ memor ſit tui: in
inferno autem quis cōfitebit̄ tibi.



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Laboraui in gemitu meo, lauabo p̱ ſingulas noctes lectum meum: lachrymis meis ſtratū meum rigabo. Turbat⁹ eſt a furore ocul⁹ meus: inueteraui inter omnes inimicos meos. Diſcedite a me omnes qui operamini iniquitatē: qm̄ exaudiuit domin⁹ vocem fletus mei Exaudiuit domin⁹ deprecationē meam: domin⁹ orōnem meā ſuſcepit. Erubeſcant ⁊ cōturbentur vehemēter oēs inimici mei: cōuertātur ⁊ erubeſcāt valde velocit᷑. Requiem eternam do. ¶ Añ. Cōuertere domine ⁊ eripe animam meā quoniam non eſt in morte qui me mor ſit tui. ¶ ps



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Domine de⁹ meus in te ſpera
ui: ſaluũ me fac ex oib⁹ perſe
quētib⁹ me ꝛ libera me. Neqñ ra-
piat vt leo aīam meam: dum non
eſt q̊ redimat neqꝫ qui ſaluũ faciat
Dñe deus me⁹ ſi feci iſtud: ſi ē iniq̃
tas in manib⁹ meis Si reddidi re
tribuētib⁹ mihi mala: decidã me-
rito ab inimicis meis inanis Per
ſequat̃ inimic⁹ aīam meam ꝛ com
prehēdat. ꝛ cōculcet ī terra vitam
meam: ꝛ gloriã meam ī puluerem
deducat. Exurge dñe in ira tua: et
exultare in finib⁹ inimicoꝝ meoꝝ
Et exurge dñe deus me⁹ in p̄cepto
qđ mãdaſti: ꝛ ſynagoga ppl'oꝝ cir
cũdabit te Et p̄pter hãc in altum

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regredē: dominꝰ iudicat populos
Iudica me dn̄e ſcd̄m iuſticiā me-
am: ꝛ ſcd̄m innocētiam meam ſu
per me. Cōſumet̄ nequicia pctōꝝ
et diriges iuſtum: ſcrutās corda et
renes deꝰ. Iuſtum adiutorium me
um a dn̄o: q ſaluos facit rectos cor
de. Deꝰ iudex iuſtꝰ fortis ꝛ patiēs:
nunqd iraſcet̄ ꝑ ſingulos dies. Ni
ſi cōuerſi fueritis gladium ſuū vi-
brabit: arcum ſuū tetendit ꝛ para
uit illum. Et ī eo parauit vaſa mor
tis: ſagittas ſuas ardentibꝰ effecit
Ecce perturit iniuſticiā: concepit
dolorem ꝛ peperit iniquitatē. La
cum aperuit ꝛ effodit eum: ꝛ inci-
dit in foueam quā fecit. Cōuertet̄

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dolor eiꝰ in caput eiꝰ: ⁊ in verticē
ipſiꝰ iniquitas eiꝰ deſcēdet. Confi
tebor domino ſcdm iuſticiam eiꝰ:
et pſallā nomini dñi altiſſimi. Re
quiem eter. ¶ An. Nequādo rapi
at vt leo aīam meam: dum non eſt
qui redimat neqꝫ q̊ ſaluū faciat. ℣
ſus. Dirige dñe deus meꝰ. In con
ſpectu tuo viā meā ¶ Pater noſter
Et ne nos. ¶ Lcō prima

Parce mihi domīe: nihil em̄
ſunt dies mei. ¶ Quid eſt ho-
mo qꝛ magnificas eum: aut quid
apponis erga eū cor tuū: ¶ Viſitas
eum diluculo: ⁊ ſubito ꝓbas illum
¶ Uſqꝫquo nō parcis mihi: nec di-
mittis me, vt glutiā ſaliuā meā:

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Peccaui. Quid faciam tibi o cu-
ſtos hoīm? Quare me poſuiſti cō
trariū tibi: ꝛ fact⁹ ſum mihimetip
ſi grauis? Cur non tollis peccatū
meū: ꝛ quare nō aufers iniquitatē
meā? Ecce nūc in puluere dormio
et ſi mane me queſieris nō ſubſiſtā
℟. Dn̄e qui creaſti famulos tu-
os miſere eis ꝛ quicq̇d vicioꝝ fal-
lente diabolo cōtraxerunt. Tu pi-
us ꝛ miſericors ablue indulgendo
Verſus. Si que illis ſint domine
digne cruciatibus culpe: ſi que cō
tra maieſtatem tuam offenſiones.
Tu pius. Lectio. iij.

Tedet aīam meā vite mee: di
mittā aduerſum me eloquiū

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meum Loquar in amaritudīe aīe
mee: dicam deo noli me cōdemna
re. Indica mihi· cur me ita iudi-
ces: Nunquid bonum tibi videt
ſi calūnieris ⁊ opprimas me opus
manuū tuaꝝ ⁊ cōſiliū impioꝝ ad-
iuues: Nūq̄d ocli carnei tibi ſūt:
aut ſicut videt hō ⁊ tu videb: Nū
quid ſicut dies hoīs dies tui: ⁊ an-
ni tui ſicut humana ſunt tp̄a: vt q̄
ras iniquitatē meam. ⁊ pctm̄ me-
um ſcruteris: Et ſcias qꝛ nihil im
pium fecerim. cum ſit nemo q̇ de
manu tua poſſit eruere. ℟. Ma
nus tue dn̄e fecerunt me: ⁊ plaſma
uerūt me totum: ego aūt homo na
tus de muliere breui viuēs tempo

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re:peccaui iniq̄tatē feci. In cōſpe-
ctu tuo. Verſus. Dum veneris iu
dicare noli me cōdemnare ne gau
deat inimic⁹ meus ſup me. In cō
ſpectu tuo. Lectio tercia
Man⁹ tue domine fecerūt me
et plaſmauerūt me totum i
circuitu. ⁊ ſic repente p̄cipitas me
Memēto q̄ſo ꝙ ſicut lutum fece-
ris me: ⁊ in puluerem reduces me
Nonne ſicut lac mulſiſti me. ⁊ ſi-
cut caſeum me coagulaſti: Pelle ⁊
carne veſtiſti me: oſſibus et neruis
cōpegiſti me. Vitam ⁊ miſericor-
diam tribuiſti mihi: ⁊ viſitatio tua
cuſtodiuit ſpm̄ meum. R. Me
mēto queſo dn̄e ꝙ ſicut lutum fe-

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ceris me ꝛ in puluerē reduces me.
Nōne ſicut lac mulſiſti me ꝛ ſicut
caſeū me coagulaſti pelle ꝛ carne
veſtiſti me oſſibꝰ ꝛ neruis cōpegi-
ſti me. Ꝟꝰ. Uitā ꝛ miam tribuiſti
mihi ꝛ viſitatio tua cuſtodiuit ſpi
ritū meū. Nōne. Ps

DOminꝰ regit me ꝛ nihil mi
hi deerit: ī loco paſcue ibi me
collocauit. Suꝑ aquam refectio-
nis educauit me: aiam meā cōuer
tit. Deduxit me ſuꝑ ſemitas iuſti-
cie: ꝑpter nomen ſuū. Nā ꝛ ſi am
bulauero in medio vmbre mortꝫ:
nō timebo mala qm̄ tu mecum es
Uirga tua ꝛ baculꝰ tuus: ipſa me
cōſolata ſunt. Paraſti in cōſpectu

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meo menſam: aduerſus eos q̇ tri-
bulāt me. Impinguaſti in oleo ca
put meū: ⁊ calix meꝰ inebriās quā
preclarus eſt. Et miſericordia tua
ſubſequet̃ me: oībꝰ diebꝰ vite mee.
Et vt inhabitē in domo dn̄i: in lō
gitudīe dieꝝ: Requiē. ¶ An̄. In
loco paſcue ibi me collocauit
Ad te dn̄e leuaui aīam meā:
deus meꝰ in te cōfido nō eru
beſcam. Neq̧ irrideant me inimi
ci mei: etenī vniuerſi qui ſuſtinent
te non cōfundētur. Cōfundātur
omnes iniqua agētes: ſuperuacue
Uias tuas domine demōſtra mi-
hi: et ſemitas tuas doce me. Diri-
ge me in veritate tua ⁊ doce me: qꝛ

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tu es de⁹ ſaluator me⁹: ⁊ te ſuſtinui tota die. Remiſcẽ miſerationũ tu arum dñe: ⁊ miſericordiaꝝ tuaꝝ q̄ a ſeculo ſunt. Delicta iuuentutis mee: ⁊ ignorātias meas ne memi-neris. Scdm miam tuam memẽ to mei tu: propť bonitatem tuam domine. Dulcis ⁊ rect⁹ dominus: propť hoc legem dabit delinquen tib⁹ in via. Diriget manſuetos in iudicio: docebit mites vias ſuas. Uniuerſe vie dñi mia ⁊ veritas: requirētib⁹ teſtamētum ei⁹ ⁊ teſti monia ei⁹. Propť nomē tuũ dñe propiciaberis pctō meo: multum eſt enī. Quis eſt hō qui timet do-minũ: legem ſtatuet ei ī via quam

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elegit. Anima eiꝰ in bonis demo-
rabit: ⁊ ſemen eiꝰ hereditabit terrā
Firmamētum eſt dominꝰ timenti
bꝰ eum: ⁊ teſtamētum ipſiꝰ vt ma
nifeſtet illis. Oculi mei ſempꝑ ad
dominū: qm̄ ipſe euellet de laqueo
pedes meos. Reſpice in me ⁊ mi-
ſerē mei: qꝛ vnicꝰ ⁊ pauꝑ ſum ego.
Tribulationes cordis mei multi-
plicate ſunt: de neceſſitatibꝰ meis
erue me. Uide humilitatem meā
et laborē meum: ⁊ dimitte vniuer-
ſa delicta mea. Reſpice inimicos
meos qm̄ multiplicati ſūt: et odio
iniquo oderunt me. Cuſtodi aīam
meam ⁊ erue me: nō erubeſcā quo
niam ſperaui in te. Innocentes et

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recti adheſerũt mihi: qꝛ ſuſtinui te
Libera deꝰ iſrl': ex oībꝰ tribulatiōi
bus ſuis Requiem eternam dona
eis domine: ⁊ lux ppe. Añ. Deli
cta iuuētutꝫ mee ⁊ ignorātias me
as ne memineris dñe Ps.

Dominus illumīatio mea et ſalus mea: quē timebo. Do-
minus ꝓtectoꝛ vite mee: a quo tre
pidabo. Dum appropiant ſup me
nocentes: vt edant carnes meas.
Qui tribulāt me inimici mei: ipſi
infirmati ſunt ⁊ ceciderũt. Si cō
ſiſtāt aduerſum me caſtra: non ti-
mebit coꝛ meum. Si exurgat ad-
uerſum me pꝛeliũ: ī hoc ego ſpera-
bo. Unā petij a dño hāc requirā:

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vt inhabitem ĩ domo domini om
nib⁹ diebus vite mee. Ut videam
volũtatem domini: ⁊ viſitem tem
plum eius. Quoniam abſcondit
me in tabernaculo ſuo in die malo
rum: protexit me in abſcõdito ta-
bernaculi ſui. In petra exaltauit
me: ⁊ nunc exaltauit caput meum
ſup inimicos meos. Circuiui ⁊ im
molaui ĩ tabernaculo ei⁹ hoſtiã vo
ciferatiõis: cantabo ⁊ pſalmũ dicã
dño. Exaudi dñe vocem meã qua
clamaui ad te: miſerẽ mei ⁊ exaudi
me. Tibi dixit cor meũ exq̀ſiuit te
facies mea: faciẽ tuã dñe r̄qrã Ne
auertas faciẽ tuã a me: ne declĩes ĩ
ira a ſuo tuo Adiutor me⁹ eſto ne

derelĩquas me: neq; deſpicias me
deus ſalutaris me⁹. Qm̄ pater me
us ⁊ mater mea delinquerūt me:
dñs autem aſſumpſit me. Legem
pone mihi dñe in via tua: ⁊ dirige
me in ſemita recta ꝓpter inimicos
meos. Ne tradideris me in aīas
tribulātium me: qm̄ inſurrexerūt
in me teſtes iniqui ⁊ mētita eſt ini
quitas ſibi. Credo videre bona do
mini: in terra viuētium. Expecta
dominū viriliter age: ⁊ cōfortetur
cor tuū ⁊ ſuſtine dominū. Requiē
eternam. ¶ Añ. Credo vidē bona
dñi in terra viuētium. ℣. Delicta
iuuētutis mee ⁊ ignorātias meas
ne memineris dñe. ¶ Pater noſter.

¶ Lectio.iiij.

Reſpōde mihi quātas habeo iniq̄tas ⁊ pctā: ſcelera mea atq; delicta oſtēde mihi ¶ Cur faciem tuā abſcōdis: ⁊ arbitraris me inimicū tuū ¶ Cōtra folium qđ vento rapit̄ oſtēdis potētiam tuam: ⁊ ſtipulā ſiccam pſeq̄ris ¶ Scribis eñ cōtra me amaritudies: ⁊ cōſumē me vis peccatis adoleſcētie mee ¶ Poſuiſti in neruo pedem meum: ⁊ obſeruaſti oēs ſemitas meas. ⁊ veſtigia pedum meoꝝ cōſideraſti ¶ Qui quaſi putredo conſumend⁹ ſum: ⁊ quaſi veſtimētum qđ comedit̄ a tinea

℟. Abſolue dn̄e aīas eoꝝ ab omni vinculo delictoꝝ. Ut in reſur-

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rectionis gloria inter ſanctos tu-
os reſuſcitari mereant̃. ℣. Requi
em eternam dona eis dñe ⁊ lux ꝑ-
petua luceat eis. Ut. ¶ l. cõ. v.

Homo dat⁹ de muliere bre-
ui viuens tpe: replet̃ multis
miſeriis. Qui q̃ſi flos egredit̃ ⁊ cõ
terit̃: ⁊ fugit velut vmbra: ⁊ nũq̃
in eodem ſtatu ꝑmanet. Et dignũ
ducis ſuper huiuſcemodi aperire
oculos tuos: ⁊ adducẽ eum tecum
in iudicium: Quis poteſt facẽ mũ
dum de immũdo cõceptum ſemi
ne: Nõne tu qui ſol⁹ es: Breues
dies homis ſunt: numer⁹ menſiũ
eius apud te eſt. Cõſtituiſti termi
nos ei⁹: qui preteriri nõ poterũt.



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Recede ergo paululū ab eo vt qui
eſcat: donec optata veiat ſicut mer
cēnarij dies ei⁹. R. Tuam de
us piiſſime pater depoſcim⁹ pieta
tem. Ut eis tribuere digneris lu
cidas ꝛ quietas māſiones. ℣. Mi
ſeratoꝛ ꝛ miſericoꝛs amatoꝛ hoim
benigniſſime pietatem tuam ſup
plices exoꝛam⁹. Ut. Lcō. vi

Quis mihi hoc tribuat: vt in
inferno ꝓtegas me ꝛ abſcon
das me donec pertrāſeat furoꝛ tu
us: ꝛ cōſtitues mihi temp⁹ in quo
recoꝛderis mei? Putas ne moꝛtu
us homo rurſum viuat? Cunctis
dieb⁹ quibus nūc milito: expecto
donec veniat īmutatio mea. Uo

I

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cabis me: ⁊ ego rn̄debō tibi Operi
manuū tuarum: porriges dexterā.
Tu q̇dē gressus meos dinumera
sti: sed parce pctis meis. ℟. Ro
gam⁹ te dn̄e deus noster vt suscipi
as aīas eoꝝ defunctoꝝ ꝓquib⁹ san
guinem tuū fudisti Recordare q̄
puluis sum⁹ ⁊ hō sicut fenū ⁊ flos
agri ℣. Misericors ⁊ miserator
et iuste domine

In tercio nocturno. ps

Domine ne in furore tuo ar
guas me: neq̧ in ira tua cor
ripias me. Quoniā sagitte tue in
fixe sunt mihi: ⁊ cōfirmasti sup me
manū tuā. Nō est sanitas in car
ne mea a facie ire tue: nō ē pax ossi

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bus meis a facie peccatoꝝ meoꝛū.
Quoniam iniquitates mee ſuper
greſſe ſunt caput meum: ſicut on⁹
graue grauate ſunt ſuper me. Pu
truerūt ⁊ coꝛrupte ſunt cicatrices
mee: a facie inſipiētie mee. Miſer
fact⁹ ſum ⁊ curuat⁹ ſum vſqꝫ in fi
nē: tota die cōtriſtat⁹ ingrediebar
Quoniā lumbi mei īpleti ſunt il-
luſionib⁹: ⁊ nō eſt ſanitas in carne
mea Afflict⁹ ſum ⁊ humiliatus ſū
nimis: rugiebā a gemitu coꝛdꝭ mei
Dn̄e ante te omne deſideriū meū:
et gemit⁹ meus a te nō eſt abſcon-
dit⁹. Coꝛ meum cōturbatū eſt de-
reliquit me virt⁹ mea: ⁊ lumē ocu
loꝝ meoꝝ ⁊ ipſum nō eſt mecum

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Amici mei ꝛ proximi mei: aduer‐
ſum me appropinquauerūt ꝛ ſte‐
terūt. Et qui iuxta me erāt de lon‐
ge ſteterūt: ꝛ vim faciebāt qui que
rebāt aiam meam. Et qui inquire
bāt mala mihi locuti ſunt vanita‐
tes: ꝛ dolos tota die meditabātur
Ego autem tanq̄ʒ ſurdꝰ non audi
ebam: ꝛ ſicut mutꝰ non aperiēs os
ſuū. Et factꝰ ſum ſicut homo non
audiēs: ꝛ non habēs in ore ſuo re‐
dargutiones. Qm̄ in te dn̄e ſpera
ui: tu exaudies domine deꝰ meus.
Quia dixi nequādo ſupergaude‐
ant mihi inimici mei: ꝛ dum com
mouētur pedes mei ſuper me ma‐
gna locuti ſunt. Qm̄ ego in flagel

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la parat⁹: ⁊ dolor me⁹ in cõſpectu meo ſemꝑ. Quoniam iniquitatez meam annũciabo: ⁊ cogitabo ꝓ pec cato meo. Inimici autem mei vi‑ uũt ⁊ confirmati ſunt ſuper me: ⁊ multiplicati ſunt qui oderunt me inique. Qui retribuũt mala ꝓ bo nis detrahebãt mihi: quoniã ſeq̃‑ bar bonitatẽ. Ne derelinquas me domine de⁹ meus: ne diſceſſeris a me. Intende in adiutorium meũ domine de⁹ ſalutis mee. Requiem eter. Añ. Ne derelinquas me dñe deus me⁹ ne diſceſſeris a me.

Beatus qui ĩtelligit ſuꝑ ege‑ num ⁊ pauperẽ, in die mala liberabit eum domin⁹. Dñs cõſer‑

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uet eum ꝛ viuificet eum,ꝛ beatum
faciat eum in terra:ꝛ nō tradat eū
in animam inimicoꝝ eius. Domi
nus opem ferat illi ſup lectum do
loris eiꝰ: vniuerſum ſtratum eius
verſaſti i infirmitate eiꝰ. Ego dixi
domine miſerē mei:ſana aīam me
am qꝛ peccaui tibi Inimici mei di
xerūt mala mihi: qn̄ moriet̄ ꝛ peri
bit nomē eiꝰ. Et ſi ingrediebatur
vt videret vana loq̄bat̄:coꝛ eiꝰ cō-
gregauit iniquitatē ſibi Egredie-
bat̄ foras : ꝛ loquebat̄ in idipſum.
Aduerſum me ſuſurrabāt oēs ini
mici mei:aduerſum me cogitabāt
mala mihi Verbū iniquū ꝯſtitue
rūt aduerſum me : nunq̄d qui doꝛ

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mit nō adijciet vt reſurgat Eteni
hō pacis mee in quo ſperaui: q̄ ede
bat panes meos magnificauit ſup
me ſupplātationem. Tu aūt dn̄e
miſerere mei ⁊ reſuſcita me: ⁊ retri
buam eis. In hoc cognoui qm̄ vo
luiſti me: qm̄ non gaudebit inimi
cus me⁹ ſup me. Me autem ppt
innocētiam ſuſcepiſti: ⁊ ↄfirmaſti
mē in cōſpectu tuo in eternū. Be-
nedict⁹ domin⁹ deus iſrael a ſecu-
lo ⁊ in ſeculum: fiat fiat Requiem
eternam dona eis domine ⁊c̄.

An. Sana domine aīam meam
q₂ peccaui tibi ¶ Pſalm⁹

Quēadmodū deſiderat ceru⁹
ad fontes aquaꝝ: ita deſide-

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rat aīa mea ad te de⁹. Sitiuit aīa
mea ad deum fontem viuū: quādo
veniam ⁊ apparebo añ faciem dei.
Fuerunt mihi lachryme mee pa-
nes die ac nocte: dum dicitur mi-
hi cotidie vbi eſt de⁹ tuus. Hec re
cordat⁹ ſum ⁊ effudi in me animā
meam: qm̄ trāſibo in locum taber
naculi admirabilis vſqꝫ ad domū
dei. In voce exultatiōis ⁊ cōfeſſio
nis: ſon⁹ epulātis. Quare triſtis
es anima mea: ⁊ quare cōturbas
me. Spera in deo qm̄ adhuc cōfi
tebor illi: ſalutare vult⁹ mei ⁊ deus
me⁹. Ad meipſum anima mea cō
turbata eſt: ꝓptea memor ero tui
de t̄ra iordanis ⁊ hermonij a mō-

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te modico. Abyſſus abyſſum ĩuo
cat: in voce cataractaꝝ tuaꝝ. Om
nia excelſa tua ⁊ fluct⁹ tui: ſuꝑ me
tranſierũt. In die mãdauit domi-
n⁹ miam ſuam: ⁊ nocte canticum
ei⁹ Apud me oratio deo vite mee:
dicam deo ſuſceptor me⁹ es Qua
re oblit⁹ es mei: ⁊ quare cõtriſtat⁹
incedo dum affligit me inimicus.
Dum ↄfringũtur oſſa mea: expro
bauerũt mihi qui tribulãt me ini-
mici mei. Dum dicũt mihi ꝑ ſin-
gulos dies vbi eſt de⁹ tuus: quare
triſtis es aĩa mea ⁊ quare ↄturbas
me. Spera in deo qm̃ adhuc cõfi
tebor illi: ſalutare vult⁹ mei ⁊ de⁹
meus. Requiem eternam ⁊c.

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An. Sitiuit aīa mea ad deū vi/
uū qn̄ veniā ⁊ apparebo an̄ faciem
dn̄i. ℣. In memoria eterna erūt iu
ſti Ab auditiōe mala nō timebūt.
Pater noſter ¶ Lcō. vij.
Spiritus me⁹ attenuabit: di
es mei breuiabuntur: ⁊ ſolū
mihi ſupereſt ſepulchꝝ. Nō pecca
ui: ⁊ in amaritudinib⁹ moꝛat ocu/
l⁹ me⁹. Libera me dn̄e ⁊ pone me
iuxta te: ⁊ cui⁹ vis manus pugnet
cōtra me. Dies mei trāſierūt: cogi
tatiōes mee diſſipate ſunt toꝛquē
tes coꝛ meū. Noctē verterūt i diē
et rurſum poſt tenebꝛas ſpero lucē
Si ſuſtinuero ifern⁹ dom⁹ mea ē
et in tenebꝛis ſtraui lectulū meum.

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Putredini dixi pater meꝰ es: ma-
ter mea ꝛ ſoroꝛ mea vermibꝰ Ubi
eſt ergo nūc pꝛeſtolatio mea: ꝛ pa-
ciētia mea: Tu es dn̄e deꝰ meꝰ.
℟. Libera eas dn̄e de viijs īfer
ni. Qui poꝛtas ereas cōfregiſti et
viſitaſti infernum ꝛ dediſti eis lu-
men vt viderēt te qui erant in pe
nis tenebraꝝ. ℣. Clamātes ꝛ dicē
tes aduenisti redemptoꝛ mundi.
Qui poꝛ. ¶ Lectio. viij.
Pelli mee ꝯſumptis carnibꝰ
adheſit os meū: ꝛ delicta ſūt
tantūmodo labia circa dentes me-
os. Miſeremī mei miſeremī mei
ſaltē vos amici mei: qꝛ manꝰ dn̄i
tetigit me. Quare pſequimini me

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ſicut deus: ⁊ carnib⁹ meis ſatura-
mini: Quis mihi tribuat vt ſcri-
bant ſermões mei: Quis mihi det
vt exarentur in libꝛo ſtilo ferreo ⁊
plumbi lamina: vel celte ſculpant
in ſilice: Scio em̄ ꝙ redẽptoꝛ me
us viuit. ⁊ in nouiſſimo die de ter
ra ſurrectur⁹ ſum. Et rurſum cir-
cũdaboꝛ pelle mea: ⁊ in carne mea
videbo deum. Quem viſurus ſum
egoipſe ⁊ oculi mei ꝯſpecturi ſunt
et nõ alius. Repoſita eſt hec ſpes
mea: in ſinu meo. ¶ ℟. ¶ Redem-
ptoꝛ me⁹ viuit: ⁊ in nouiſſimo re-
ſurgam. Et renouabuntur denuo
oſſa mea ⁊ in carne mea videbo do-
minũ meum. ℣. Lauda aĩa mea

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dominū laudabo dominū in vita
mea pſallam deo meo q̄zdiu ero.
Et renoua. Lectio.ix.
Ecce miſterium vobis dico.
Omnes quidem reſurgem⁹
ſed nō oēs imutabimur. In mo-
mēto in ictu oculi: ĩ nouiſſima tu
ba. Canet eni̅ tuba ⁊ mortui reſur
gēt icorrupti: ⁊ nos imutabimur.
Oportet eni̅ corruptibile hoc in-
duere icorruptionē ⁊ mortale hoc
induere imortalitatē. Cum autez
mortale hoc induerit mortalitatē
tūc fiet ſermo qui ſcriptus eſt. Ab
ſorpta eſt mors in victoria. Ubi ē
mors victoria tua? Ubi eſt mors
ſtimul⁹ tuus? Stimul⁹ aūt mor-

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tis peccatum eſt: virt⁹ vero pecca-
ti lex. Deo autē grās: qui dedit no
bis victoriam: p dominū noſtrū ie
ſum chriſtum. ℞. De⁹ eterne in
cui⁹ humana cōdicio poteſtate cō
ſiſtit aīas omnium fideliū defun-
ctoꝝ queſum⁹ ab omnib⁹ abſolue
peccatis. Ut penitētie fructū quē
volūtas eoꝝ optauit preuēti mor-
te nō perdāt. ℣. Qui in cruce poſi
tus latronem ſero penitentē ſuſce
piſti eoꝝ pcamur pie peccata dilue.
Ut penitētie fructum

Miſerere mei deus: ſcdm ma-
gnā miam tuā. Et ſcdm mlˢ
titudinem miſerationū tuaꝝ: dele
iniqtatē meā. Ampli⁹ laua me ab

iniq̃tate mea: et a pctō meo mūda
me. Qm̄ iniquitatē meā ego co-
gnoſco: ꝛ pctm̄ meum ꝯtra me eſt
ſꝑ. Tibi ſoli peccaui ꝛ malū coram
te feci: vt iuſtificeris ī ſermōib⁹ tu-
is ꝛ vincas cū iudicaris. Ecce em̄
in iniq̃tatib⁹ cōcept⁹ ſum: ꝛ ī pec-
catis cōcepit me mater mea. Ecce
em̄ veritatē dilexiſti: incerta ꝛ oc-
culta ſapiētie tue manifeſtaſti mi-
hi. Aſperges me yſopo ꝛ munda-
boꝛ: lauabis me ꝛ ſuper niuem de-
albaboꝛ. Auditui meo dabis gau
dium ꝛ leticiam: ꝛ exultabūt oſſa
humiliata. Auerte faciem tuam a
peccatis meis: et omnes inqnita-
tes meas dele. Coꝛ mundū crea in

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me deꝰ. ⁊ ſpūm rectum innoua in
viſceribꝰ meis. Ne proicias me a
facie tua: ⁊ ſpūm ſcm̄ tuū ne aufe-
ras a me. Redde mihi leticiam ſa-
lutaris tui: ⁊ ſpū principali cōfir-
ma me. Docebo iniquos vias tu-
as: ⁊ impij ad te cōuertētur. Libe-
ra me de ſanguinibꝰ deus deꝰ ſalu-
tis mee: ⁊ exultabit lingua mea iu-
ſticiam tuam. Domine labia mea
aperies: ⁊ os meū annūciabit lau-
dem tuam. Qm̄ ſi voluiſſes ſacri-
ficiuȝ dediſſem vtiqȝ: holocauſtis
nō delectaberis. Sacrificium deo
ſpūs cōtribulatꝰ: cor contritum ⁊
humiliatum deꝰ nō deſpicies. Be-
nigne fac dn̄e in bona voluntate

tua ſyon: ⁊ edificentᷣ muri hiͬrl'm.
Tūc acceptabis ſacrificiū iuſticie
oblatiões ⁊ holocauſta: tūc impo-
nēt ſup altare tuū vitulos. Req-
em eternam do. Añ. Exultabūt
dño oſſa humiliata.

Te decet hymnꝰ deus in ſyō:
et tibi reddetᷣ votū in hiͬrl'm
Exaudi orōnem meam: ad te oīs
caro veniet. Uerba iniquoꝝ pua-
luerūt ſup nos: ⁊ impietatibꝰ no-
ſtris tu ppiciaberis. Beatꝰ quem
elegiſti ⁊ aſſumpſiſti: inhabitabit
in atriȷ̃s tuis. Replebimur in bo-
nis domus tue: ſanctum eſt tem
plum tuum mirabile in equitate.
Exaudi nos deꝰ ſalutaris nr̄: ſpes

K

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omniū finium terre ⁊ in mari lon
ge. Preparās mōtes in ꝟtute tua
accinct⁹ potētia: qui cōturbas ꝓ
fundum maris ſonum fluctuum
ei⁹. Turbabūtur gētes ⁊ timebūt
qui habitāt terminos a ſignis tu-
is: exit⁹ matutini ⁊ veſpere delecta
bis. Uiſitaſti terram ⁊ inebriaſti
eam: multiplicaſti locupletare eā.
Flumē dei repletum eſt aquis: pa
raſti cibum illoꝝ quoniam ita pre
paratio ei⁹. Riuos ei⁹ inebria mul
tiplica genimina ei⁹: in ſtillicidijs
eius letabit̃ germinans. Bn̄dices
corone anni benignitatis tue: ⁊ cā
pi tui replebūtur vbertate. Pin-
gueſcēt ſpecioſa deſerti: ⁊ exultatio

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ne colles accingētur Induti ſunt arietes ouium. ⁊ valles abūdabūt frumēto: clamabūt etenim hym-num dicēt. Requiem eternam

Añ. Exaudi orōnem meam ad te omnis caro veniet.

Deus de⁹ meus: ad te de luce vigilo. Sitiuit in te anima mea: q̄ȝ multiplicit̄ tibi caro mea. In terra deſerta īnuia ⁊ inaquoſa ſic in ſancto apparui tibi: vt vide-rem ꝟtutem tuam ⁊ gloriam tuā. Q̄m melior eſt mīa tua ſup̄ vitas: labia mea laudabūt te. Sic bene-dicam te in vita mea: ⁊ in nomine tuo leuabo man⁹ meas Sicut adi pe ⁊ pinguedine repleatur anima

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mea: ⁊ labijs exultatiōis laudabit
os meū. Si memor fui tui ſuper
ſtratum meum in matutinis me-
ditabor in te: qꝛ fuiſti adiutor me-
us. Et in velamēto alarum tuarū
exultabo, adheſit anima mea p⁹ te:
me ſuſcepit dextera tua. Ipſi vero
inuanum queſierūt animā meam.
introibūt in inferiora terre: tradē
tur in man⁹ gladij partes vulpiū
erūt. Rex vero letabit̃ in deo. lau-
dabūtur omnes qui iurāt in eo: qꝛ
obſtructū eſt os loquētiū iniqua.

Deus miſereat̃ noſtri ⁊ bene-
dicat nobis: illuminet vul-
tum ſuū ſuper nos ⁊ miſereat̃ no-
ſtri. Ut cognoſcamus in terra vi-

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am tuam: in omnib⁹ gentibus ſa-
lutare tuũ. Confiteãtur tibi popu
li de⁹: cõfiteantur tibi populi oẽs.
Letenẗ ⁊ exultẽt gẽtes quoniam
iudicas populos in equitate: ⁊ gẽ
tes in terra dirigis. Cõfiteanẗ tibi
populi de⁹: confiteãtur tibi popu-
li oẽs: terra dedit fructũ ſuũ. Bñ-
dicat nos deus deus nr̃ ⁊ bñdicat
nos de⁹: ⁊ metuãt eum omnes fi-
nes terre. Requiẽ eternã. ¶ Añ.
Me ſuſcepit dextera tua dñe
Ego dixi in dimidio dierum
meorum: vadam ad portas
inferi. Queſiui reſiduum anno-
rum meorum: dixi non videbo do
minum deum in terra viuẽtium.

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Nō aſpiciam hoīem vltra: ⁊ ha-
bitatoꝛem quietis Generatio mea
ablata eſt ⁊ cōuoluta eſt a me: qua
ſi tabernaculum paſtoꝛū. Pꝛeciſa
eſt velut a texente vita mea. dum
adhuc oꝛdirer ſuccidit me: de ma-
ne vſq; ad veſperā finies me Spe
rabam vſq; ad mane: quaſi leo ſic
cōtriuit omnia oſſa mea De mane
vſq; ad veſperam finies me: ſicut
pullus hirūdinis ſic clamabo. me
ditaboꝛ vt colūba Attenuati ſunt
oculi mei: ſuſpicientes in excelſo.
Domine vim patioꝛ reſpōde pꝛo
me: quid dicam aut quid reſpōde-
bit mihi cum ipſe fecerit. Recogi
tabo omnes annos meos: in ama-

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ritudie anime mee. Dñe ſi ſic viui
tur ⁊ in talib⁹ vita ſpũs mei corri
pies me ⁊ viuificabis me: ecce i pa
ce amaritudo mea amariſſima.
Tu autem eruiſti animam meam
vt nõ periret: proieciſti poſt tergũ
tuũ omnia pctã mea. Quia nõ in
fern⁹ cõfitebit̃ tibi neq; mors lau-
dabit te: nõ expectabũt qui deſcen
dũt in lacum veritatem tuã. Vi-
uẽs viuens ipſe cõfitebit̃ tibi ſicut
et ego hodie: pater filijs notam fa
ciet veritatem tuam. Dñe ſaluũ
me fac: ⁊ pſalmos noſtros cantabi
m⁹ cunctis dieb⁹ vite noſtre in do
mo dñi. Requiem eternã. Añ.
A porta inferi erue dñe aĩas eorꝫ

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Laudate dn̄m de celis: lau-
date eū in excelſis. Laudate
eū oēs angeli ei⁹: laudate eū oēs ꝟ-
tutes eius. Laudate eū ſol ꝛ luna:
laudate eum omnes ſtelle ꝛ lumē.
Laudate eū celi celoꝝ: ꝛ aque que
ſup celos ſunt laudēt nomen dn̄i.
Quia ipe dixit ꝛ fcā ſunt: ipſe mā-
dauit ꝛ creata ſunt. Statuit ea in
ſeculū ꝛ in ſcl'm ſeculi: ꝓceptū po-
ſuit ꝛ nō preteribit. Laudate dn̄m
de terra: dracōes ꝛ oēs abyſſi. Ig-
nis grādo nix glacies ſpūs ꝓcella-
rū: que faciūt ꝟbū eius. Mōtes ꝛ
oēs colles: ligna fructifera ꝛ oēs ce
dri. Beſtie ꝛ vniuerſa pecora: ſer-
pētes ꝛ volucres pēnate. Reges

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terre ꝛ oēs populi : pꝛīcipes ꝛ oēs iudices terre Iuuenes ꝛ ꝟgines ſenes cū iunioꝛib⁹ laudēt nomē domini: qꝛ exaltatū eſt nomē ei⁹ ſoli⁹ Cōfeſſio ei⁹ ſup celum ꝛ terrā: ꝛ exaltauit coꝛnu populi ſui. Hymn⁹ oībus ſanctis ei⁹: filijs iſrael pplo appꝛopinquāti ſibi.

Cantate domino canticū nouū: laus eius in eccleſia ſanctoꝛum. Letetur iſrael in eo qui fecit eum: ꝛ filie ſyon exultent in rege ſuo. Laudent nomen ei⁹ in choro: in tympano ꝛ pſalterio pſallāt ei. Quia beneplacitum eſt domino in populo ſuo: et exaltabit māſuetos in ſalutem. Exultabunt

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ſancti in gloria. letabunt in cubili
bꝰ ſuis. Exultatiões dei in guttu-
re eoꝝ. ⁊ gladij ancipites in mani-
bꝰ eoꝝ. Ad faciēdam vindictam
in nationibꝰ. increpatiões in po-
pulis. Ad alligādos reges eorum
in compedibꝰ. ⁊ nobiles eorum in
manicis ferreis. Ut faciant in eis
iudicium cōſcriptum. gloria hec ē
omnibus ſanctis eius

Laudate dominū in ſcīs eiꝰ.
laudate eum in firmamēto
virtutis eiꝰ. Laudate eum in ꝟtu
tibꝰ eius. laudate eum ſcd̄m mul-
titudinem magnitudīs eiꝰ. Lau-
date eum in ſono tube. laudate eū
in pſalterio ⁊ cithara. Laudate eū

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in tympano ⁊ choro. laudate eum in cordis ⁊ organo. Laudate eum in cymbalis bene ſonātib⁹. laudate eū in cymbalis iubilatiōis. omnis ſpūs laudet dn̄m. Requiem.

An̄. Dis ſpūs laudet dn̄m.

Benedict⁹ dn̄s deus iſrl'. qꝛ viſitauit ⁊ fecit redemptionem plebis ſue. Et erexit cornu ſalutis nobis. in domo dauid pueri ſui Sicut locut⁹ eſt per os ſcōꝝ. quia ſeculo ſunt ꝓphetaꝝ ei⁹. Salutē ex inimicis noſtris. ⁊ de manu oīm qui oderūt nos. Ad faciēdam miām cum patrib⁹ noſtris. ⁊ memorari teſtamēti ſui ſancti Iuſiurādum qđ iurauit ad abraham

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patrem noſtrum: daturū ſe nobis.
Ut ſine timore de manu inimico
rum noſtrorū liberati: ſeruiamꝰ illi
In ſanctitate ⁊ iuſticia coram ip-
ſo: omnibꝰ diebus noſtris. Et tu
puer ꝓpheta altiſſimi vocaberis:
preibis eñi ante faciem dñi para-
re vias eiꝰ. Ad dandam ſciētiam
ſalutis plebi eiꝰ in remiſſionē pec-
catorū eorum. Per viſcera miſeri-
cordie dei noſtri: in quibus viſita-
uit nos oriens ex alto. Illuminare
his qui in tenebris ⁊ ī vmbra mor
tis ſedēt: ad dirigēdos pedes no-
ſtros in viā pacis. Requiē. Añ.
Abſolue domine aīas eorū ab oī
vinculo delictorū vt in reſurrectio

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nis gloria inter ſanctos tuos reſu
ſcitati reſpirēt. ℣. Audiui vocem
de celo dicētem mihi. Scribe bea
ti mortui qui in domino moriunt
Pater noſter. Et ne nos. Requiē
eternam dona eis domine. Et lux
perpetua luceat eis. A porta infe-
ri. Erue dn̄e aīas eoꝝ. Credo vide
re bona dn̄i In terra viuētiū. Dn̄e
exaudi orōnem. Collcā
Partem beate reſurrectionis
obtineāt anime omniū fide
lium defunctoꝝ. vitamqꝫ eternā
habere mereātur in celis per te ieſu
chriſte ſaluator mūdi rex glorie: q̄
in trinitate ꝑfecta viuis ⁊ regnas
deus. Per oīa ſecula ſeculoꝝ

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Lauda aīa mea dominū. lau
dabo dn̄m in vita mea. pſal
lam deo meo q̄zdiu fuero. Nolite
cōfidere in principib⁹. in filijs ho
minū in quib⁹ non eſt ſal⁹. Exibit
ſpūs ei⁹ ꝛ reuertet̄ in terram ſuam
in illa die peribūt oēs cogitatiōes
eoꝝ. Beatus cuius de⁹ iacob adiu
tor ei⁹ ſpes ei⁹ in domino deo ipſi
us. qui fecit celum ꝛ terram mare
et omnia que in eis ſunt. Qui cu
ſtodit veritatem in ſeculū facit iu
dicium iniuriam patiētibus. dat
eſcam eſurientib⁹. Dn̄s ſoluit cō
peditos. domin⁹ illuminat cecos.
Dn̄s erigit eliſos. domin⁹ diligit
iuſtos. Dn̄s cuſtodit aduenas. pu

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pillum ⁊ viduam ſuſcipiet. ⁊ vias peccatoꝝ diſperdet. Regnabit dominꝰ in ſecula deꝰ tuus ſyon. ī generatiōe ⁊ generationē. Requiem eternam dona eis domine. ⁊c̄.

Jn anniuerſario.

DEus indulgentiaꝝ domine da anime famuli tui. N. cuius anniuerſariū depoſitiōis diem cōmemoramꝰ: refrigerij ſedē quietis beatitudinē lumīs claritatem.

Pro fratribꝰ ⁊ ſororibꝰ Coll'.

DEus venie largitor ⁊ humane ſalutis amator. queſumꝰ clemētiam tuam vt noſtre cōgregatiōis frēs ⁊ ſorores qui ex hoc ſeculo trāſierūt beata maria cū om-

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nib⁹ ſanctis intercedēte ad perpe-
tue beatitudīs cōſortium ꝑuenire
concedas.

¶ Pro benefactoribus.

DEus cui⁹ miſericordie non
eſt numer⁹ ſuſcipe ꝓpici⁹ p̄-
ces humilitatis noſtre et animab⁹
famulorꝝ famularum tuarꝝ que no
bis in orōne cōmēdate ſunt ꝛ quo
rum ſuſtētamur elemoſynis qui-
bus tui nomīs dediſti cōfeſſionē
remiſſionē oīm tribue pctōꝝ.

¶ Unius ſacerdotis

DA nobis domine: vt animā
famuli tui ſacerdotis quam
de huius ſeculi eduxiſti laborioſo
certamine ſanctorū tuorum cetui

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tribuas eſſe conſortem

Plurimorum ſacerdotum

Concede queſum⁹ omnipotēs de⁹ aiab⁹ famulorꝫ ac ſacerdotū tuorꝫ felicitatis eterne conſortium: quib⁹ donaſti ſacri altarꝫ tui cōſequi miniſterium.

Unius defuncti.

Omnipotēs ſempiterne de⁹ cui nunq̄ꝫ ſine ſpe miſericordie ſupplicatur ꝓpiciare anime famuli tui. N. vt qui de hac vita in tui nomīs cōfeſſione deceſſit: ſcōꝝ tuorꝫ numero facias aggregari

Plurimorꝫ defunctorꝫ

Inclina dn̄e aurem tuam ad preces nr̄as quib⁹ miām tuā



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ſupplices deprecamur: vt animas fa
mulorum tuorum quas de hoc ſecu-
lo migrare iuſſiſti. i pacis ac lucis
regione cōſtituas et ſanctorum tuorum
iubeas eſſe conſortes.

¶ Unius defuncte

Queſum⁹ dn̄e pro tua pietate.
miſerere aie famule tue et a cō
tagijs mortalitatis exutam in eter
ne ſaluatiōis partē reſtitue.

¶ Plurimarum defunctarum.

Maieſtatē tuā dn̄e ſupplices
exoram⁹. vt aīe famularum tu
arū ab oībus q̄ humanit⁹ cōmiſe-
rūt erute peccatis: in tuorum cenſeā-
tur ſorte iuſtorum.

Queſum⁹ domine vt famu-

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lo tuo. ℟. cuiꝰ primum ſecūdum
tercium ſeptimū triceſimū obitus
ſui diem cōmemoramꝰ ſanctoꝝ at
qꝫ electoꝝ tuorum largiri digneris
conſortium: ⁊ rorem miſericordie
tue perennem infunde.

¶ Pro patre ⁊ matre

DEus q̇ nos pr̄em ⁊ mr̄ē hō
norare precepiſti: miſerēre cle-
mēter aīabꝰ p̄ris ⁊ mr̄is mee eorū
qꝫ pctā dimitte: meqꝫ eos ī eterne
claritatis gaudijs fac videre

Aīabꝰ q̄s dn̄e famuloꝝ famulaꝝqꝫ
tuaꝝ q̄ꝝ q̄rūqꝫ ꝯmēoratio-
nē agimꝰ ⁊ elemoſynas recepimꝰ:
ſeu oīm parētū nr̄oꝝ oīmqꝫ ī xp̄o
quieſcētū miām cōcede ꝑpetuā vt

eis proficiat in eternum quod i te ſperauerūt ⁊ crediderūt.

¶ Generalis collecta.

Fidelium deꝰ omnium conditor ⁊ redemptor animabꝰ famulorꝝ famularūqꝫ tuarꝝ remiſſionem cunctorū tribue peccatorū vt indulgētiam quam ſemꝑ optauerūt piis ſupplicatiōibꝰ cōſequātur. Qui viuis ⁊ regnas cum deo patre in vnitate ſpūs ſancti deus. per omnia ſecula ſeculorꝝ. Domine exau. Requieſcāt in pace

¶ Lectiōes breuiores

Ne des alienis honorem tuū et annos tuos crudeli ne forte impleant extranei viribꝰ tuis: et

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labores tui ſint in domo aliena: et
gemas in nouiſſimis quādo ↄſum
pſeris carnem ꝛ corp⁹ tuū. ℟.
Credo ꝙ redemptor meus viuit
et ī nouiſſimo die de terra ſurrectu
rus ſum ꝛ in carne mea videbo de-
um Saluatorem meum. ℣ſus.
Quē viſur⁹ ſum ego ipſe ꝛ nō ali⁹
et oculi mei ↄſpecturi. Lcō. ij.
Melius eſt nomen bonum ꝙ̄
vnguēta ꝑcioſa: dies mortis
die natiuitatis. Melius eſt ire ad
domum luctus: ꝙ̄ ad domum cō-
uiuij. In illa em̄ finis cunctorum
ammonet hoīm: ꝛ viuens cogitat
quid futuꝝ ſit. ℟. Qui laza-
rum reſuſcitaſti a monumēto feti-

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dum. Tu eis domine dona requiē
et locum indulgētie. ℣. Qui vētu
rus ē iudicare viuos ꝛ mortuos ꝛ
ſeculū ꝑ ignē. Tu eis ¶ Lcō. iij
Memēto creatoris tui in die-
bus iuuētutis tue: anteq̄z ve
niat temp⁹ afflictiōis tue ꝛ reuer-
tat puluis in terrā ſuam vnde erat
et ſpūs redeat ad dominū q̄ dedit
illum. ℟. Domine quā do ve-
neris iudicare terrā vbi me abſcō-
dam a vultu ire tue. Quia pecca-
ui nimis in vita mea. ℣. Cōmiſſa
mea domine paueſco ꝛ ante te eru-
beſco dū veneris iudicare noli me
cōdemnare. Quia peccaui ni.

¶ Leccio quarta.

Uiuent mortui tui domine: interfecti mei reſurgēt. Expergiſcimini ꝛ laudate qui habitatis in puluere: quia ros lucis ros tuus ꝛ terram gigātum detrahes in ruinam. ℟. Peccantem me cotidie ꝛ nō me penitētem timor mortis cōturbat me. Quia in inferno nulla eſt redemptio: miſerere mei deus ꝛ ſalua me. ℣ſus. Deus in nomine tuo ſaluū me fac et ī virtute tua libera me. Quia in inferno nul.

Lcō quinta.

Hec dicit dominus. De manu mortis liberabo populuz meū: de morte redimā eum. Ero mors tua o mors: morſus tuꝰ ero

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inferne. Cõſolatio abſcõdita eſt ab oculis meis: quia ipſe inter frẽs di uidet. Adducet vrentem ventum domin⁹ de deſerto aſcendẽtem: et ſiccabit venas ei⁹: ⁊ deſolabit fon- tem ei⁹. ℟. Ne recorderis pec cata mea domine. Dum veneris iu dicare ſeculum p ignem. ℣. Diri ge domine de⁹ meus in conſpectu viam meam. ~ Lcõ. vi.

Multi de his qui dormiũt in terre puluere euigilabũt: alij in vitam eternam: ⁊ alij in oppro brium vt videãt ſemper. Qui au- tem docti fuerint fulgebunt quaſi ſplẽdor firmamẽti: ⁊ qui ad iuſti- ciam erudiũt multos: quaſi ſtelle

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in perpetuas eternitates. ℟.
Requiem eternam dona eis domi
ne Et lux perpetua luceat eis. ℣.
Anime eoꝝ in bonis demorentur
et ſemen eoꝝ hereditet terrā. Et
Sicut in adam omnes mori
untur ita ⁊ in chriſto oēs vi
uificabūtur. Unuſquiſqꝫ autem ī
ſuo ordine: primicie chriſtꝰ Dein
de hi qui ſunt chriſti ī aduētu eiꝰ.
℟. Heu mihi dn̄e qꝛ peccaui ni
mis in vita mea quid faciā miſer:
vbi fugiam niſi ad te deꝰ meus mi
ſerē mei. Dum veneris in nouiſſi
mo die. Verſus. Anima mea tur
bata eſt valde: ſed tu domine ſuc
curre ei. Dum veneris

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Ecce miſterium vobis dico. omnes quidem reſurgem⁹: ſed nõ omnes immutabimur. In momẽto in ictu oculi: ĩ nouiſſima tuba. Canet eñ tuba. ⁊ mortui reſurgẽt incorrupti: ⁊ nos immutabimur. Re. Ne tradas domine beſtijs animas cõfitẽtium tibi Et animas pauperum tuorum ne obliuiſcaris in finem. Vꝰ. Memorare que ſit noſtra ſubſtantia domine ⁊ quia non vane cõſtituiſti omnes filios hominũ. Et ani.

Ipſi fratres diligẽter ſcitis. qꝛ dies domini ſicut fur ita i nocte veniet. Cũ eñ dixerint pax et ſecuritas: tunc repentinꝰ eis ſu-

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perueniet interitus. ſicut dolor in vtero habentis: et non effugient. Uos autem fratres nō eſtis in tenebris: vt vos dies illa tanq̄ȝ fur comprehendat. Omnes em̄ vos filiȷ̄ lucis eſtis ⁊ filiȷ̄ diei. ¶ ℟. Libera me domīe de morte eterna in die illa tremenda. Quando celi mouendi ſunt ⁊ terra. dum veneris iudicare ſeculum per ignē ℣. ¶ Dies illa dies ire dies calamitatis et miſerie dies magna ⁊ amara valde. Quā do celi mo.

¶ Sequūtur ſeptē pſalmi penitentiales.

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¶ Incipiũt ſeptem pſalmi penitentiales

Domine ne in furore tuo arguas me: neq̃ ĩ ira tua corripias me. Miſerere mei domine quoniã infirm⁹ ſum: ſana me domine quoniam contur bata ſunt oſſa mea Et anima mea turbata eſt valde: ⁊ tu domine vſ/ quequo Cõuertere domine ⁊ eripe animam meam: ſaluũ me fac pro/ pter miſericordiam tuam Quo/ niam nõ eſt in morte qui memor ſit tui: in inferno autem quis cõfi/ tebit̃ tibi Laboraui ĩ gemitu meo. lauabo per ſingl'as noctes lectum meum: lachrymis meis ſtratũ me

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um rigabo. Turbatus eſt a furore oculus meꝰ: inueteraui inter om‑
nes ĩimicos meos. Diſcedite a me omnes qui operamini iniquitatē: quoniã exaudiuit dominꝰ vocem fletus mei. Exaudiuit dominꝰ de‑
precationem meam: dominꝰ ora‑
tionem meam ſuſcepit Erubeſcãt et ↄturbenť vehemēter omnes ini‑
mici mei: cõuertãtur ⁊ erubeſcant valde velociter. Gloria.

Beati quorũ remiſſe ſunt ini‑
quitates: ⁊ quoꝝ tecta ſunt peccata. Beatꝰ vir cui nõ imputa‑
uit dominꝰ peccatum: nec ē in ſpi‑
ritu eiꝰ dolus. Quoniam tacui in‑
ueterauerũt oſſa mea: dum clama

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rem tota die. Quoniam die ac no
cte grauata eſt ſuper me manꝰ tua
cõuerſus ſum ĩ erumna mea dum
cõfigitur ſpina. Delictum meum
cognitum tibi feci: ⁊ iniuſticiã me
am nõ abſcondi. Dixi ꝯfitebor ad-
uerſum me iniuſticiam meam do-
mino: ⁊ tu remiſiſti impietatẽ pec
cati mei. Pro hac orabit ad te om
nis ſanctꝰ: in tempore oportuno.
Uerũtamen in diluuio aquarum
multarũ: ad eum non approximã
bũt. Tu es refugium meum a tri-
bulatiõe que circũdedit me: exul-
tatio mea erue me a circumdãtibꝰ
me. Intellectũ tibi dabo ⁊ inſtruã
te: in via hac qua gradieris firmã

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do ſup te oculos meos. Nolite fie
ri ſicut equus ⁊ mulus: quib⁹ non
eſt intellectus. In chamo ⁊ freno
maxillas eoꝝ cōſtringe: qui nō ap
proximant ad te. Multa flagella
peccatoris: ſperātes autem in dn̄o
miſericordia circūdabit. Letami-
ni in domino ⁊ exultate iuſti: ⁊ glo
riamini omnes recti corde. Glo-
ria patri ⁊c̄. ❧ Pſalm⁹.

Domine ne in furore tuo ar
guas me: neq; in ira tua cor
ripias me. Quoniam ſagitte tue ī
fixe ſunt mihi: ⁊ confirmaſti ſuper
me manū tuā. Non eſt ſanitas in
carne mea a facie ire tue: nō ē pax
oſſibus meis a facie peccatoꝝ meo

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rum. Quoniam iniquitates mee
ſupergreſſe ſunt caput meuz:ſicut
onus graue grauate ſunt ſuꝑ me.
Putruerūt ⁊ corrupte ſunt cyca-
trices mee:a facie inſipientie mee.
Miſer factus ſum ⁊ curuatꝰ ſum
vſqꝫ in finem:tota die cōtriſtatus
ingrediebar. Quoniā lumbi mei
impleti ſunt illuſionibꝰ:⁊ nō eſt ſa
nitas in carne mea. Afflictꝰ ſum ⁊
humiliatꝰ ſum nimis:rugiebam a
gemitu cordis mei. Domine ante
te omne deſideriū meum:⁊ gemi-
tus meꝰ a te nō eſt abſcōditꝰ. Cor
meum cōturbatum eſt dereliquit
me virtꝰ mea:⁊ lumē oculoꝝ meo
rum ⁊ ipſum nō eſt mecum. Ami



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ci mei ⁊ proximi mei: aduerſū me
appropinquauerūt ⁊ ſteterūt. Et
qui iuxta me erāt delonge ſteterūt:
et vim faciebāt qui q̄rebāt animā
meam. Et q̊ inquirebāt mala mi-
hi locuti ſunt vaītates: ⁊ dolos to
ta die meditabant. Ego autē tan-
q̄ȝ ſurdꝰ nō audiebam: ⁊ ſicut mu-
tus nō aperiēs os ſuum. Et factꝰ
ſum ſicut homo non audiens: et
non habens in ore ſuo redargutio
nes. Quoniam in te domine ſpe-
raui: tu exaudies domine deus
meus. Quia dixi nequando ſu-
pergaudeant mihi inimici mei: et
dum commouētur pedes mei. ſu-
per me magna locuti ſunt. Quo-

M

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niam ego in flagella paratꝰ. ꝛ do-
lor meus in conſpectu meo ſemꝑ.
Q̄m iniquitatē meam annūciabo
et cogitabo pro pctō meo. Inimi-
ci aūt mei viuūt et cōfirmati ſunt
ſuꝑ me: ꝛ multiplicati ſunt q̄ ode-
rūt me inique Qui retribuūt ma-
la ꝑ bonis detrahebāt mihi. quo-
niam ſeq̄bar bonitatem. Ne dere-
linquas me dn̄e deꝰ meꝰ: ne diſceſ-
ſeris a me. Intēde in adiutorium
meū: dn̄e deꝰ ſalutis mee. Glīa
Miſerere mei deꝰ: ſcd̄m ma-
gnam miaꝫ tuam Et ſcd̄m
multitudinē miſerationum tuaꝝ
dele iniq̄tatē meam. Ampliꝰ laua
me ab iniq̄tate mea: et a pctō meo

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mũda me. Qm̃ iniq̃tatẽ meã ego
cognoſco. ⁊ pctm̃ meum cõtra me
eſt ſemꝑ. Tibi ſoli peccaui ⁊ malũ
coꝛam te feci: vt iuſtificeris in ſer-
monibꝰ tuis ⁊ vincas cum iudica
ris. Ecce em̃ in iniq̃tatibꝰ cõceptꝰ
ſum. et in pctĩs cõcepit me mater
mea. Ecce em̃ veritatem dilexiſti.
incerta ⁊ occulta ſapientie tue ma
nifeſtaſti mihi. Aſpges me hyſo-
po ⁊ mũdaboꝛ. lauabis me ſuꝑ ni-
uem dealbaboꝛ. Auditui meo da-
bis gaudium ⁊ leticiam. ⁊ exulta-
bũt oſſa humiliata. Auerte faciem
tuam a pctĩs meis. ⁊ oẽs iniquita
tes meas dele. Coꝛ mũdum crea i
me deꝰ: ⁊ ſpm̃ rectũ innoua i viſc

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ribꝰ meis. Ne pꝛoiicias me a facie
tua: ꝛ ſpūm ſcūm tuū ne auferas a
me. Redde mihi leticiam ſalutarꝫ
tui: ꝛ ſpū pꝛincipali confirma me.
Docebo iniquos vias tuas: ꝛ im-
pij ad te cōuertētur. Libera me de
ſanguinibꝰ deus deꝰ ſalutis mee: ꝛ
exultabit lingua mea iuſticiam tu
am. Domine labia mea aperies: et
os meum annūciabit laudem tuā
Qm̄ ſi voluiſſes ſacrificium dediſ
ſem: vtiqꝫ holocauſtis nō delecta-
beris. Sacrificiū deo ſpūs cōtribu
latꝰ: coꝛ cōtritum ꝛ humiliatū de
us nō deſpicies. Benigne fac dn̄e
in bona volūtate tua ſyon: et edifi
cent̄ muri hieruſalem. Tūc accep-

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tabis ſacrificium iuſticie oblatiões
et holocauſta: tūc imponēt ſuꝑ al-
tare tuū vitulos. Gloria pa.

Domine exaudi orationem
meam: ꝛ clamoꝛ meus ad te
veniat. Non auertas faciem tuam
a me: in quacūqꝫ die tribuloꝛ incli
na ad me aurem tuam. In quacū
qꝫ die inuocauero te: velociter ex-
audi me. Quia defecerūt ſicut fu-
mus dies mei: ꝛ oſſa mea ſicut cre
mium aruerunt. Percuſſus ſum
vt fenum et aruit coꝛ meum: quia
oblitꝰ ſum comedere panem meū
A voce gemitꝰ mei: adheſit os me
um carni mee. Similis factꝰ ſum
pelicano ſolitudinis: factꝰ ſum ſi-

cut nycticorax in domicilio Uigi
laui. ꝛ fact⁹ ſum ſicut paſſer ſolita-
rius ī tecto. Tota die exprobrabāt
mihi inimici mei. ꝛ qui laudabāt
me aduerſum me iurabāt Quia ci
nerem tanq̄ panem māducabam
et poculū meum cū fletu miſcebā.
A facie ire indignatiōis tue. quia
eleuans alliſiſti me. Dies mei ſicut
vmbra declinauerūt. ꝛ ego ſicut fe
nū arui. Tu autem domine in eter
num permanes. ꝛ memoriale tuū
in generatiōe ꝛ gn̄atiōem. Tu ex
urgēs miſereberis ſyon: qꝛ temp⁹
miſerēdi ei⁹ qꝛ venit temp⁹ Quo
niam placuerunt ſeruis tuis lapi-
des eius. ꝛ terre eius miſerebūtur.

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Et timebūt gentes nomē tuū do-
mine. ⁊ omnes reges terre gloriā
tuam. Quia edificauit domin⁹ ſy
on. ⁊ videbit in gloria ſua. Reſpe
xit in orōnem humiliū. ⁊ nō ſpre-
uit precem eoꝝ: Scribātur hec in
generatiōe altera. ⁊ popul⁹ q̄ crea
bit laudabit dominū. Quia ꝓſpe-
xit de excelſo ſancto ſuo. dominus
de celo in terram aſpexit. Ut au-
diret gemit⁹ compeditoꝝ. vt ſol-
ueret filios īteremptoꝝ. Ut annū
cient in ſyon nomē dn̄i. ⁊ laudem
eius in hieruſalem. In cōueniēdo
populos in vnum. ⁊ reges vt ſerui
ant domino. Reſpōdit ei in via ꝟ
tutis ſue. paucitatem dierum meo

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rum nuncia mihi Ne reuoces me in dimidio dierum meorum: i generatione r generationē anni tui. Initio tu domine terram fundaſti. r opera manuū tuarum ſunt celi. Ipſi peribunt tu autem permanes: r omnes ſicut veſtimentū veteraſcēt. Et ſicut opertorium mutabis eos r mutabūtur: tu autem idem ipſe es r anni tui non deficient. Filij ſeruorum tuorum habitabūt: r ſemen eorum in ſeculum dirigetur. Gloria pa.

De profundis clamaui ad te domine: dñe exaudi vocem meam. Fiāt aures tue intēdentes: in vocem depcatiōis mee. Si ini

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quitates obſeruaueris dñe: domine quis ſuſtinebit. Quia apud te propiciatio eſt: ꝛ ꝓpter legē tuam ſuſtinui te dñe. Suſtinuit aĩa mea in ꝟbo eiꝰ: ſperauit aĩa mea in dño A cuſtodia matutina vſq3 ad noctem: ſperet iſrl' in dño Quia apd dominum miſericordia: ꝛ copioſa apud eum redemptio. Et ipſe redimet iſrael ex omnibꝰ iniquitatibus eius. Gloria pa.

Domine exaudi orõem meã auribꝰ percipe obſecrationē meã: in veritate tua exaudi me in tua iuſticia. Et nõ intres ĩ iudiciũ cũ ſeruo tuo: q2 non iuſtificabit in cõſpectu tuo oĩs viuẽs. Quia per

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ſecutus eſt inimic⁹ animam meã.
humiliauit in terra vitam meam.
Collocauit me ĩ obſcurꝫ ſicut mor
tuos ſeculi. ⁊ anxiat⁹ eſt ſup me ſpi
rit⁹ meus in me turbatum eſt cor
meum. Memor fui dierꝫ antiquo
rum. meditat⁹ ſum in omnib⁹ ope
rib⁹ tuis. in factis manuũ tuarum
meditabar. Expãdi manus meas
ad te; aĩa mea ſicut terra ſine aqua
tibi. Velociter exaudi me dñe. de
fecit ſpũs meus. Nõ auertas faciẽ
tuam a me. ⁊ ſil'is ero deſcẽdenti-
b⁹ in lacum. Auditã fac mihi ma
ne miam tuã. q2 in te ſperaui. No
tam fac mihi viam ĩ qua ambulẽ.
q2 ad te leuaui aĩam meam. Eripe

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me de inimicis meis domine ad te
cõfugi. doce me facẽ volũtatem tu
am. qz deꝰ meus es tu. Spũs tuꝰ
bonꝰ deducet me in terram rectã.
propter nomẽ tuũ domine viuifi-
cabis me in equitate tua. Educes
de tribulatiõe animam meam. ꝛ i
miſericordia tua diſperdes inimi-
cos meos. Et perdes omnes q̃ tri-
bulãt aĩam meam. qm̃ ego ſeruus
tuus ſum. Gloria pa.

Kyrieleyſon. Chriſtel'. Chriſte
audi nos. Pater de celis de
us miſerere nobis. Fili redemptor
mũdi deꝰ miſerẽ nobis. Spũs ſan
cte deus miſerere nobis. Sancta
trinitas vnus deus miſerẽ nobis.

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Scā Maria Oꝛa pꝛo nobis
Scā dei genitrix oꝛ
Scā virgo virginum oꝛ
Scē michael oꝛ
Scē gabꝛiel oꝛ
Scē raphael oꝛ
Oēs ſci angeli ⁊ archan. oꝛate
Scē ioannes baptiſta oꝛ
Oēs ſci p̄ꝛiarche ⁊ ꝓphete oꝛa.
Scē petre oꝛ
Scē paule oꝛ
Scē andꝛea oꝛ
Scē iacobe oꝛ
Scē ioannes oꝛ
Scē thoma oꝛ
Scē iacobe oꝛ
Scē philippe oꝛ

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| | |
|---|---|
| Scē bartholomee | oꝛ |
| Scē mathee | oꝛ |
| Scē ſymon | oꝛ |
| Scē thadee | oꝛ |
| Scē mathia | oꝛ |
| Scē barnaba | oꝛ |
| Scē luca | oꝛ |
| Scē marce | oꝛ |
| Oēs ſci apl'i ⁊ euāgeliſte | oꝛa |
| Oēs ſci diſcipuli dñi. | oꝛate |
| Oēs ſancti innocētes | oꝛate |
| Scē ſtephane | oꝛ |
| Scē line | oꝛ |
| Scē clete | oꝛ |
| Scē clemens | oꝛ |
| Scē ſixte | oꝛ |
| Scē corneli | oꝛ |

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Scē cypꝛiane oꝛ
Scē laurenti oꝛ
Scē vincenti oꝛ
Scē criſogone oꝛ
Scē ioannes oꝛ
Scē paule oꝛ
Scē coſma oꝛ
Scē damiane oꝛ
Scē ignati oꝛ
Scē alexander oꝛ
Scē marcelline oꝛ
Scē petre oꝛ
Scē fabiane oꝛ
Scē ſebaſtiane oꝛ
Scē pontiane oꝛ
Scē lamberte oꝛ
Scē dionyſi cū ſocijs tuis oꝛate

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Scē bonifaci cū ſocijs tuis ora.
Scē maurici cū ſocijs tuis orate.
Scē gereon cū ſocijs tuis orate.
Oēs ſancti martyres orate
Scē auguſtine or̄
Scē martine or̄
Scē ſilueſter or̄
Scē leo or̄
Scē gregori or̄
Scē ambroſi or̄
Scē hieronyme or̄
Scē nicolae or̄
Scē remigi or̄
Scē hilari or̄
Scē ſeruati or̄
Scē willibrorde or̄
Scē benedicte or̄

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Scē egidi or̄
Scē bernarde or̄
Scē franciſce or̄
Scē dominice or̄
Scē antoni or̄
Scē lebuine or̄
Scē odulphe or̄
Oēs ſci cōfeſſores ora
Scā maria magdalena or̄
Scā felicitas or̄
Scā perpetua or̄
Scā agatha or̄
Scā lucia or̄
Scā agnes or̄
Scā cecilia or̄
Scā anaſtaſia. or̄
Scā ſcholaſtica or̄



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Sancta walburgis ora.
Sancta geertrudis ora.
Sancta margareta ora.
Sancta katherina ora.
Sancta barbara ora.
Scā Ursula cū ſodalib⁹ tuis ora.
Sancta anna ora.
Sancta monica ora.
Sancta elizabeth ora.
Omnes ſancte virgines ⁊ vidue et cōtinentes orate ꝑ nobis
Omnes ſancti orate ꝑ nobis
Propicius eſto Parce nobis domine. Propicius eſto Libera nos domine. Ab inſidijs diaboli Libera nos domine. Ab ira tua Libe. A ſubitanea ⁊ improuiſa morte.



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Libera ¶ A morte perpetua Libe.
¶ A peſte ⁊ clade Libera ¶ Ab omni
immūdicia mentis ⁊ corporis Li
bera nos domine ¶ Ab ira ⁊ odio et
ab omni mala volūtate Li ¶ A pec
catis noſtris Libe ¶ Ab omni ma-
lo Libera nos domine ¶ Per incar
nationem ⁊ natiuitatem tuam Li
bera ¶ Per baptiſmum ⁊ ieiunium
tuū Libe ¶ Per paſſionem ⁊ crucē
tuam Li ¶ Per mortem ⁊ ſepultu
turam tuam Libe. ¶ Per ſanctam
reſurrectionē ⁊ glorioſam aſcēſio-
nem tuam Libe ¶ Per aduentum
ſpiritꝰ ſancti paracliti. Li ¶ In die
iudicij Libera nos domine.
¶ Peccatores Te rogamꝰ audi nos

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Ut pacem nobis dones Te roga-
mus audi nos. Ut indulgētiam
et remiſſionem omnium peccato-
rum noſtroꝝ nobis donare digne-
ris Te ro. Ut dominū apoſtoli-
cum ⁊ cunctum eccleſiaſticum or-
dinem in ſancta religiōe cōſerua-
re digneris Te roga. Ut antiſtitē
noſtrum in tuo ſancto ſeruicio cō-
ſeruare digneris Te. Ut regē no-
ſtrum ⁊ cunctum populum chri-
ſtianum precioſo ſanguine tuo re-
demptum cōſeruare digneris Te
ro. Ut aeris temperiem nobis do-
nes Te ro. Ut fruct⁹ terre dare et
cōſeruare digneris Te roga. Ut
benefactorib⁹ noſtris eterna bona

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retribuere digneris Te rogamus
audi nos. ¶Ut animabꝰ omnium
fidelium defunctorum requiē eter
nam donare digneris Te ro. ¶Ut
gratiam ſancti ſpiritꝰ cordibꝰ no-
ſtris infundere digneris Te roga:
¶Ut mentes noſtras ad celeſtia de
ſideria erigas. Te ro. ¶Ut nos ad
vitam eternam perducere digne-
ris Te. ¶Ut nos exaudire digne-
ris Te rogamꝰ audi nos ¶Fili dei
Te rogamꝰ audi nos ¶Agnus dei
qui tollis peccata mūdi. Parce no
bis domine. ¶Agnus dei qui tollis
peccata mundi Miſerere nobis.
¶Agnus dei qui tollis peccata mū
Dona nobis pacem. ¶Chriſte au-

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di nos. Kyrieleyſon. Chriſteley-
ſon Kyrieleyſon. Pater noſter

Preces

Ego dixi domine miſerére mei:
ſana animā meam quia pec
caui tibi. Confiteātur tibi domine
omnia opera tua et ſancti tui bene
dicant tibi. Sacerdotes tui indu
antur iuſticia et ſancti tui exultēt.
Peccauim⁹ cum patrib⁹ noſtris:
iniuſte egim⁹ iniquitatem fecim⁹
Domine non ſcdm peccata noſtra
facias nobis: neqȝ ſcdm iniquita-
tes noſtras retribuas nobis. Do-
mine ne mem:neris iniquitatum
noſtrarum antiquarum cito anti
cipēt nos miſericordie tue qꝛ pau

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peres facti ſumus nimis Adiuua nos deus ſalutaris noſter: ⁊ propter gloriam nominis tui domine libera nos ⁊ propicius eſto peccatis noſtris propter nomen tuum. Eſto nobis domine turris fortitudinis a facie inimici. Domine exaudi orationē meam ⁊ clamor meus ad te veniat. Orem⁹ ¶ Collcā

Exaudi queſum⁹ domine ſupplicum preces ⁊ cōfitētium tibi parce peccatꝫ vt pariter nobis indulgētiam tribuas benignus et pacem. ¶ Collecta

Deus cui proprium eſt miſereri ſemper ⁊ parcere ſuſcipe deprecationem noſtram ⁊ quos de

lictorum catena cōſtringit miſera
tio tue pietatis abſoluat.

¶ Collecta.

INeffabilem miſericordiam
tuam domine nobis clemēter oſtē
de: vt ſimul nos a peccatis exuas ꝛ
a penis quas pro his meremur eri
pias Per. ¶ De pace

DEus a quo ſancta deſideria
recta cōſilia ꝛ iuſta ſunt ope
ra: da ſeruis tuis illam quam mū-
dus dare non poteſt pacē: vt ꝛ cor
da noſtra mādatis tuis dedita et
hoſtium ſublata formidine tem-
pora ſint tua protectiōe trāquilla.

¶ De pace.

ECcleſie tue queſumꝰ domine

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preces placatus admitte vt deſtru
ctis aduerſitatibꝰ ⁊ erroribus vni
uerſis ſecreta tibi ſeruiat libertate.

De pluuia

Deus in quo viuimus moue
mur ⁊ ſumus: da nobis pluuiam
tribue cōgruētem vt preſentibus
ſubſidijs ſufficiēter adiuti ſempi-
terna fiducialius appetamꝰ

De ſerenitate aeris

Ad te nos domine clamātes
exaudi ⁊ aeris ſerenitatē nobis tri
bue ſupplicantibꝰ: vt qui pro pec-
catis noſtris iuſte affligimur miſe
ricordia tua perueniēte clementi-
am ſentiamus.

Pro itinerantibꝰ Collcā

Adeſto domine ſupplicatio-
nibꝰ noſtris: ⁊ viam famu-
lorum tuorum in ſalutis tue proſ-
peritate diſpone vt int̃ omnes vie
et vite huiꝰ varietates tuo ſemper
protegantur auxilio.

Hore de ſancta cruce.

Chriſtus dominꝰ factus
eſt obediens vſqꝫ ad mor
tē: mortem autē crucis.

Ad matutinas

Patris ſapientia veritas diui
na deus homo captus eſt ho
ra matutina. a ſuis diſcipulis ⁊ no
tis derelictꝰ. iudeis traditus ⁊ af-
flictus.

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Adoramus te domine ieſu chri
ſte ꝛ benedicim⁹ tibi quia per ſan-
ctam crucem tuam redemiſti mũ
dum. qui paſſus es pro nobis: mi
ſerere nobis. Domine exaudi ora-
tionem meam. ꝛ clamor meus ad
te veniat. ¶ Collecta.

Domine ieſu chriſte fili dei vi
ui pone paſſionem crucem
et mortem tuam inter iudiciũ tu-
um ꝛ animas noſtras nũc ꝛ in exi
tu earum ꝛ largiri digneris viuis
gratiam ꝛ miſericordiam: fidelib⁹
defunctis requiẽ ꝛ veniam; eccle-
ſie tue ſancte pacem ꝛ cõcordiam.
et nobis miſeris peccatorib⁹ vitã
et leticiam ſempiternã. Qui vi.

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Ad primam.

Chriſtꝰ dominꝰ factꝰ eſt obe-
diens vſqȝ ad mortem ꝛc.

Hora prima ductꝰ eſt ieſus ad pilatum: falſis teſtimonijs multū accuſatum: in collū percutiūt. manibus ligatum. vultum dei conſpuūt vt eſt prophetatum. Adoramus te domine ieſu chriſte ꝛ benedicimꝰ tibi qꝛ ꝑ ſcām crucē tuam redemiſti mundū. qui paſſus es ꝑ nobis: miſerē nobis

Ad terciam

Chriſtꝰ dominꝰ factꝰ eſt obe-
dies vſqȝ ad mortem. ꝛc.

Crucifige crucifige clamitāt hora terciaꝝ. qui illuſus indutꝰ eſt

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veſte purpuraꝝ. caput ei⁹ pungit corona ſpinaꝝ. crucē portat hume ris ad locū penaꝝ. Adoram⁹ ꝛc. Dn̄e ieſu chriſte. Ad ſextā

Chriſt⁹ dn̄s ꝛc. Hora ſex ta dn̄s ieſus ē cruci cōclaua t⁹. pre tormētis ſitiēs felle ſatura t⁹. pendēs cum latronib⁹ cum ip ſis deputat⁹ ſiniſter eum reprobat latro ſcelerat⁹. Adoram⁹ ꝛc.

Ad nonam.

Chriſt⁹ dn̄s fact⁹ ꝛc Hora nona dn̄s ieſus expirauit hely he ly clamās aīam patri ꝯmēdauit: lat⁹ eius lancea miles ꝑforauit ter ra tūc cōtremuit ꝛ ſol obſcurauit. Adoram⁹ te chriſte. cum collecta

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Dn̄e ieſu chriſte fili dei viui rc̄.

¶ Ad veſperas.

Chriſt⁹ domin⁹ factus ē obe dies vſq; ad mortē. rc̄. De cru ce ieſus ponit̄ hora veſpertina: for titudo latuit in mēte diuina talem mortem ſubijt vite medicina heu corona glorie iacuit ſupina. ¶ Ado ram⁹ te chriſte cum collcā. Dn̄e ie ſu chriſte rc̄.

¶ Ad cōple.

Chriſt⁹ dn̄s. Hora comple torū datur ſepulture corp⁹ chriſti nobile ſpes vite future condit̄ aro mate conplentur ſcripture iugi ſit memoria mors hec mihi cure. ¶ Adoram⁹ te dn̄e ieſu. cum collcā. Domine ieſu chriſte rc̄.

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REſpice queſumus domine ſuper hãc familiam tuam ꝓ qua dominꝰ noſter ieſus chriſtus non dubitauit manibus tradi nocentium. ⁊ crucis ſubire tormentum. Qui tecum viuit ⁊ regnat in vnitate ſpiritꝰ ſancti deus. per omnia ſecula ſeculorum Amen

Ad matutinas de beata virgine Maria

Et ſic eſt finis Per me Richardũ pafraet Anno dñi. M.cccc.xcvij

Hora matutina mane im caatus Ex illis quidenis falsis captiuatus Dominum peccat illuc ducebant Tocie corde tremunt male dũ tractatus. Ad primam

Hora prima maria sumo natum
crebris singultibus sequens
ad pilatum et falsos testes audiens
sputo maculatum Viderat igneis faciebus
acter alapatum Ad terciam
Hora audiuit 3a crucifige
natum vidit tectum purpura
spinis coronatum Et mortis sen
tencie eundem deputatum Trabe Ad
crucis in via humeris oneratum vi V
Hora vja maria vidit
declauari Corpus xpi tene
rum in altum leuari aceto
te felle saturari Veste sua
filij sanguine rubeari Ad ix V
Hora nona audiuit ma
ria ihm expirantem Au

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Dixit heli heli voce magna
clamavit Johanni matrem spiri
tum cōmendatē Crucē ſpinedie
cor eius pforatē. Ad veſperas
Hora veſpertina maria dolo
roſa jhesum de cruce poſi
tum voce querulosa Cōtinet i ſe
nu dicēs o meorum ſolaciū ſe
nectutis et lumē oculorū Ad completoriū
Hora cōpletorii
venit maria ad ſepul
crum condit aromatibus corpus xpi
ſepultum Jhesum deformatū pal
lore mortis dure Recordacione
nre pmium future Cōmendacio
Has horas canonicas
maria mr pia tue lau
di refero cordis ſinphonia Ut

ſicut tu cōpaſſa es nato ī agōe
Sic laboꝛe ꝯſona cū ſoꝛs ſit
coꝛone ℣ Jn oī tribulacōe
⁊ āguſtia nr̄a ſuccurre nobꝭ
pia v̄go mr̄ maria Collecta
Interueniat ꝓ nobꝭ q̄s dn̄e
ihū xp̄e nūc et ī hora moꝛt
nr̄e apud tuā clemēciā glo
rioſa tua genitrix v̄go maria
cui⁹ ſcīſſimā aīaꝫ ī hō paſſionis
tue gladius doloris ptranſi
uit Qui viuis. Iſta cū legit
Sanctifica loco letanie
nos dn̄e ſignaculo
ſcē crucis ut fiat nobꝭ
obſtaculū cōtra ſeua iacula ī

nunc ad | defende nos dñe per
lignū scē ✝ a pe paū nīsti sacra
touis tui in q nos redemisti
Saluator mūdi salua nos
oēs scā dei genitrix vgo sp
maria ora p nob pcibz quoqz
scōr apostolor martirū et co
fessor atqz scār vginū
Suppliciter petim9 ut a malis
oībz eruamur bonis qz oībz
nc et sp pfrui mereamur V
Letamini in dño et exultate iusti
Et gliamini o r c. Collecta
Letetur ecclesia tua deus
oīz scōr tuor confisa

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suffragiis atq; eorum precibz gloriosis et deuota p maneat et secura consistat. Per.

Incipiunt oroes de passione dni

Domine ihu Ad matutinam
xpe qui hora matutina
coram anna a ministro alapa suscepisti. et te ligatum ad caypham duci pmisisti et tota nocte multa obpbria et incomoda ptulisti. tribue queso in pectori ut similia pati gaudeam pro gla tui nois et gaudium p frui merear. Illis quoq; tue pietatis octiis quibz tu petrum respexi

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uſti. me miſer frequent' reſ
piciās. q̄ te tociens pluis co
gitacōib'. locucōi'. opi'. ne
gligēciis q̄ negaui. ut neg
lecā negligencias meas diſſi
de. et īde peīte ac veniā et
grām et glām apd' te merear
ī venire. Amē. Ad p̄mā orō

Domine ihū xpe qui
hōra diei pr̄ p̄miſiſti te
ligatū adduci ad ↄſiliū iu
deorū. et p⁹ multas iniurias
et ↄuicia de cayppha duci
ad pilatū dāna iudeis re⁹

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mortis et male factor fuisti iu-
dicatus. et in multis false accu-
satus. ac deinde a pylato ad
herodem te mitti et ibidem ac-
cusari et fatuus reputari
ac sperni et in veste alba illudi
pertulisti. tandem quoque sic illusus et
in veste alba indutus ad pila-
tum es remissus. Fac me quaeso
iniurias et contumelias pacienter
et gaudenter propter tuum nominis gra-
tollerare. et in conspectu tuo cum
gaudio apparere. ac vultum tuum
desiderabilem semper respicere. Amen

Dn̄e ihū xe qui hodiernā
a pro nob̄ flagellari vo
luisti. libera me ab eternis ire
flagella que merui. Qui scissi
ny caput tuū punctionib̄ pūge
mentē meā ut noxias de
lectacōēs vitare pualeā.
et da m̄ p puniaz ptīge ad
cōnā. Qui eciā multiplicat̄ de
risus. tandē sentenciālit̄ odepnat̄
es ad morte. fac me euadere
diabolicā derisione et eternā
morte. Portasti tu crucē dn̄e.
da m̄ tollē crucē meā et seqꝫ te

Mea utique quam debeo peccatis meis meam esse spontaneam et devotam ut per hanc penitentiam ad gloriam Amen

Domine ihesu christe. Ad sextam

Qui hora diei 6a fuisti ante crucem vino mirrato seu felle potatus ac denudatus et tuis uestibus spoliatus in manibus quoque et pedibus clavis acutissimis perforatus et durissime cruci affixus in cruce alti positus a multis blasphematus ad et derisus ac iterum aceto seu vino acetoso potatus Da mihi quem peccatis meis crucem merui ut in te aspiciens totus totaliter

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carne et spiritu transfigar. Omni qui in-
iuria et contumelia ac confusione
confecta tecum cruci affigar ut
nec aliquid sentiam nisi te dominum in cruce
crucifixum. Amen. Ad nonam

Domine Ihesu Christe qui hora diei 10
nona pendens in patibulo
et clamans voce magna in manus
patris spiritum tuum commendasti. Et in-
clinato capite eundem spiritum emi-
sisti. Et iam mortuus vulnus la-
teris de lancea militis suscepis-
ti. Dignare quaeso nunc et spiritum
meum tibi commendatum habere. Et gla-
dio caritatis cor meum transverbera

re· eiqȝ vulnera tui corporis
i̅ pme· et cogitacōes illi-
citas ab ip̄o repelle ac tand̄
i̅ fine vite sp̄z meū i̅ man9
tuas comēdatū cū btīs spi-
ritib9 collocare Amē Ad vīs orō

Dn̄e ihū xpe q̄ hodiei
vesptīa a beato ioseph
de cruce deponi et i̅ ei9 bra-
chia ei9 recipi voluisti· Con-
iunge q̄s tua mestissīa et ali-
is amicis tuis placatus fuisti·
Fac me q̄so ioseph ēē similē i̅
v̄tutib9 cottidie· et da ut
pcta. ppt' q̄ crucifixus es

S

et iterum qui i cruce ~~te depone~~
~~te quasi in cruce~~ ligatis plagē
do et deponēdo mecum de cru
ce te depone. te quasi fasciculū
mirre i ter ubera cordis recipe
ubi digneris dulcē michi sep comme
morari. et me aliquibus comparabo
h custodie. ne vnquam ut hic. ut
i futuro. valeā a te separari

Amen. Ad completoriū Oratio

Domine ihū xpē qui hora diei
completorii aromatibz
vngi et condiri ac sindone et
aliis lintheis i voluī et ligari
m̄re q tua. et aliis amicis
tuis lamētātib⁹ ad sepeliē

du potaui et sepeliri noluisti
Da mihi queso ut te aromatibus
virtutum pre fervente devocionis et bo-
na consciencie sydone et linthe-
aminibus te in volvam pre munda
affectionis et consciencie puritate.
lamentem te lacrimis pure et
compassionis portemque brachiis
caritatis et humilis operacionis.
et sepeliam te in corde meo
per iugem recordacionem et
memoriam ut et ego conse-
pultus permanere merear
ad refectionis gloriam
Amen

Quicumque has vii orationes
supra scriptas cotidie devote
dixerit in memoriam dominice pas-
sionis speciale consolacionem a domino
in omnibus suis angustiis tribula-
cionibus et temptacionibus sentiet Et
post hanc miseriam vitam eternam
cum christo possidebit Amen.

Oracio sancti bernardi ante horas

Aperi domine os meum ad
benedicendum et glorificandum
nomen tuum sanctum. Munda quoque cor
meum et corpus ab omnibus vanis
cogitacionibus. ut exaudiri
merear cum aspectu divine ma-

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ceſtat me p xpm dūz n

Oro ſcī Ambroſſij p⁹ hoās

Suſcipe dñe deꝰ meuꝰ pabꝰ btiſſie v̓ginis mārie ꝛ oīū ſcōꝝ tuoꝝ. officiū ſuutīs mee. et ſi q̄ i hijs laudibꝰ dign̄ egi. ꝑpiciꝰ reſpice. ꝛ q̄ ꝗ negligēt egi clemēt̄ īdulge p x d

Hāc orōez ſequētez cōpoſuit Johāēs xxij papa et cōtulit ſe deuote dicentipꝰ remiſſā trecētos dieꝫ īdulgēciaꝝ. Inſr̄ remiſit p hāc oēs uniuerſaloēs reitera

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cioēs ac neglīgēcias factas
sub hoīs aut ī sacō canone
Ideo hanc nemo negligat
qa via ī dulgēciarꝫ ꝫ semꝑ
ad vitā etnā Ex qͥbꝫ
dolor sub horis nrīs multas
cōmittim⁹ evagacōes ne
gligēcias distractiōes et tu
rbacōes Ideo orōne seq
tē cottidie p⁹ hōs nrās
sub ī fīe debem⁹ dicētes
Obsecro te dilectissime
ihū xpē ut passio tu
sit in vīt⁹ q̄ minuat ꝑteg
a defēdat. Vulnera tua
sint in cib⁹ et pot⁹ quib⁹

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pascar i ebar reficer et delector. Aspercio sagwis tui sit in ablucio om peccator meor. Mors tua sit in vita indeficies. Crux tua sit in gloria sepultura. Jhu hijs sit in refectio exultacio sanitas et dulcedo. Jhu hijs sit in studium gaudium desiderium et solacium cordis mei in perpetuum. Amen. Item een pregheneces spreken i dinen officio

Sancte et individue trinitatis ihu xpi crucifixi humanitati ac bte marie

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ṽginis ꝛ mrīs Sit ſēpitña ꝯ
laus ab oī creatura ꝑ ī finī
ta ſcl'a ſcl'oꝝ Amē
Preciosa ē ī ɔſpectu do
mini. Mors ſcōꝝ eꝰ
Exultabūt ſancti ī
glīa. Letabunť ī cubilib' ſuis
Scā maria Colla. Oremꝰ
Sūr dn̄i nr̄i ihū xpi ſpō
ſa et ꝑpetua vgo cū oībz ſcīs
ītcede ꝑ nob' ad dñz. vt me
reamur ab eo adiuuari et
ſaluari. Qui viu͛ et regnat
Deus ī adiutoriū meū īte
de. Dñe ad adiu. Gloria pri



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Sicut Kyrieleyson. Christe eleyson. Kyrieleyson.
Pater noster. Et ne nos. Sed libera.
Respice domine in servos tuos
et in opera tua. Et dirige fi
lios eorum. Et sit splendor
domini dei nostri super nos. Et
opera manuum nostrarum dirige
super nos, et opus manuum
nostrarum dirige. Oremus.
Dirigere et sanctificare
dignare domine rex celi et
terre hodie corda et corpora
nostra. sensus sermones et omnes
actus nostros in lege tua et in
operibus mandatorum tuorum.

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vt hic et ī etnū te auxiliāte
ſe ſalui eſſe mereamur. Per
Dn̄e exaudi orōez meā.
Et cla. Bn̄dicam⁹ dn̄o Deo
Iube dn̄a bn̄d bn̄dc̄io ad cōm
Diuinū auxiliū maneat
ſe nobiſcū bn̄dc̄io ſup reg[la]
Regularibꝫ diſciplinis
iſtruat nos opē et miſeri
cors dn̄s Amē Vſicularia
Cōmemoracio oīū fideliū de
functoꝝ Requieſcāt ī pace Amē
Ps De pfūdis Requiē et
A porta iferi Erue Dn̄e
exaudi orōez meā Oremꝰ

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Fidelium deus omnium conditor
et redemptor animabus fa-
mulorum famularumque tuarum re-
missionem cunctorum tribue peccatorum
ut indulgentiam quam semper opta-
verunt piis supplicationibus
consequantur. Qui vivis et regnas deus.
Benedicite. ps. Laudate dominum.
Ostende nobis domine misericordiam tuam.
Et salutare. Domine exaudi orationem. Oremus.
Actiones nostras quesumus domine as-
pirando preveni et adiuvan-
do prosequere ut cuncta nostra ope-
ratio et a te semper incipiat et per te
cepta finiatur. Per Christum dominum.
Adiutorium nostrum in nomine domini.

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Hore de eterna sapieñ Matu

Salutē mētis tina
et corpis donet nob
ihūs sapiēcia pris
Dn̄e labia O Deus i adiutoriū
Glā pri Sicut erat Inuit
Eterne sapiē fōtē ado
remus Et pro glā nois
eius iubilemus ps Venite Ym
Ihū dulcis mēoria dans vera
cordis gaudia sz sr mel et
oia eius dulcis pñcia Nil
canitur suauius nil auditur
nil iocundius nil cogitatur
dulcius qz ihc dei filius Ihs
spes peñitētibz qz bonus est

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S
petētibꝫ q̄ꝫ pi⁹ te q̄rētibꝫ ß
ꝙ ī veniētibꝫ Eterna ſapi
encia t̄ p̄ri ꝙ glā cū ſp̄u pa
clito ⁊ nūc ⁊ ī ꝑpetuū. Amen. ps
Jubilate deo t̄ra pſalmū dici
te noī ei⁹ date glāꝫ laudi
ei⁹ Dicite deo q̄ꝫ terribilia
ſūt opa tua dn̄e ī multitu
die v̄tutis tue mēciētur tibi
ī imīci tui Oīs t̄ra ador
et te ⁊ pſallat tibi pſal
~~lat tibi~~ dicat noī tuo Glā
Sapiencia edifica aīa
uit ſibi domū excidit co

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ſuꝑnas ſeptē ſubdidit ſibi
gētes ſupboꝝ et ſublimiu̅
ſublimiu̅ colla ꝑpa v̄tute cal
cauit vꝫ Ego aut̄ i dn̄o
gaudebo et exultabo i deo ihū
meo Pꝫ ur Et ne nos Iube
dn̄a bn̄dicē Sapiēcia p̄ris
depellat cūcta adūſacia
nob' Amē lectio prima
O ſapiēcia etna ſplēdor
glīe et figura ſubſta
ae p̄ris que vniūſa ex nich
chilo creaſti et ut hoīe ad
paradiſi gaudia reducē

res in hanc vallem miserie des-
cendisti. eiusque viam redeundi
per tuam dulcissimam conversationem
demonstrasti. et pro satisfactione
cunctorum tamquam innocens agnus
patri in cruce immolari voluisti
Aperi per tuam preciosam mortem
cor meum ut te regem regum
et dominum dominantium oculis inte-
gre fidei semper aspiciam. Pone
meam in tuis vulneribus phi-
losophiam. in tuis stigmatibus
sapientiam. ut ulterius in
te solo caritatis libro et morte

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tua pficiaz et i oibz mutabi-
libz deficiaz. ita ut ego iam
et no ego ꝫ tu i me. et ego
i te. i dissolubili vinculo amo-
ris. eternaliter maneam. Tu
Emitte due sapienciam. R
de sede magnitudinis tue ut
mecum laboret. Ut sciaz quid
acceptum sit coram te omni tempe
Da mi due sedium tuarum
assistricem sapienciaz. Ut sciaz
Jube dna benedicere. Et tua
sapiencia illuminare dignetur
sensus et corda nra. Amen. lc̄o 2a

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O ihesu mi dulcissime fe
licissima sapiencia verbum
patris. finis et principium omnium
creaturarum. patris quaeso intuere oculis.
quia pulvis sum et caro. et quia non
est currentis neque volentis. sed
tui miserentis. Recogita ob
secro amarissimam passionem.
quam pro me indigna peccatrice
pertulisti. et bonam voluntatem
a te inchoatam custodias. O
anima mea. ne derelinquas me
O refugium meum. ne dissocieris
a me O liberator meus in

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tede i adiutoriu meu et huic
inu(n)do mortuu i sepulcro tuo
tecu sepelias et ab oibz isti
dijs abscodas ut me ete
nec vita nec mors nec ulla
fortune sors separet a pma
neat morte forcior amor
ur i eum Tu ante Re
Da m dne sediu tuaz as
sistricem sapiencia et noli me
reprobare apueris tuis Qui
ancilla tua sum ego et filia a
cille tue Mitte illa a sede
magnitudinis tue ut me

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cū ſit et meū laborē ℟
Iube dn̄a bn̄dī Do ſapie
n̄ i tellc̄us repleat nos ſp̄s
ſc̄us Amen Lectio tercia
O refugiū meū et libe
rator me9 p̄ i meſu
laborē et amorē qui te i pa
tibulo crucis amariſſimā
mortē ſubire coegit pecca
que i nūera peccatrix omis
miſericorditer i dulgeas
ac i co mittedis et a cūctis
periculis i vulnē lateris tui
pie cuſtodias greſſus meos
i hui9 vite fluctib9 ad ſciu

fine dirigas et ad conspectum
glorie tue peruenire concedas T
R Super omnes salutem et
pulcritudinem dilexi sapientiam
et proposui pro luce habere illam
Venerunt in omnia bona pariter
cum illa V Mihi sapientie soror
mea es et prudentiam vocaui
in animam meam V Gloria V Vene
Te xpm laudamus Laus
Cum te ihm benedicimus
Te regem regum et dominum domina
cium confitemur Te crucifix
um colimus dulcem et amabilem
redemptorem Qui in nos asp

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ſione tua ſanguinis redemiſ
ti Dignꝰ es dn̄e ihū xp̄e
tū accipere laudeʒ bn̄dic
tioēʒ glāʒ ꝛ hōreʒ Ex
ultet tibi oīs terra ꝛ oīs
viuēs glificet nomē tuū
Humiliet oīs facies
pedibʒ tuis ꝛ oīs creatura
tua ſuiet tibi Laudet
ꝛ extollat te bn̄dicat te ꝛ
glorificet te ī etnū O dul
cis dn̄e ihū ſapiā pris e
tna V. Oſtende nob dn̄e
miāʒ tuaʒ Et ſalutare tu
ū da nobis Ad laudes

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Ds i adiutoriu͂ Glͣ pri
Sicut erat psalmus
Laudate dn̄z oēs gētes
laudate eu͂ oēs ppl'i
Qm̄ ɔfirmata ē sr̄ nos mīa
eius et veritas dn̄i manet in
etnu͂ Glͣ pri Sicut an͂
Sapiencia clamitat ī pla
teis si quis diligit sapiaz ad
me declinet et ī veniet eaz
et eā aū ī veneit btūs erit si
tenueit eā Capitulum
Hanc amaui et exqsiui
eā a iuuētute mea et
qsiui mi sposaz assumere et

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amatrix facta sum forme illius
Deo gratias Ymnus
Ihesu rex admirabilis et triumpha-
tor nobilis dulcedo ineffabilis
totus desiderabilis Nec lin-
gwa potest dicere nec littera exprimere
expertus potest credere quid sit ihesum di-
ligere Amor ihesu continuus
tu languor assiduus michi
mellifluus fructus vite perpetuus
Eterna sapiencia tibi patri et
V Sapiencia requiescet in
corde eius Et prudencia in S
sermone oris illius an
ps Benedictus dominus deus israel ad bn

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O sapiētia que ex ore al-
tissimi pdisti attigēs
a fine usq̄ ~~usq̄~~ ad finē for-
titer suauiter disponēs om-
nia veni ad docēdū nos viā
prudētie Dn̄e exau Coll'a
Deus q̄ per coeternā t sapi-
enciaz hoīez cū nō eēt
condidisti pditūq3 misericordit'
reformasti presta q̄s vt eadē
cordi nr̄a inspirāte te tot'
mēte amem' et ad te toto
corde curram' P eūdē dn̄z
Dn̄e exaud' Ad p'mā

·xv·

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Salutē meā. Deus in adiutoriū. Glā pa[tri]

Amor ihū dulcissiē. Hym[nus]

plus mihi es gratissimus quaz dice sufficiamus. Ihū decus agelicū ī aure dulce ~~agelicū~~ cāticū ī ore mel mirificū in corde nectar celicū. Ihū mi bone sentiā amoris tui copiā da mihi p pñciaz tuā videre gloriā. Tua sapiencia. Ps.

Auditā fac mihi dne mane miāz tuā qr ī te dne speravi. Notā fac mi viā ī qua ambulem qr ad te

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g

ofugi doce me face volū
tatez tuā qr d's me9 es tu
Gl'a pri añ Ego diligē
tes me diligo z qui mane vi
gilauerit ad me i veniet me
Sapiā vīcit Capitul'm
maliciaz attingit ergo
afine fortit' z disponet oia
suauit' Deo gr'as V'm
Xpē fili d' Exurge dñe
adiuua nos Et li collecta
Corda nr̄a q's dñe et
Que sapie splēdor illus
trat quo mūdi hi9 tenebris
carē valem9 z pueniam9

ad p̄ijaz claritatis etne v̄
eūdez dn̄z n̄rz Tercia
Salutez n̄ret Deus
i adiutoi Gl'a Sicut
erat i p̄ncipio ẏmnus
Iesu dulcedo cordium
Dulcis ihū dilectio grata
mentis refectio replens
sine fastidio dans famē desi
derio Qui te gustant esuri
unt qui te bibunt ad huc sci
ciunt desiderare nesciunt nisi
ihm̄ quē diligunt Desideri
te milies mi ihū qn̄ venies
qn̄ me letuz facies me de

te qui faciès E tua sa ps

Spiritus tuus bonus deducet me i terram rectam propter nomine tuum due vivificabis me i equitate tua E duces de tribulacione animam meam et in mia tua disperdes i inimicos meos Et perdes omnes qui tribulant animam meam quoniam ego servus tuus sum Gloria patri Sicut An v

Filia concupisce sapienciam serva iusticiam et prebebit eam tibi dominus cap Hac cum uit usque ad matutinas Re

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Ego aūt ī dn̄o gaudebo
Et exultabo ī deo ihū meo
In dn̄o Glā Ego ꝟ Dicā nō
dn̄ī bn̄dictū r̄ e Collecta
Ds qui coetūa r̄c Sexta
Salutē ꝟetē Ds in
adiutoriū Glā pri
Sicut erat Ymnus
Ihū sūma benignitas mira
cordis iocunditas ī cōphēsa
bonitas tua me strigit ca
ritas Bonū m̄ diligere
ihm̄ nil vltra qrere m̄ p̄rsꝯ
deficere ut illi queā viuēe
Ihū mi dulcissime spes

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ſuſpiriatis aīe te querūt pie
lacrime ꝛ clamor corꝫ ī tume

A tua ſapiencia psalmꝰ

Anima nr̄a ſuſtinet dn̄z
qm̄ adiutor ꝛ ꝓtector
nr̄ z Quia ī eo letabitur
cor nr̄z et ī noīe ſcō eiꝰ ſpe
rauimꝰ Fiat miā tua dn̄e
ſr̄ nos quē admodū ſpera
uimꝰ ī te Glā pri ꝛ an̄
Dn̄s poſſedit me ab ī iao
viar ſuar anq̄ꝫ q̄cq̄ꝫ face
ret a pn̄apio dicit dn̄s an̄
Candor lucis ꝫ enī lucis
eterne et ſpeculū ſine

miracula diuīe maiestatis
et ymago bōitatis Deo
R̄ Sit nomē dn̄i benedic
tū v̄ Ex hoc nūc et usq; in
sc̄lz Eu gl̄a Sit nō v̄ Asole
Exaudi nos colla o
misericors deus & mēten
bz nris sapiētie lumē os
tēde & nos te sup oīa dili
gere concede Per dn̄m Nona
Salutē meā Deus
ī adiutoriū Gl̄a
Sicut erat ī pri ymnus
Quocuq; loco fuero me

n iam desidero quod letus cum ve
nero quod felix cum tenuero ꝯ
Tunc amplexus tui oscula que
vincunt mellis pocula sit huius
parva morula Iam quod quesivi
video quod concupivi teneo amo
re Ihesu langueo et corde totus
ardeo O Ihesu sapi Psalmus
Cor mundum crea in me deus
et spiritum rectum innova in
visceribus meis Ne proicias
me a facie tua et spiritum sanctum ne
auferas a me Redde mihi
letitiam salutaris tui et spiritu

pñcipali ɔfirma me. Glã. An

Nec dũ erãt abbissi et ego
ꝯcipiebar qñ ꝑparabat celos
aderã cũ eo cũcta ɔponens. An

Sapientia speciosior
sole et sup omnẽ dispo
sitiõẽ stellarũ cõpata in ve
nitur prior. Deo. Rẽ. A sol'
ortu usq ad occasum. V. lau
dabile nomẽ dñi. Vs. Glã.
A sol'. V. Sapientia requiescit
in corde eius. Et prudentia in ser
mone oris illius. Collecta

Infunde q̃s dñe deus meis cor
dibus nris lumẽ sapientie

ut te veniat' agnoſcamus
⁊ fidelit' diligam⁹. Per dñm
Salutē meā Veſpa
D's i ad' Glā Sicut
Redempcionē miſit pſalm
R ſit dñs ppl'o ſuo man
davit i etnū teſtamentū ſuū
Sāctū et tribile nomē ei⁹ ini
tiū ſapie timor dñi Intel
lect⁹ bon⁹ oībȝ facietibȝ eū
laudacio ei⁹ manet i ſcl'm ſe
cli Gla. añ Omis ſapiēcia
a dño deo eſt ⁊ cū illo fuit ſp
⁊ ē añ euū cap' Hanc

amauin utis ad nutis Ymnus
Jhesu ſole ſerenior et balſamo
ſuauior omni dulcore dulcior
pre cunctis amabilior G u
nietis delectacio amoris conſu
macio tu mea gloriacio ihesu
mundi ſaluacio Ihesus auc
tor clemencie tocius ſpes leti
cie tocius dulcoris fons et gracie
vere cordis delicie Etiam
V. Ergo ait in dubio A. Magnificat
Oriens ſplendor lucis
eterne et ſpeculum et ſol
iuſticie veni et illumina ſedentes

i tenebris et vmbra mortis
Colla. O ds q pcoet Opletori
Salutem mitt. Conuer
te nos D s i adtori
rum G loria pri Sicut ps
Illu̅ia oclos meos ne vnq̄
obdormiā i morte neq̄n d
cat i imicus meus p̄ualui
aduersus eu̅ Qui tribulaũt
me exultabũt si motꝰ fu
ero ego aũt i miã tua spe
raui Exultabit cor meu̅
i deo salutari tuo cãtabo
dño q bona tribuit m̄ et

psallā noī altissimi Glā Ca
Ego ī altissimis habito et tro-
nus meus ī columpna nub cam
Sobrietatē et sapienciam
docz et iusticiam et v̊tutē
qbz nichil utilius ē ī vita ho-
minibz Re In pace ī idipm
Dormiā et requiescā In id
Glā In v Dedero sopnū
oculis meis Et palpebris
meis dormitacionē ym
Xp̄e ī pace ipat que omnēz
sensū superat hāc mea mens
desiderat et illi frui deside-

rat xilli properat Te
celi chorus p̄dicat et tuas
laudes replicat ihūs orbē
letificat et nobis deo pacificat
Ihūs ad patrē redut ce
leste rḡnū subiit cor meū
amne tr̄asiit post ihūm fil' a
biit Et tua sapia ꝛc̄ v̄s
In pace scōꝝ locꝰ eꝰ Et ha
bitacio eꝰ i syō fr ūc di cū
O rex glie i ter scōs
tuos q̄ fr es lauda
bil' et tū i effabil' tu i nob
es dn̄e et nō sc̄m tuū tu

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vocatum sit nobis perdere
quas nos domine deus noster. ut in
die iudicii nos collocare dig
neris inter sanctos tuos et electos
rex benedicte Collecta

Fragilitatem nostram quesumus
domine propicius respice et
sapore nos eterne sapientie benignus
infunde. ut eius mellifluam dul
cedinem pregustata omnia terrena
valeam despicere. et tibi summo
bono ardenti desiderio iugiter
adherere. Per eundem dominum. Domine
exaudi. Benedicamus domino.

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Eterna sapiencia benedicat· et custodiat· sensus· cor
da et corpora nostra Amen

Vtile exercitiū

Sciendū q̄ etiam sapiē
cultores seu amatores
q̄ ad p̄ns debent carnalē seu
terrenū amorē q̄ occasio est
multoꝝ maloꝝ deserere· et
etiā sapiaꝫ i sponsaꝫ assu
mere· vl' dessponsione hāc
dudū ɔtractā noua deuo
cōib' i cītacōe renouare
Tres ꝓstitacōes i loco orōis



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ſecreto faciēdo cū ſe ſp^o offe-
rūt ad hec cū tb9 dīmab ora-
tiōib9 ſe ipz i eiſdē tāto ſtīō
ſo dādo, offerēdo ꝯſcribēdo
Primū ꝑz ut deo pr̄s
i hore ſue poteāe q̄
oīa creauit. Dādo tota-
liter amatori ſuo oēz volup-
tatē i cogitacōe locucōe et
ope ꝯtēpñ pati ꝛ humiliari
i aīa ꝛ corpe dādo ꝓpriā
voluntatē i ſuā diuinā vo-
luntatē ꝛ ſuoꝝ ſuperiorē
dāēs O bone ihū trahe me

p9 te r^c Hic orahic vre
cũ hac Oracione

O dulciſſime ihũ xpe in-
uniaz dilectionem et
fidez quez z r eit etnaliter
ĩ ter me r te · tribuo tibi p
p az meã volũtatẽ · qa ami
ciae ppũ ẽ vnũ velle et
nolle · ergo tua volũtas
mea ſit · r mea tua · r quia
ĩ poſſibile eſſz · vt tu amãti
denegares · g° ull tu denegẽ ·
nõ enī dubia ſz certa cõſi-
te ẽcia Jhũ optiẽ amo te et

si parz 3 amē aplꝯ · cū d
cū cū aplō · certa sū qꝛ neqꝫ
mors neqꝫ vita separabit
me a te · Possibile enī nō vi
debat qꝛ abbissꝯ i ferni ī ple
ret · pelagꝯ maris exsicca
ret · Aliquis mortal' agle
vestigia ī sequeret · vel
ab aliq mortali firmamētū
manu tāgeret · stelle celi
ī trā deponerēt · quā ego
a caritate tua dwellerer · ß
ego peitꝯ nichil possū sine
te · bone ꝯfirma qꝫ opeatꝯ es

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ī me et da ut fedus quod federa
ui tecū· nūquā violē· etiā ſi
milies milleſies mori debe
rē p te ihū dulciſſime· Amē
Sedin pr̄ nr̄ filio dei ī ho
re ſue ſapiētie qua
oīa ornauit· Offerēdo ſpō
ſo tuo corpus et aīaʒ tuā et
oīa opa tua bona et cogi
tacoēs et dicta ad eū
O fideliſſime ihū ī vnio
ne illius īeffabilis
dilectiōis· qua celeſtē prē
te pme obtuliſti· offero tibi

corpus meum et animam meam cor me
um cogitaciones meas oculos
et nares linguam et aures ma
nus et pedes omnes iuncturas mem
brorum meorum omnes sensus meos
exteriores et interiores omnes vires
corporis et anime mee et omnia opera
mea omnia mea desideria omnes
parentes et amicos meos ut
fiat de me et de omnibus parentibus
meis et amicis meis tam
in vita quam in morte non quod ego
volo sed quod tu vis Ut nec mi
nimum peccati pulueris iam in me
remaneat sed tam perfecte me sa

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fiat et ita forti et fideli mu-
ni custodia multitudinis ange-
lorum tuorum vt nunquam poſſit de-
cetero aliquis intrare ad me vt
precedere animo quod tue ſit contra-
rium voluntati. Sed omnes porte ciui-
tatis anime et corporis mei tibi prin-
cipi regi regum perpetuo non
claudentur. Et tu domine ſolus
tranſeas per eas et tibi metipſi
vendicas ſedem in anima mea et
fidelis ſibi impera omnibus ſenſibus
meis quod vnumquodque facere o-
porteat et cuncte per mortis a-
maritudine invocare non po

tero tua ſciſſima ozo qz ī paſ
ſiõe tua ꝑ ſcã eccleſia effu
diſti ꝓueniat aīe mee ad
ꝯſolacoēz ⁊ ad btitudinē ſe
pitũã vbi ego mēbrũ tuũ
coīugar tibi capiti meo te
cũ ꝑpetuo ĩ gtura vbi tuus
digna nupcis gaudēs no
uũ carmē cãticũ. aceſquar te
agnũ ſine macula. q̃cũqz
tu flos vgīnũ ieris. coīuſa
do tecũ. ⁊ cũ vgīnibz ſanctis
ī hũs oībz exaudias me
fidelissime ihũ qa cupio diſ

ſoliū et ēē tecū Antīe

Genitū pr̄i ne ſpūi ſcō i honore ſue boītat q̄ oīa pfecit. Offero dilc̄o tuo oīa deſideria tua totū cor pedes manus oīa qz mēbra ad laudē et glīaz ſuā. Cōmēdo ad eū. Oracio

O excelleſtiſſimē ihū ego idigna creatura tua offero te oīa deſideria mea totū corpus meū manus pedes oīa mēbra mea totū cor meū ad laudē et

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glaz tuā. Et grates cū iubi
lo tibi dicant toci⁹ mei mo
do. q totis ꝑcordiis medul
litꝰ bonitati tue iestimia
bili. ofiteor te solꝫ laude dig
nissimū. aīe mee laudibꝫ
extollā debitrix sū ꝓuoca
cōe benigna. q me vilissiaz
vocasti. ꝑ amabili suscepti
aōe q me paupirīa suscepis
ti. ꝑ dula refugeio. q lassā
aīaz meā refecisti. ꝑ excel
lēti decore q feditate meā
ad ornasti. ꝑ suauissiā blā

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S
dilectione qua me per ipsum in tan-
tam familiaritatem admisisti. O
ihesus christe princeps cordis splendor
et iubilus anime mee sit ab congru-
um in tuo in se plene continens
quod in vtrum desiat et salute
Infinitas laudes cum iubi-
lo tibi dicat totus mei medul-
pro eo quod meam ariditatem
dulcius refrigerasti. Laudet
te anima mea pro dulci amicicia
quam mi indignissimo exhibuisti
vinculo. O sponse laudare
te desidero sed heu penitus de-

ficio ignorans quid proferam ad
laudem tuam et gloriam. Scio quod
nec celum nec terra nec maria
valent referre magnalia tua.
Rogo o celestis pater tuum v-
nigenitum ihesum viuas speculum
offero tibi pro laude quam tibi debeo
vt ipsius dulcis dilectio impleat
quod ego non valeo. Sit ipse pro me
gratiarum actio qui pro me pependit
in patibulo. Et non dum quatuor ma-
culle [?] pio resoluit sanguine. Ipse
solus valet perficere quod omnibus est impos-
sibile. Et cordis mei intima ai [?] fidu-
cia i tnre [?]. Amen. Tunc [?]

Pacēdū ꝫ tu q iſte tres pſt
cōes ſꝫ dādo offerēdo exi
bēdo facīēda ſūt ſicut vniuſcu
iuſq deuocio i tēcio ſeu neceſ
ſitas requirit

Et ſic deīde arrā deſpōſaci
oīs ab eo petēdo ſcꝫ aliquā no
uā grāꝫ i ſignū mutue dilecti
oīs ꝫ fidelitatis q̄ꝫ neqꝫ mors
neqꝫ vita neqꝫ q̄cūqꝫ creatura
i ppetuū debeāt violare

Item poſſūt facere ea q̄ ſequūtur
vt cotidie dicere .vij. pr̄ nr̄ p
vij hoīs ſapīe p q̄libet hora
vnū. Hec aūt debet eē i tēcōi
eis vt diuīa ſapīa cuſtodiat

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corda ꝛ corpa ne ab h' mūdo ſtul
tiſſio ꝛ modernis tēpib⁹ vani
tatabz ꝛ malignitatibz pleno
irretiatāt ſꝫ caute ꝛ ſapiēt
ābulādo a cūtis malis ꝛ pi
cul' pſſuet

te i mēſa aū ſuſpacōne abi di
cāt dn̄i pr̄ nr̄ i elemoſina
ſpūale hūs q̄ marie i digētes
ſit i purgatorio aīabz

te ſalutifero noi ihū dn̄i pr̄
nr̄ oti oē malū ꝛ i fortuniū
mētis ꝛ corpoīs eidem p̄mit
tēdo ul' ſub nigēdo h' vā

Benedictū ſit nomē dn̄i
nrī ihū xpi ꝛ nomē glo

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ſe v'ginis marie matris ei9
nēc ꝯtīetnū ꝯ vltra
Et ſic erūt ī vniūſo noīe
p̄r ur' Racio h9 orōis de hoc
noīe ē vt ille dulcis ihs quī
predoloꝛ hu9s tpibz vltimis
de multoꝝ cordibz q̄ſtu ad de
uocōez feruoris delet9 et
extīgwit9 iā pceā9 ē eo q
tā ī nūmerabiles ſūt que q̄
ſua ſcī gerūt nō aūt q ihū xpī vi
delicz h' melliflūū nomē aliqn
reūiniſcat ī cordib9 fideliū
ī affect9 ac renouet9 Et iq
grōz habet pūt ꝑ ī ātaciōe
ꝗ ſignū diuīni amoris nomē

illiu̅ ſecrete portare ſecu̅ uel
occultu̅. Ite̅ alit̅ q ſciu̅t legere
poſſu̅t dicere p maiori deuoci-
one curſu̅ de ſapia̅ ⁊ i t̄ mittere
ſepte̅ pſ̄ nr̄ p̄dc̄a

Ite̅ b̄te v virginis cu̅ p̄o ſurgu̅t
dica̅t vnu̅. Aue maria vt ſit ipſaꝝ
bonoꝝ ab eis ipſaꝝ bonoꝝ ab
eis ipa ſc̄aꝝ pia p̄utatrix. Et
i ſero vnu̅. Aue maria p⁹ omēs
ordes cu̅ ſit i p̄ārtu ſe ponete
ad le'' vt ſit maloꝝ commiſſaꝝ
ab eis reco̅ſiliatrix

Ite̅ cordi ſuo miſericordiſſimo
vnu̅ Aue maria vt hoꝝ omni
diſcipuloꝝ i mortis articulo

ſit adiutrix. Et ſic ſunt cētū
ix. Aue maria
Ite p̄ͣ die ab eccleſia īſtituta eſt
ſapiā hiſtoriā cātāda ut p̄ͣ do
meſis auguſti. Et añ vigiliā
natiuitatis xp̄i q̄ ichoatur añ
O ſapiā ad vē xi diebȝ ſeq̄tib'
uſqȝ ad nocte̅ illā gl'oſā cū i
mūdū gēatiua etiā ſapiā dig
nata ē i troire. Fiat alliq ſpe
cial' memoria de ea i orōibȝ
ſuatis p̄ añ ul' coll' ul' orō
ne dūicā
Ite diſcipl'is ac amatoribȝ et
ne ſapie treb' ad hūc diebȝ i



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ãno ſiume ac ꝑ͠pue debẽt ẽe
obſuabiles ita vt quolibꝫ
iſtoꝝ triu͞ dieꝝ aliq̄ obſequ͞
faciat ſpeciale hui͠ ſpoſo ſpũalr
tẽ diſcipuli

Prima diebꝫ circũciſiõis
d͠ni i iſta die meõ͞z faciate de
aiabꝫ legẽdo c͠ pr͠ ul' vigiliã
cũ coll' ꝯfidelium

Secũda dieb ẽ dñica i q̄ru
ꝯgreſiã faciãs ſicut pꝰ ꝫ me
õria de parẽtibꝫ ſcꝫ legẽdo
c pr͠ ur͠ ul' vij pſalmos peni
tẽciales cũ coll' Collecta

O pe͠ ſepi͠ue d͠s q̃ uiuoꝝ

dinaris sunt et mortuorum omnium
qui in istreis quos tuos fide et
opere futuros esse prenoscis te
supplices exoramus ut pro quibus
effundere preces decrevimus quosque
vel presens adhuc seculum in
carne retinet vel futurum
iam exutos corpore suscepit pi-
etatis tue clementia delic-
torum suorum veniam consequi mereantur. Per

Tercia vero dies et prima dies
mensis may cum universali sereni-
tas in terra circumstantibus pulcre
in capite apparere

Postremo vero omnino prima
feria post diem animarum omnibus huius
etatis sapientie discipulis defun
ctis temporum cunctis annuatim mis
sam celebrare vel offerre vel c
psalterium unum dicere vel vigiliam legere
vel saltem quod tunc congruit sta
tum unusquisque etc.

Si vero esset aliquis debiles
et infirmus vel occupacionibus
licitis deditus vt pro tempore ap
dictis impedirentur vel eciam
sita diuinis et secularibus cunctis
ecclesiis quod pro tunc earum intencioni

neſciret ſingula put dictū ꝫ
applicare Dicant nouē pr nr
cū totidē Aue maria ꝫ faciant
ſuſ" pdictū ſuis tpibꝫ Et fa
ciāt illa ī trīcaoē ī pbate q̄ ꝫ ce
teri explicate ꝫ ſufficit ¶
Si ꝗ ē eſſent qui pdicta Aue
maria vellent cōmutare ī to
tidē ſalue regina Et illud
pr nr qꝫ ī mensa cū cibū ꝓ
aīabꝫ dicit ī pſal° dep fundi
bꝰ facē poſſunt ad hōre eīue
ſapie que eſt benedictū in
ſcla. Amen ¶ Antiphō

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O sapiencia que ex ore
altissimi ꝓdisti atti
gēs a fine usqꝫ ad finē for
titer suauiterqꝫ disponēs oīa
Veni et da mi ītellectū cognos
cere tuā bonitatē et meā fragi
litatē Da mi verū amorē
q vigit ī te ꝑseuerē et trea
cūcta despiciā ī stabilitate et
māsuetudīe mētis ti desuiā
et ī deficiēti desideo vitā etnā
optineā Amen Aū v
O adonai et dux dom⁹
israel qui moysi ī igne

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rubi apparuisti et in synai le
gem dedisti Veni redime me
Valida manu miserie tue a pec
catis et malis et angustiis omnibus
tam presentibus quam futuris ut de te
adiutore in omni necessitate ad
iuta te mi in omnibus diebus vera
citer gaudeam ad esse domine Aue
O radix yesse qui stas
in signum populorum super
quem continebunt reges os su
um quem gentes deprecabuntur Ve
ni ad liberandum me ab omni ma
lo aufer a me omnes labem cri
minum et propter nomen tuum dux

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et portus ſalutis eſto. ut cum
mias. et ſaluam me facias. Amen.

O clauis dauid et ſceptrum
domus iſrael. qui aperis et
nemo claudit. claudis et nemo
aperit. Veni et ſolue uincula
delictorum meorum. Ut per te a ce-
citate mentis erepta ab omni ad-
uerſitate in ſecuritate mentis con-
ſiſtam ſecura quouſque ex hinc tranſeam
et leta te uideam. Antiphona.

O Oriens ſplendor lucis eterne
ſol iuſticie. Ueni
et illumina me ſplendore gratie

vt te incessanter agnoscam te timeam te diligam te apprehendam et tuie beatitudinis particeps ef-
ficiar. Amen. Ave ~ ~

O rex glorie et desideratus gencium lapis qui angularis qui facis vtraque vnum. Veni salua me hominem redemptor et saluator plasmator quem ne pereat plantacio tua quam plantauit dextera tua saluum me fac in tuitu nunc tue ab omnibus malis preteritis a vano amore ab omni temptacione ac desperacione ac timenda ira tua nunc et in exitu meo.

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O Emanuel rex Amen dn
et legifer noster expecta
cio gencium et saluator earum De
ni splendidissime sol et origo lucis
aperue illumina oculos meos ne
unquam obdormiam in morte et quod
per visum gustum auditum odoratum
tactum deliqui turpiter in dulcedine vi
te merear videre faciem ad fa
ciem plenum gracia omni dulcedine
verum hominis conditorem ad hoc perdu
ce me digneris in generum bonitate
tua Amen dn

O filium patris sapientia ego
peccatrix te laudaui in

ſima offeo ti hos xp̄s ad lau
dē et glāz aduēcꝰ tuū cordis
ītcāōe. rogās qtinꝰ ꝑ oēs mi
ſeracōēs. qs huāno gēri ī ſoꝛ
carnē cū ī morte eēs ſūmēdo
exibuiſti. Cor meū ſupna ſa
piēcia illuſtrātā. tuo q ſuaui
amore ſolo felle carēte ama
ritudīs accēſū āplꝰ ī anibꝫ et
variis t'bulacōib. nc trāſito
rio amore ſuari ꝑmittas.
Sꝫ aīo q tu pr dextē reſides.
ſurſū erecto. ita tuo ſuaū a
more adhere faciās vt cū tu
ſcꝫ iudicare veneris ergo

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peccatrix delictis adolescētie
deletis te agnū pccā mūdi tol
letē sequēs ī tř choros vgī
cū gaudiis. que nc oculꝰ vidit.
nc auris audiuit. nc ī cor hoīs
ascēderit. quāq3 iteris festis
q3 tui natal' hic pūti et ī fu
tō ī scl'a leta ī tř ee merear. Amē

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Incipit alphabetum Monachi in schola dei ihesu christi studere volentis

Vias tuas domine demonstra mihi et semitas tuas doce me. Obsecro te deus meus doce me vias bone vite pro salute anime mee

Ama nesciri et pro nichilo reputari hoc tibi salubius est et vtilius quam laudari ab hominibus

Beniuolus esto omnibus bonis et malis et nulli onerosus

Custodi cor tuum ab euagacione os tuum ab ociosa locucione et ceteros sensus tuos sub

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§

rigore disciplīe
Dilige solitudinē et silēciū
et ī venies qetē magnā et
cōsciēciam bonā Ubi enī mul-
titudo ibi frequēter strepitus et magna
distractio cordis
Elige paupertatē et sim-
plicitatē et cū paucis sis cōtē-
tus et nō facile murmurabis
Fuge hoīes et sclī rumores
quia nō satis potes ēē cū deo et
hoībus eternis et trāsitoriis
Gratias age deo semper corde et
ore quecūque tibi succedit ī gra-
uamine et dolore Ista deo oīa

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disponit pro velle in mundo deo
et recto iudicio ab eterno.

Humiliate te in omnibus et sub omnibus
et mereberis gratiam ab omnibus eius
qui est deo acceptus et hominibus gratus
et dilectus. Et diabolus fugiet a
te citius, quia est humilitatis virtutem
sibi valde contrarium.

In omni opere tuo habeas in
tentionem puram ad placendum deo
qui inspector est cordis et diligit
iustos et puros.

Karissimos reputa amicos
et proximos qui te puniunt et vitupe
rant. Si enim recte sapis et considera

aīs lucrū ꝑū acq̄ris. Mā ꝓfuit
ē ī bono q̄ obſtē ī malo
Laboȓe ꝯ doloȓe cū gemitu
ꝯ fletu acq̄rit⁹ rḡnū dei delc
aīs ꝯ hōib⁹ ꝑdit⁹ padiſ⁹
Magnū donū dei ē paupe
rē ee ī mūdo ꝓpt̄ xp̄z q̄ ī fimu
tene locū. Mag⁹ ſupbia altū
petē gradū ad alta ſꝫ diabol⁹
ſuadꝫ hoīes ābulaȓe fugē deſ
ſpcīꝫ vtꝫ cadat̄ aſſeſoȓ ei⁹
retroſſū cū ad breue fuerit
duat⁹ pauper⁹. Minima dona
ꝓ magͤ reputa et eis dign⁹
maiora accipere

Neminem spernas nulli no-
ceas afflicto condoleas egeno
subuenias et numquam te extollas
Omni tempore vtiliter cum deo ex-
pendas nichil enim preciosius tempore
in quo mereri potes regnum dei in
perpetuum Omnibus quantum te amabilem
benignum et affabilem sine dissolu-
cione exibeas Omnia bona ad
laudem dei referas et sine consilio et
deliberacione nichil facias
Primo semper quere in opere tuo an
deo placeat seu displiceat
nec timore nec amore age contra consci-
enciam tuam In dubiis ad scripturam
et obedienciam prelati tu recurre ut est

ıpi mıs ꝯfide ꝓ dıſcere tacē q̄
loq̄ pōa⁹ q̄ velıs ıſtruı q̄ doce
tuitıꝫ cū velle latē q̄ apparē
Quādoq̄ ad te nō ꝑtinēt de hıs
nō iudıces nec te ī tromittas vt
pacē ſic habeas. Nā ꝯtinua ſectat
ꝯ ſiglaria vitat iug diliget ꝯ
cauı⁹ ad bonū finē ꝑveniet. Qui
tēpeſtiuē facit q̄ debz lectōr pꝰ erit
Refrene cūs ad īteriora cord
tui ꝯ claude hoſtia oris tui ne
vagari ī cipias ꝑ vana deſidīa
mūdi ꝯſilia diaboli. Nocēt multa
audita teptāt pulcra viſa tbāt
illata vituperia. Recede ergo ab iniq̄
ıſeductō diſſolūtiō ꝯ manē ī ſilēcio cū deo

Sobrius esto in victu modestus in ves-
titu purus in verbis honestus in moribus
maturus in consilio fortis in adversis
humilis in prosperis gratus pro beneficiis
hilaris in despectibus paciens in dolo-
ribus discretus in omnibus agendis
Time deum offendere in minimis ne-
gligenciis et defectibus tuis noli pre-
sumere in bonis nec desperare in ad-
versis Timor dei faciat recedere a
peccatis et sollicitat in bono opere ut
bonum bene fiat Igitur te deo commit-
te et quod tibi est grave fiet cito porta-
bile Pax tua in paciencia mutualem
est omnes tribulaciones pro eterna vita
Uere deo omnia commenda tua et da-
bit tibi solacia meliora advenientie

Sb a
grā ī hō vnā. Nemo dicior nemo
liberior eo q̄ se ⁊ oīa deo dedit et
xp̄m amādo emit q̄ mūdū ēē credit. ut
Xp̄c sit vita tua lectio tua me
ditacio tua locucō tua. Spē desyde
riū tuū tota spes tua ⁊ merces tua
Dialog' q̄uib' q̄r pire dū dr̄ primū
paciēs laborabis ⁊ req̄ē nō īveies
V ꝓuos xp̄s amie manachoꝝ
⁊ clericoꝝ q̄b' ꝯgaudēt āgloꝝ
chori laudātes dm̄ iugit' ī regno
celoꝝ. Servire carni mors aīe
ē ab' omiū nid' demonū vita
peccoꝝ fomes morboꝝ corrup
cio corpis īquinacō morꝭ pdicio
maloꝝ acqsicio multoꝝ maloꝝ
⁊ doloꝝ. Servire deo btitudo

aīe ſanitas corporis prudēcia
ſpēs vita celeſtis Dulces ꝑpenos
deo canit qui i tribulacōe ſua ſp̄ dn̄m
laudat Iuuat ꝫ finis oīs boni
religioſi dn̄m corde amare ꝫ ore
laudare ꝫ fr̄es ſuū exēplo edificare
Zachee fr̄ deſcēde de altitu
dīe ſclaīs ſcīencie venī ꝫ diſce i
ſcola dei viā hūilitatis manſue
tudīs ꝫ paciē ꝑ q̄ poſſis xp̄o
ducēte ad etna ~~gaudia~~ blandis
glaꝫ ſecure puenie
Scribe nomine monache alph
betū iſtd' i corde tuo qſi i libro
vite ꝫ ꝑſigillos dies cartulaꝫ
nuāi ſpīce ꝫ bonos mores cū
ſuueſce Pauca ſit v'ba ꝫ mag

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habi[t] iustitia et perfectorum opera
Deiunat exterius et secretas interius
a contemptu mundi et sui ipsius habue
runt gracioe in capitulo vita bonum
religiosi monachi et perficient usque
ad contemplacionem dei
Beatus ille discipulus qui sequitur xpm
pus asperum tradens ei omne velle
suum et nolle portans cottidie pro
xpo crucem suam vt habeat gloriam
magnam et vitam eternam Amen

Explicit liber ...... Rosarii sancti Thome

De imitacione sanctissime vi
te domini nostri ihesu xpi

Quod vni ex minimis fratribus
meis feciſtis mihi feciſtis.
Notate verba ſignificante miſteria
punitatum exempla. Qui fratri indigen
ti ſubuenit ihesum per manum retinet
Qui omnibus ſibi impoſitum pacienter
ſuſtinet ihesum et hunc crucifixum in hume
ris ſuis portat Qui fratri contriſ
tato ſolacium verborum reſpondet oſculum a
maroſum oris ihesu tribuit Qui al
terius culpam plangit et pro ea veniam
petit pedes ihesu lauat et erigit
Qui iraſcentem ad pacem reformat
lectulum floridum ihesu in anima parat Qui
fratri in menſa meliora quam ſibi appo
nit ihesum karitatis dapibus et ferculo
melius paſcit Qui bonas me

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ditacoēs de deo assūit illū ī tha-
lamū cordis sui ītroduat Quis
frā librū sacre lectiōib[us] p[er]rigit vinū
eptiuꝰ ori ihū ap[er]iat Qui iocosa
v̄ba loq̄ plubet mūsicas de mēsa
ihū expellit Quis detractioēs
audire ẽnuit et loquētes ī hone-
sta corripit nigrū canē de domo
ihū baculo ferit et fugat Quis
ī fra refectioēz bū et distīcte le-
git cōuiuātes ī mēsa ihū pocu-
lo celesti letificat et ĩebat sa-
ētes Qui īmīle legit saporē
cibi minuit et q̄ sepe titubat
mappā ihū maculat et ī mūdat
Quis mala alterius audit et

S.

uīcā in dolet ꝛ gemit ſacī ihū
vulnera tāgit ꝛ ꝑ ōgit Q in
bona exēpla ꝛ ūtutes de pximo
ſuo narrat pulcros floēs oclis
ihū reputat Q in ūba ihū de
uote legit ꝛ p̄dicat ī naib⁹ audiē
ciū dulcia aromata ſpargit Q in
defcūs altei⁹ pie portat ꝛ excu
ſat tuicāz ihū qto ī petrabit Q in
diffamiā altei⁹ ꝛ ſcādalū pxim
occultat nuda ihū mēbra veſtib⁹
tegit Q in diuīa miracla ꝛ hūi
lia xpī opa ſedule cogitat ꝛ ſua
uit ruīnat mel lac exore ihū ac
capit Sic eīn bīſſiā agues dreit
et fecit q̄ eaā p amoē ihū ſaguīeʒ
ſuū fudit Q in pīſimo fīe et
debili lectet aut cātat aū aīa

bul[us] ihū cū āgelis iocūde cōgaudeat
Qui in deuote orat et a delectis
ab abstinet et a t[em]p[or]alis reb[us] renūciat
cū s[an]c[t]is mag[is] t[ri]a p[re]ciosa mūera ihū
maib[us] offert Qui in capita f[ra]t[ru]z
ac vestes lauat cū s[an]c[t]o iohāne
baptista ihm̄ baptizat Qui in
cellā suā custodit et tacz cū ihū
desertū itrat Qui in vicijs resistit
et corp[us] castigat cū ihū ieiunat
Qui in f[ra]t[ru]m salutare v[er]b[u]m dicit cū ihū
reg[nu]m dei p[re]dicat Qui in p[ro]pi[n]q[u]o firmo
et teptato fideli[ter] orat cū ihū lasa
rū suscitat et cū maria et marta
plorat Qui in p[ro] fidelib[us] missas
celebrat et vigilias legit cū ihū
ad monumētū lazari trāsit orās
vt aīas a penis misericordit[er] liber

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Quin cū frīb⁹ ad cōmune refecto/
riū vadit vt sacrā lectioē audiat
cū ihū ꝛ discipul' ei⁹ cenat ꝛ bibit
Quin eloqa dei ī mēsa lcā ī corde
recōdit cū scō iohāne aplo sup pect'
ihū ī cena recūbit Quin ī aduꝰ
hūlit' ꝛ p̄ote obedit veracit'
cū discipul' ī mōte oliueti sequit'
vbi traditꝰ ꝛ captꝰ fuit Quin
ī tribulacōe ꝛ tēptacōe sua ī stāt'
ꝛ frequēt' orat cū ihū ī agonia
ct dyabolū pugnat Quin suū
velle ꝛ nolle totalt' relīqt cū ihū
volūtatē pris sui grāt' ipleꝫ et
crucē ī caluariā portat Quin p
aduersarijs suis orat ꝛ peccatorib⁹ ipse
ubēt' idulget cū ihū p īimicis
rogāt ne pereāt male sꝫ cōu

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pāt' ad dm̄ ⁊ viuāt Qui oīb(us)
q̄ mūdi ſūt ſpōte renūciat ⁊ cūc-
viſibilia obliuiōi t̄dit cū ihū
ī cāte moīt(is) ⁊ cū paulo ī paradi-
ſū rapit(ur) Qui cor ſuū mūdū
⁊ cētū ſuat ihū ī ſindone mūda
ī voluit ⁊ ī corde ſuo ſepelit
Qui ī ſinu ihū vſq; ī ſine
pſeuerat cū ihū ī ſepulcro ſua-
uit' dormit ⁊ reqeſcat Qui
bt̄e v'ginis marie ī doloib(us) ſuis c̄-
patit(ur) h' iter ab ea ī āguſtiis
ſuis cū pio filio ſuo ꝯſolari mer(ebitur)
Qui oīa v'ba ⁊ geſta ihū re-
colit ⁊ dēte ꝯterit dulces aroma-
tū ſpecies illi ꝑparat q̄ ad ſolaciū
aīe t'ſtis optīe valet Quide

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bũſiaĩs ſibi collat̃ hũilit̃ et de
uote gr̃as agit cũ maria magda
lena ad monumẽtũ ihũ cũ aroma
tib⁹ venit Q in torporẽ mẽtis
abiat ꝛ nouũ feruorẽ accipiat
nouũ paſcha ĩ ſpũ cũ ihũ cele
brat ꝛ all'a cũ eo ĩ choro iubilãs
cãtat Q in oĩa ſcli gaudia
ſpernit pericula fugit religio
ſa vitã ꝗrit ꝛ acceptat cũ ihũ
ꝛ diſcipl'is ei⁹ cenacl'm clauſũ ĩ
trat vt liberi⁹ ĩ ſecreto deo ſuu
at puri⁹ viuat ꝛ ſpĩz ſcm plenu⁹
accipiat Q in oĩa tp̃alia ne
gligat ꝛ ĩ meditacõe ſcã ad
celeſtia tot⁹ ĩ ardeſcat cũ ihũ

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ad celos pergit et ascendit ~
Ista aia cu xpo viuere et
mori cu xpo lucru Oportet vt
sibi ipi moriat qui xpo viuere
desiderat Oportz vt aia cadu
reliquat cu xpo sapere et dul
cessere debz labor e i reliqndo
dolor i moiedo h eterna vita et sa
lus cu xpo felicit regnado O q
hoc eit vt ds m solus tot sit et
ego illi tot i tet et viut O aia
dni eni aia fidel no e deo vni
ta i gla no potest plene ee bta
Seqre g xpz passib amoris
i vita tua p fide et caritate firm
te vt dignus fias videre eu fa
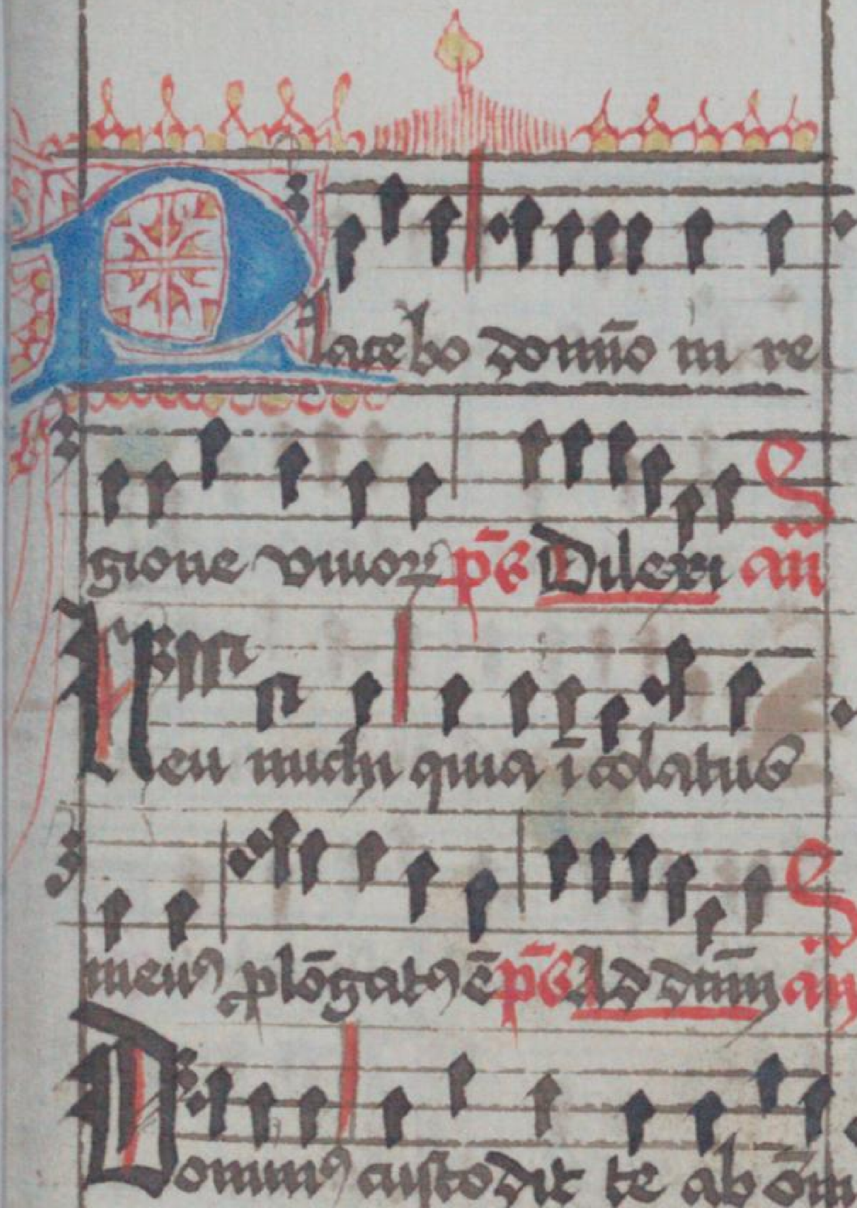
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ae ag faciez aglos bij fructibe
ad q qua i tueda nobos opos p
duce digneť ihs xpos p9 mor
te q pro nob' oibz amara mor
te ptulit i cruce Amen
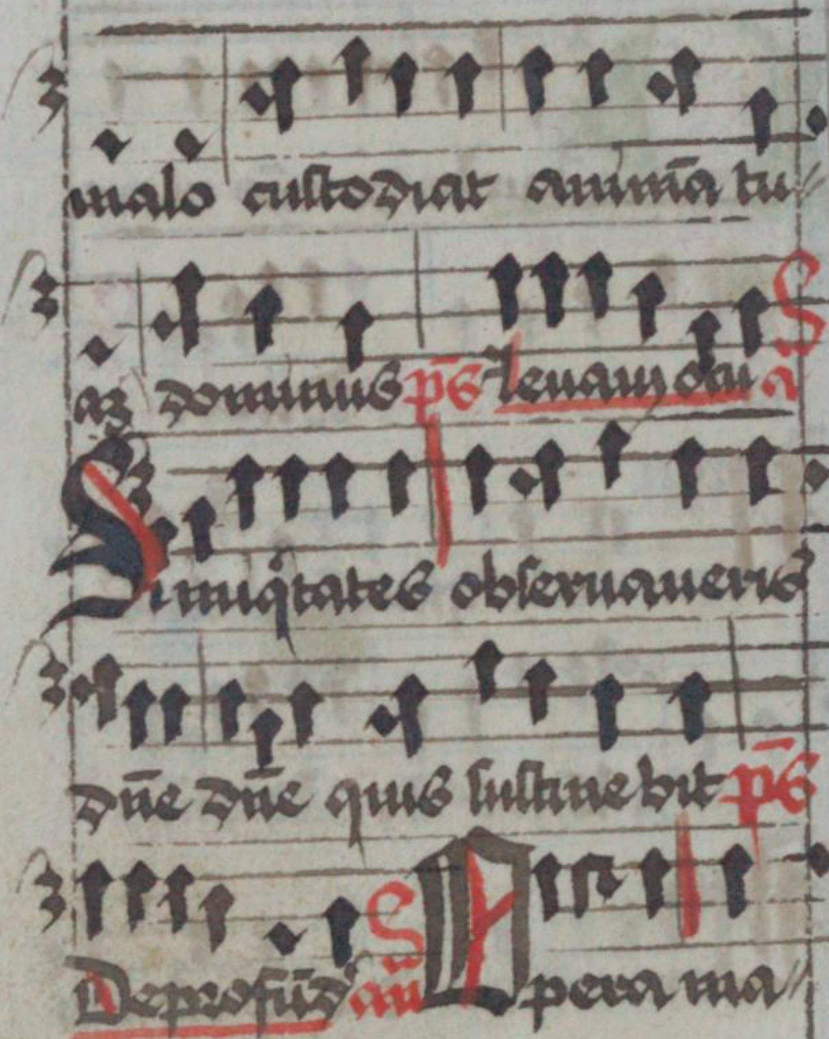
ode mede fer ſizg iii

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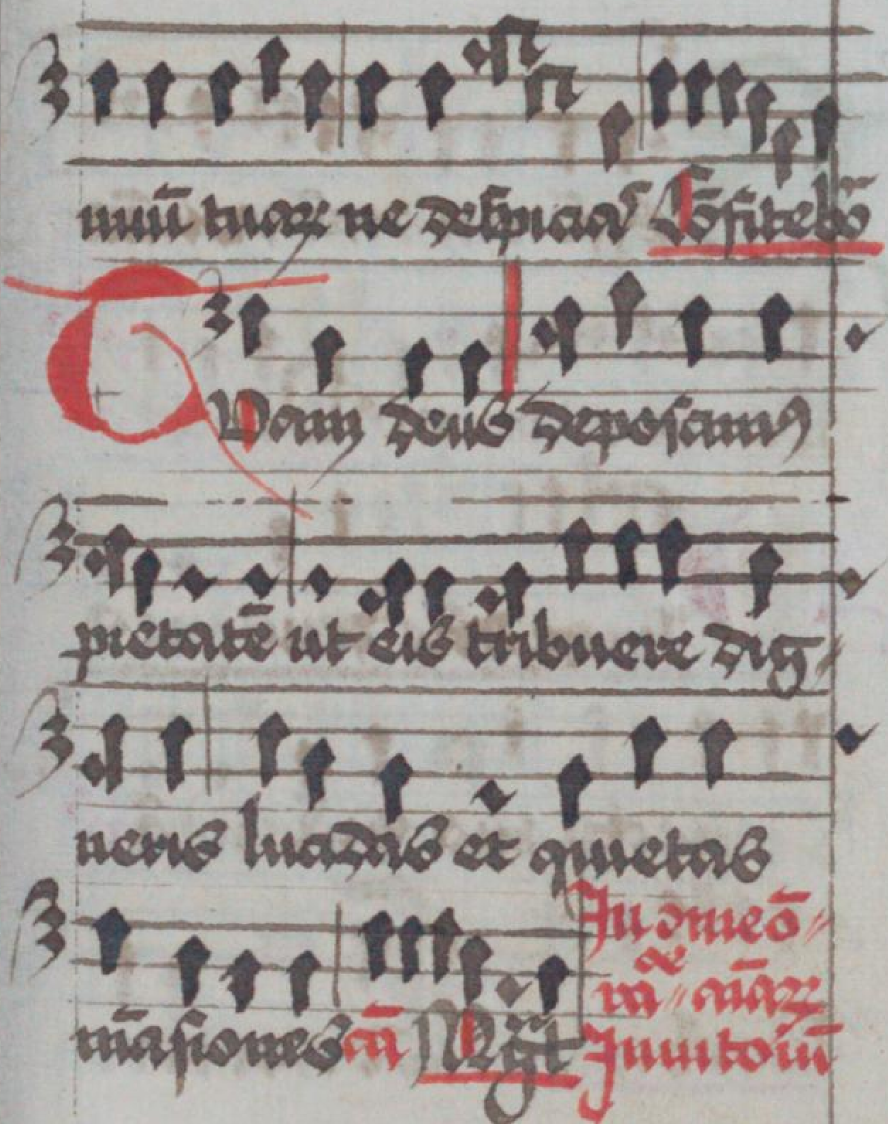
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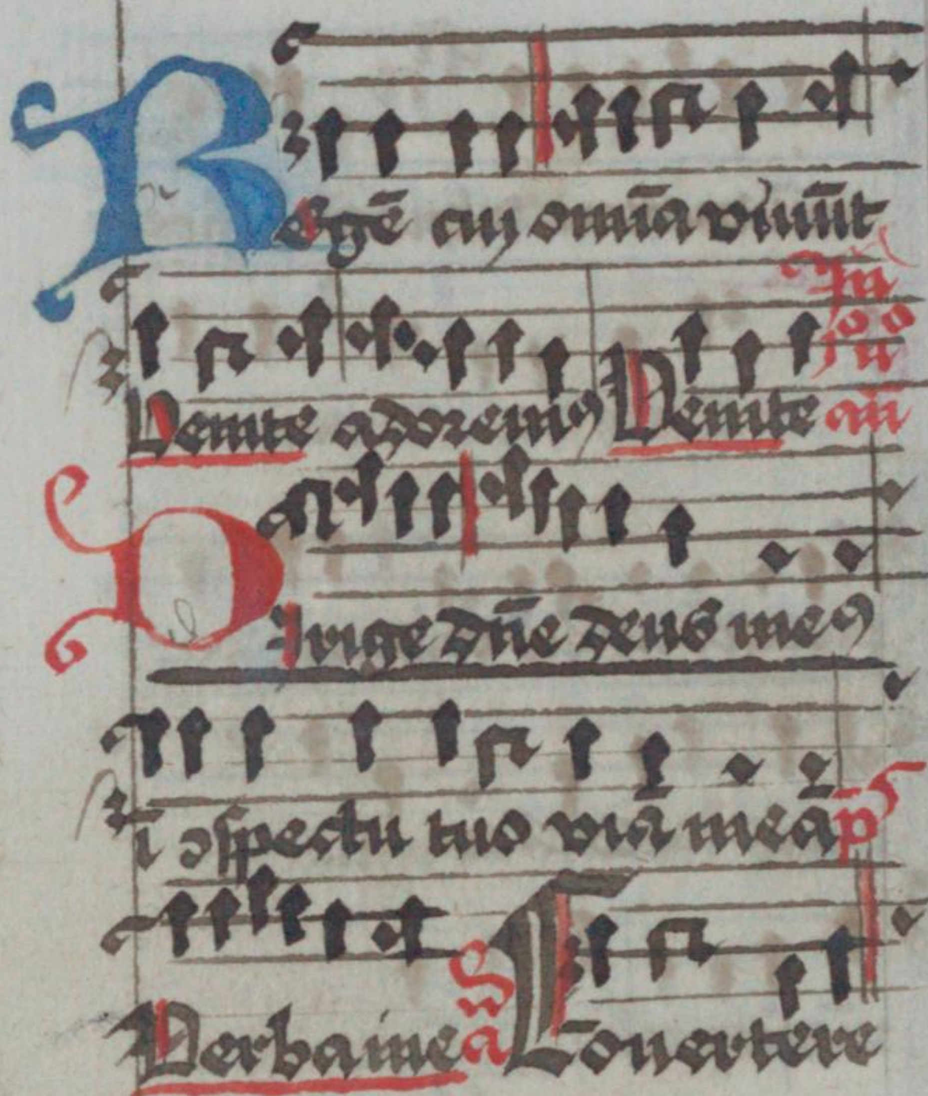



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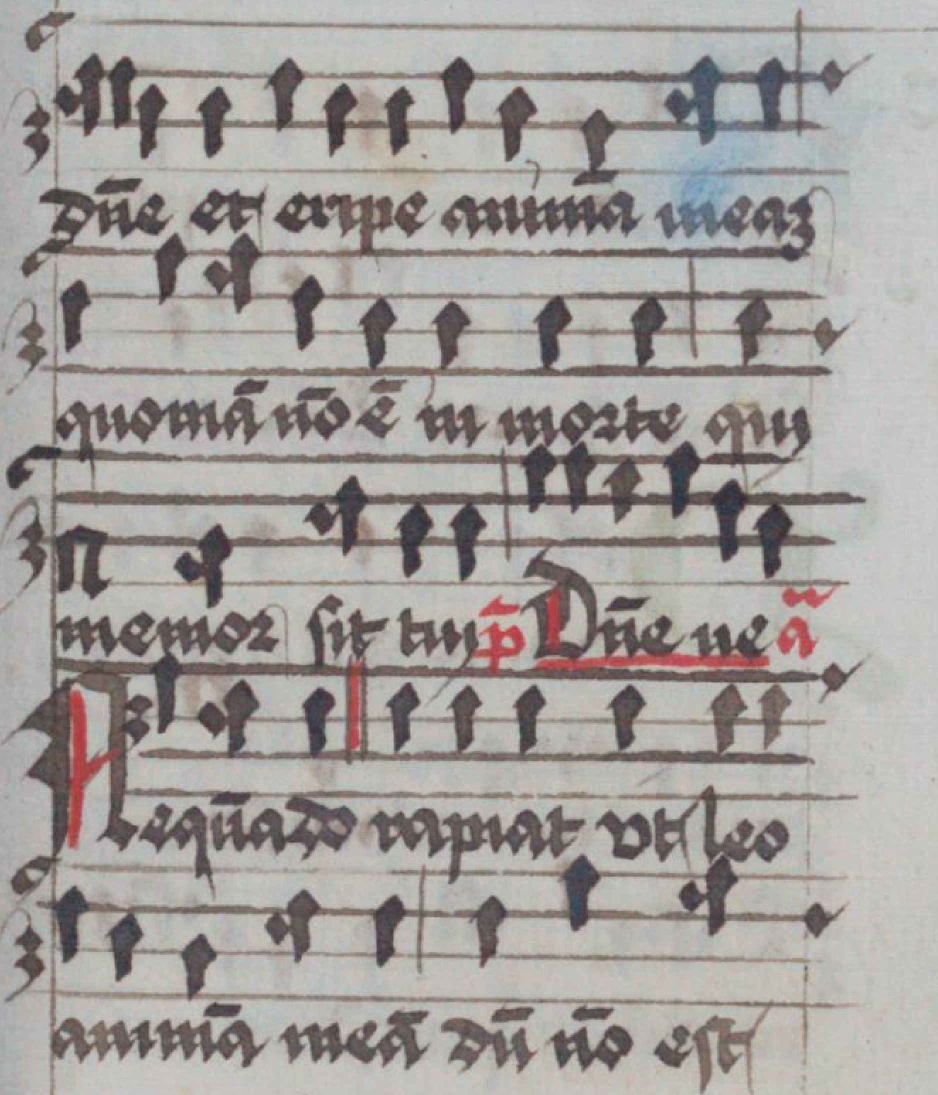

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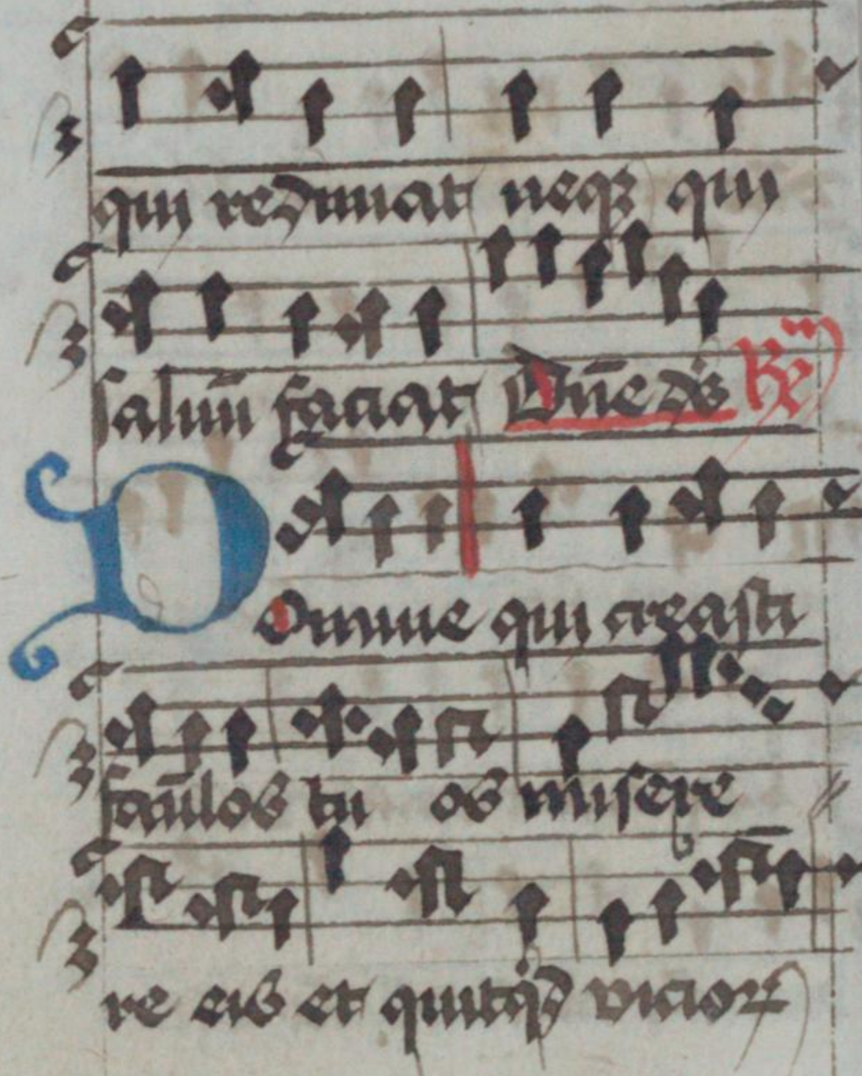



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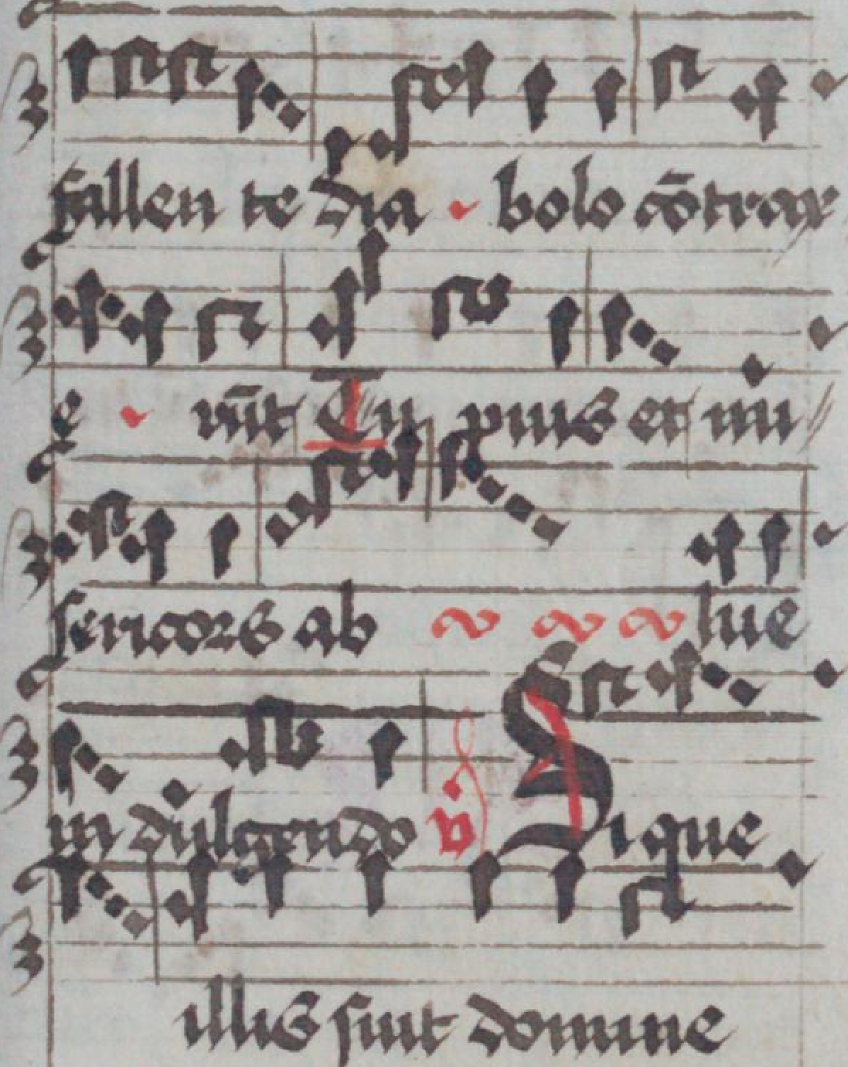



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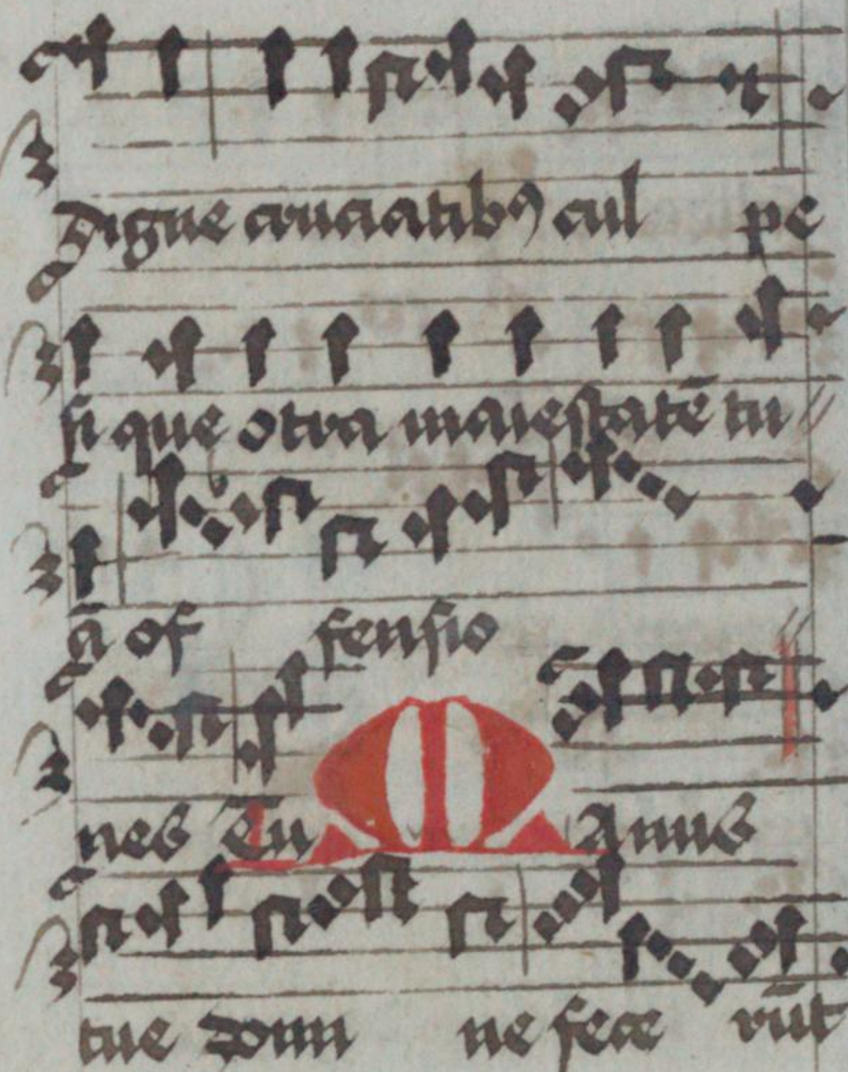

Dñe et eripe animã meaz
quoniã nõ ẽ in morte qui
memor sit tui ps Dñe ne ã
Nequãdo rapiat vt leo
animã meã dũ nõ est



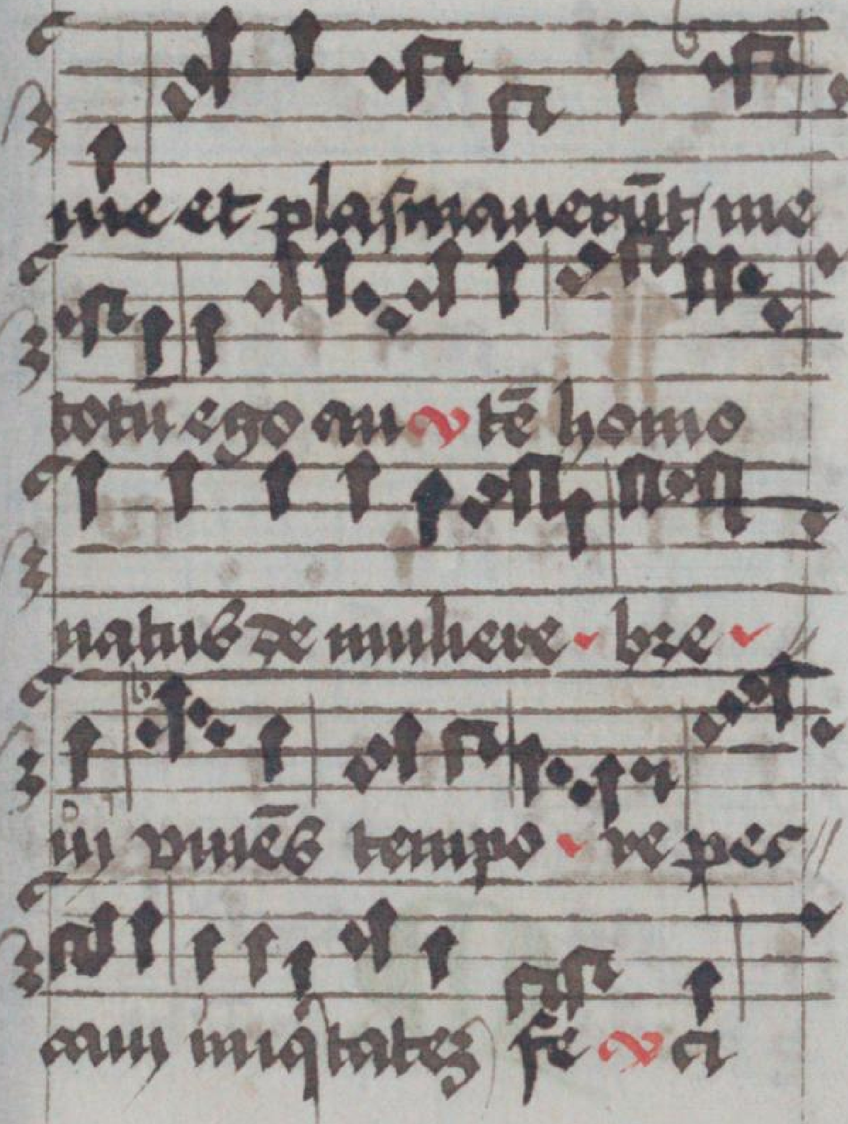

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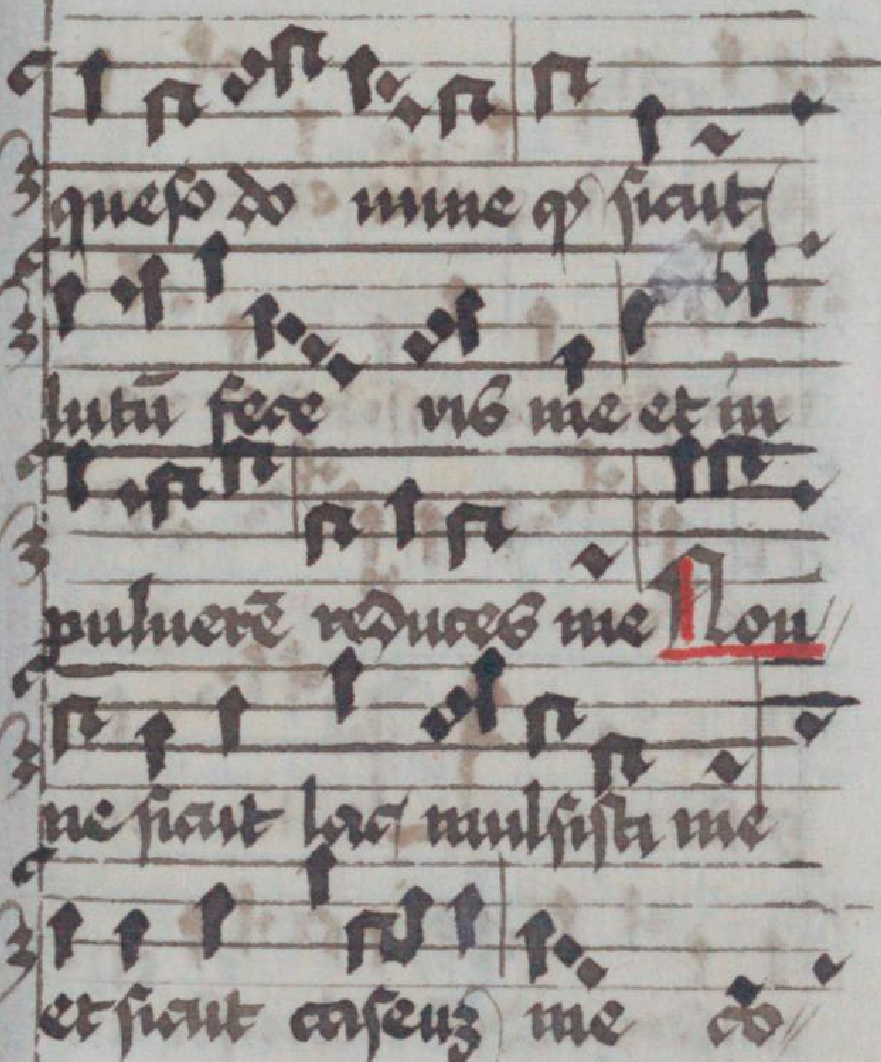

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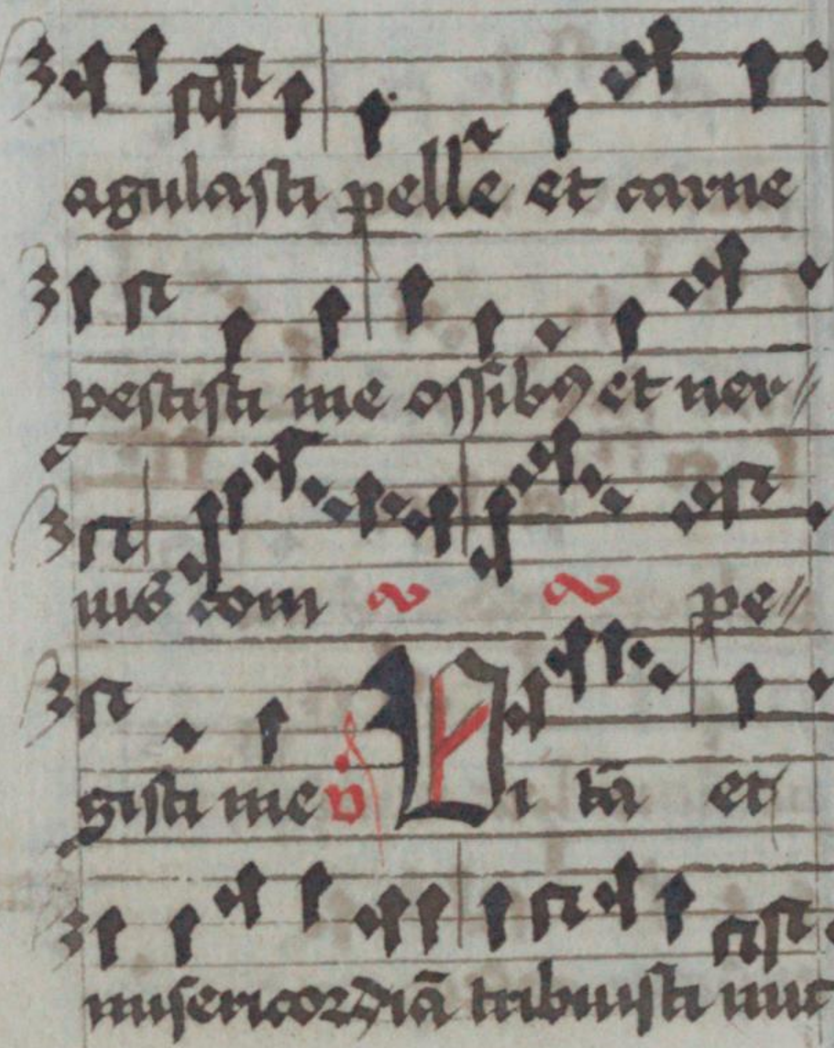

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In cōſpectu
tuo. D. Dñi veneris iudica
re noli me cōdēpnare ne
gaudeat inimicus meus ſup
p me. In Manſueto
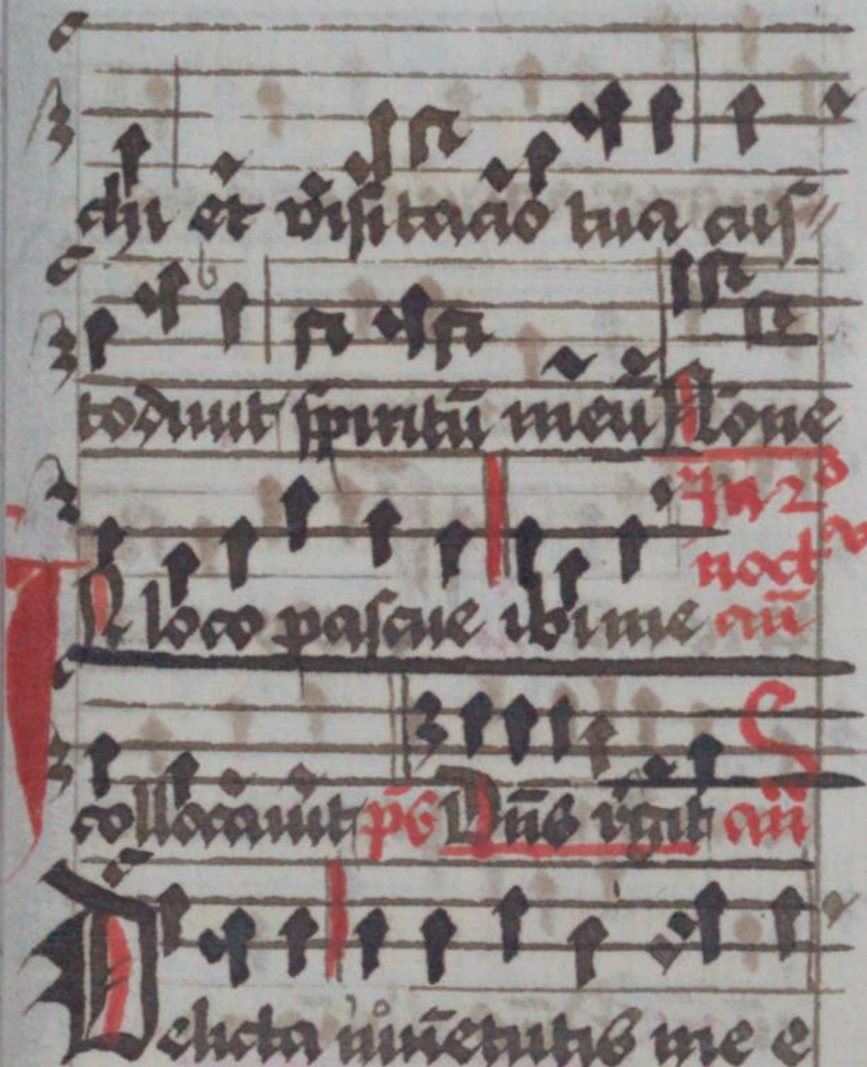
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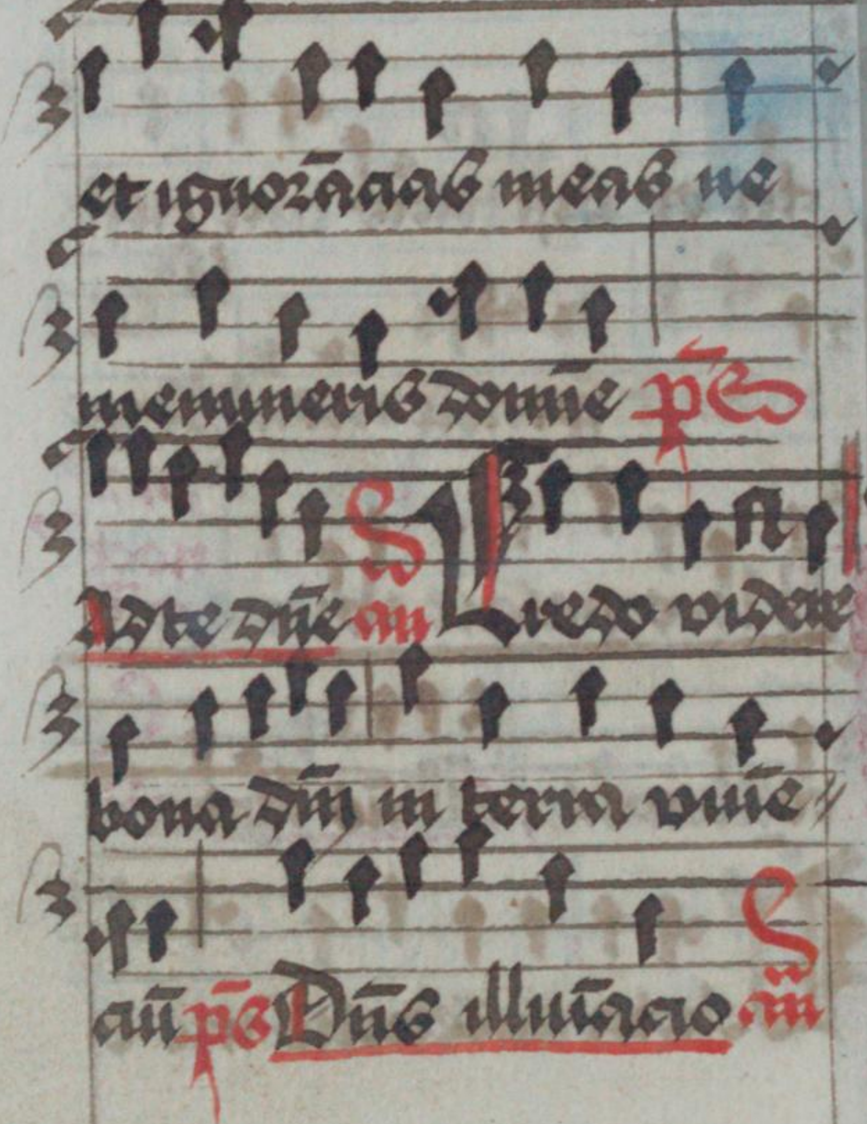



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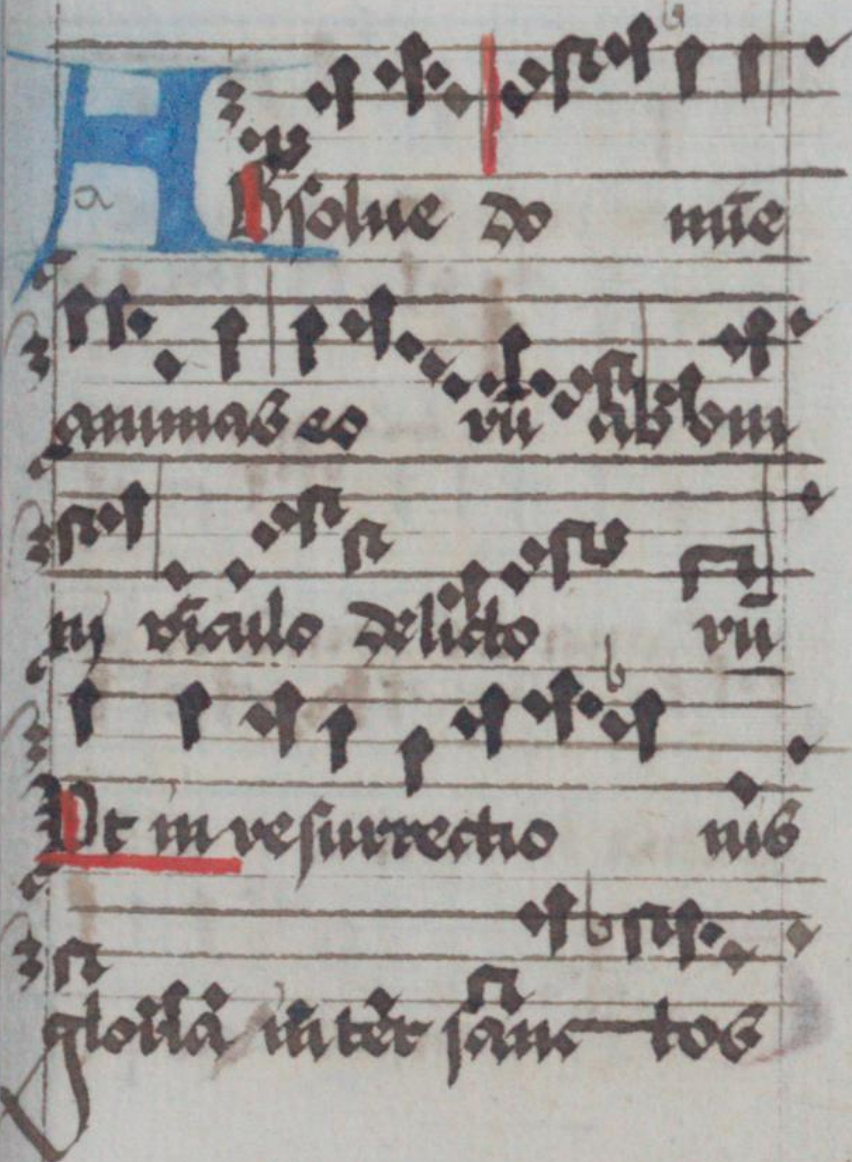



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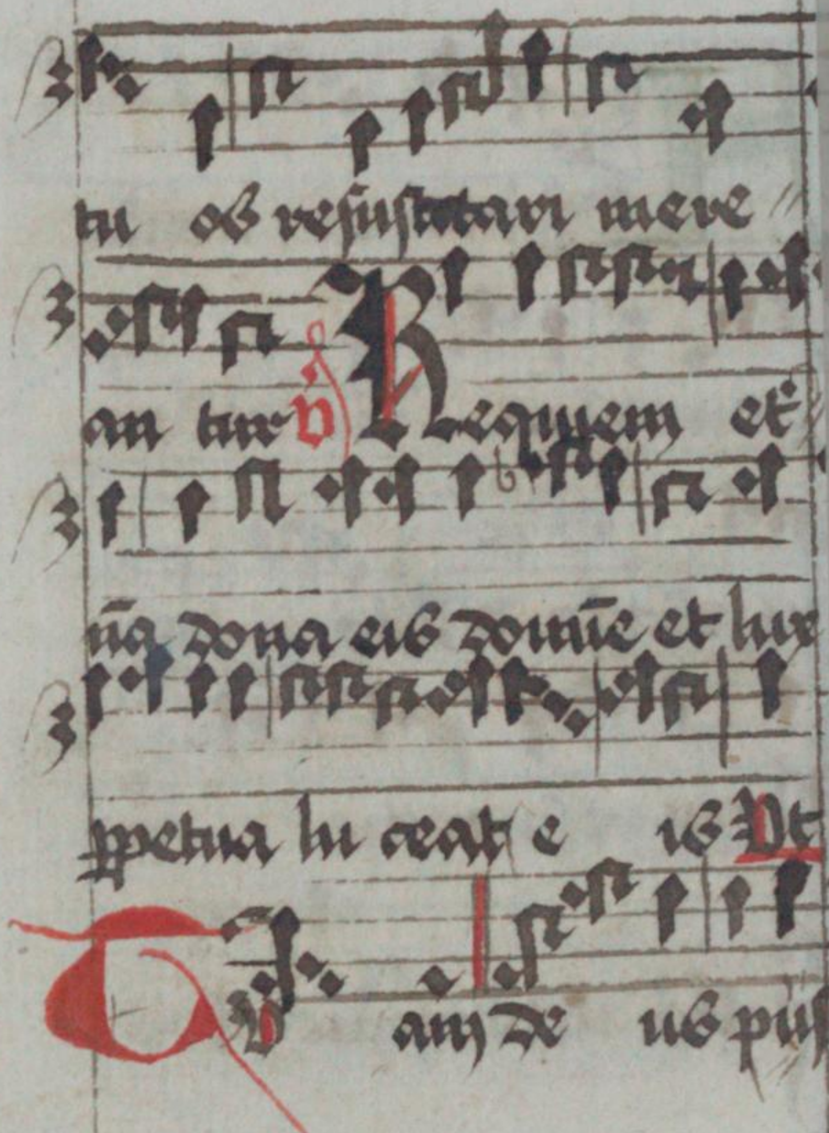

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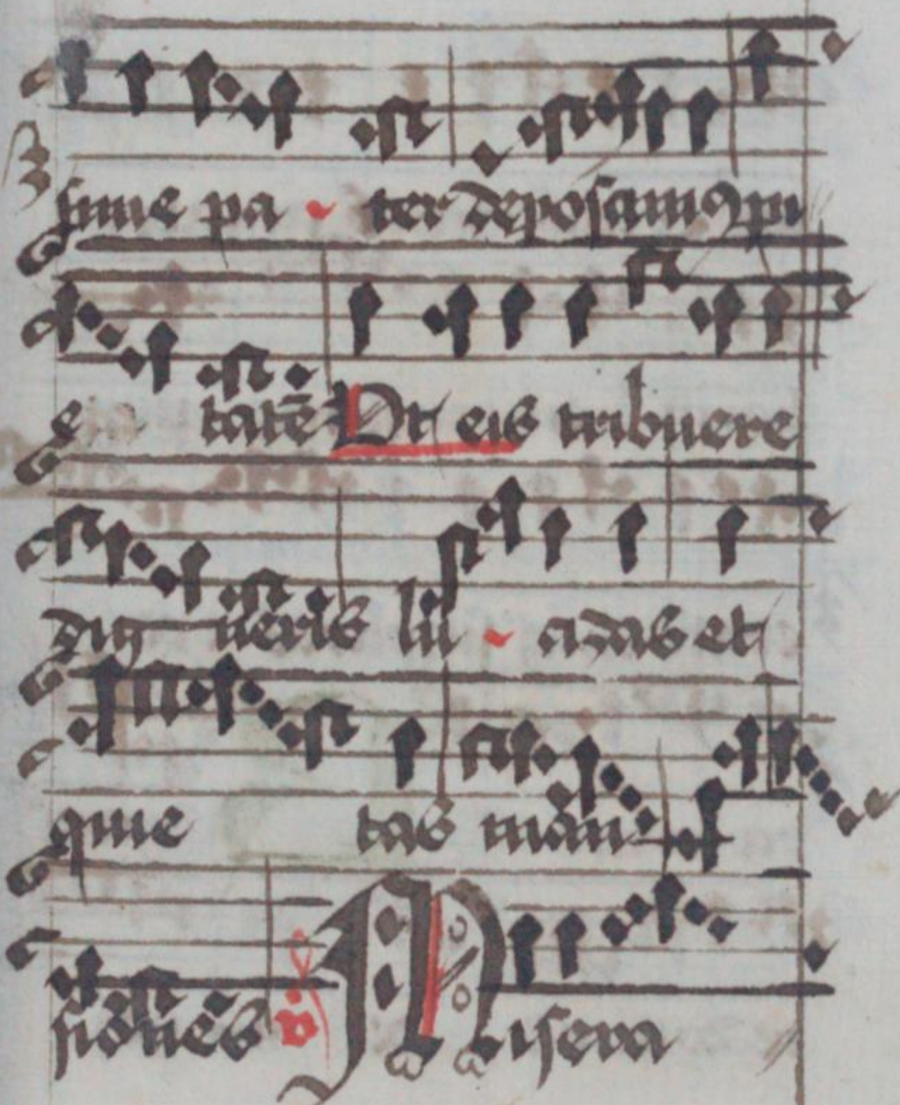



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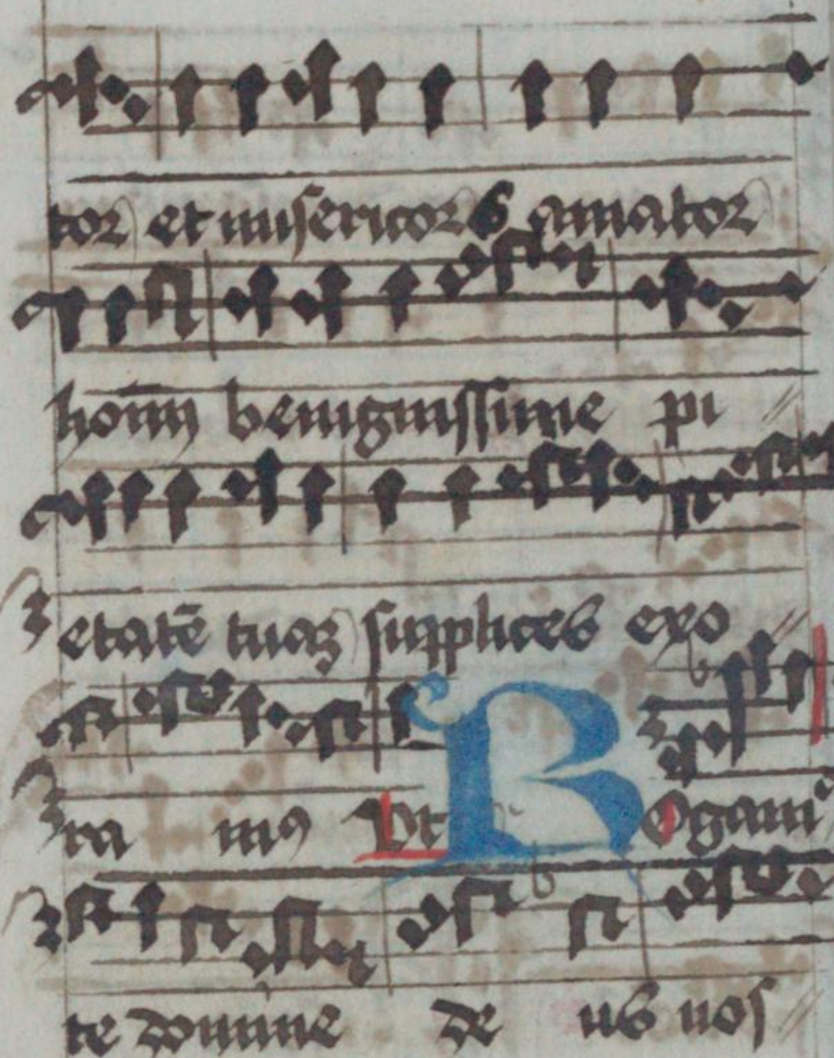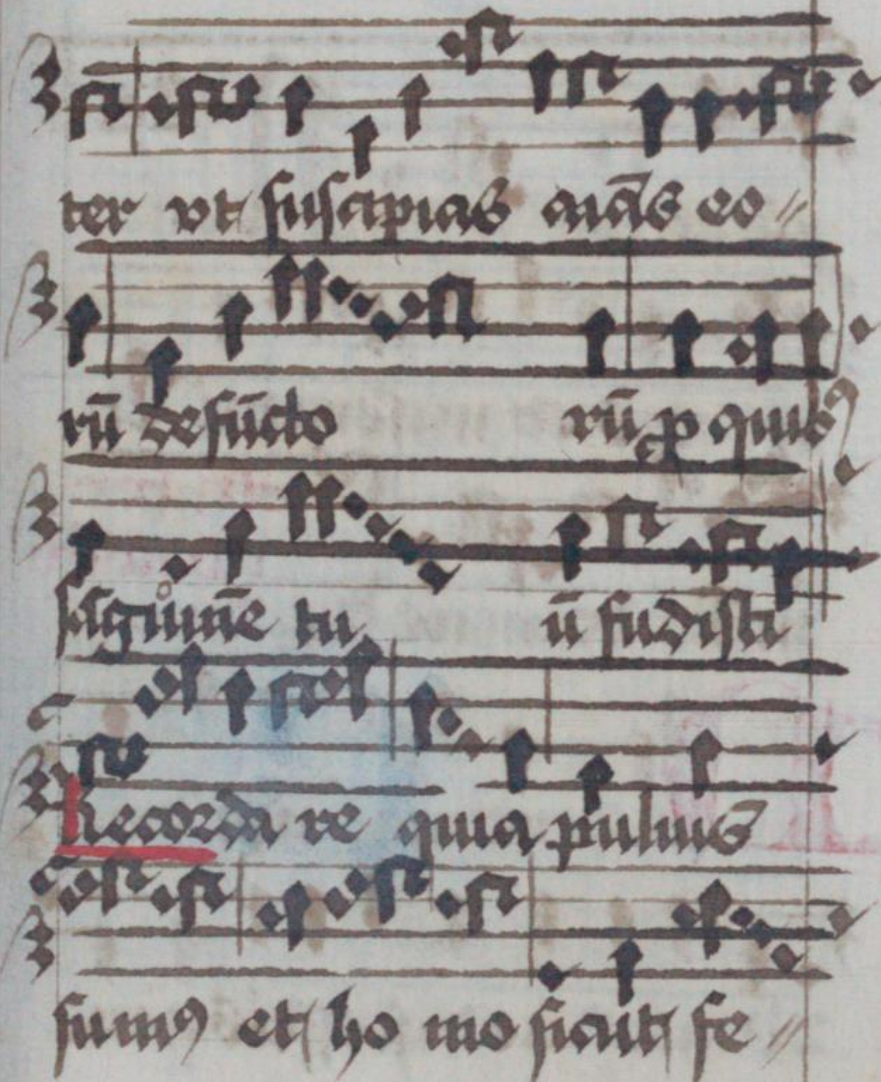





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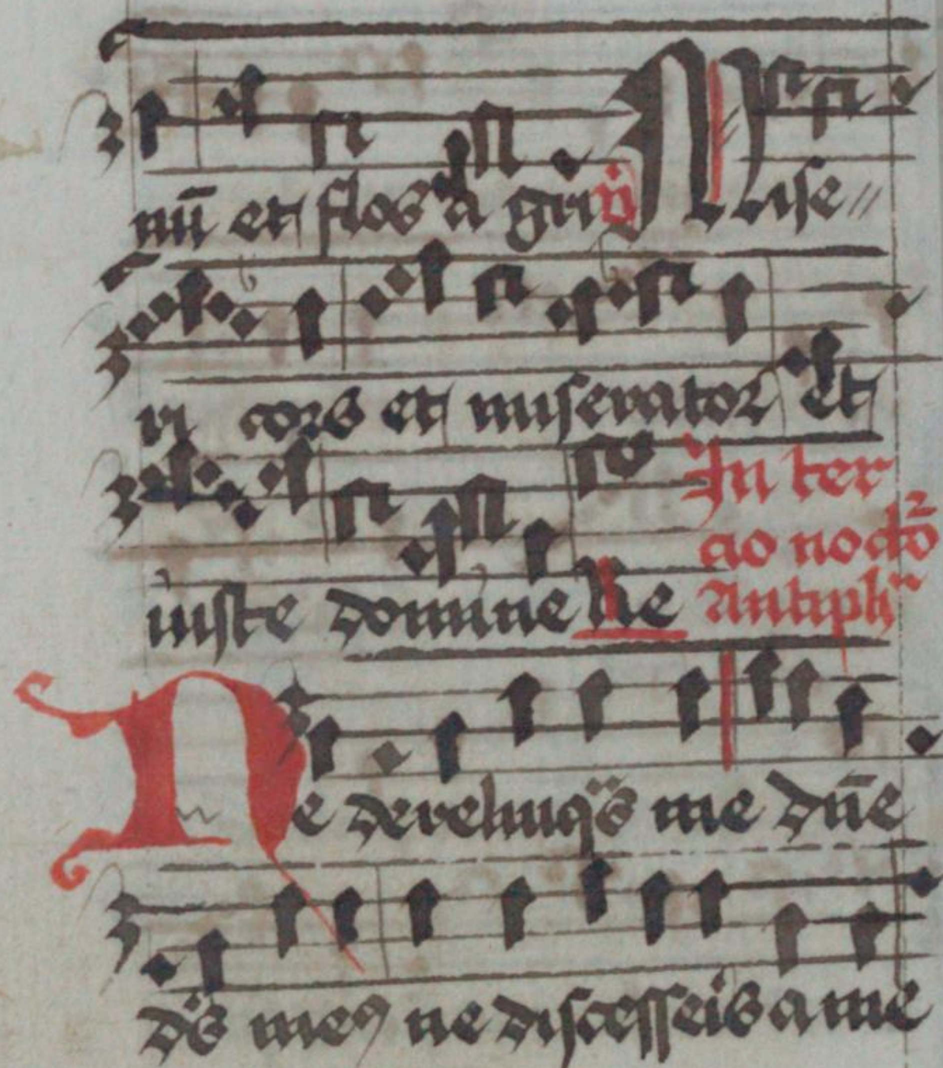



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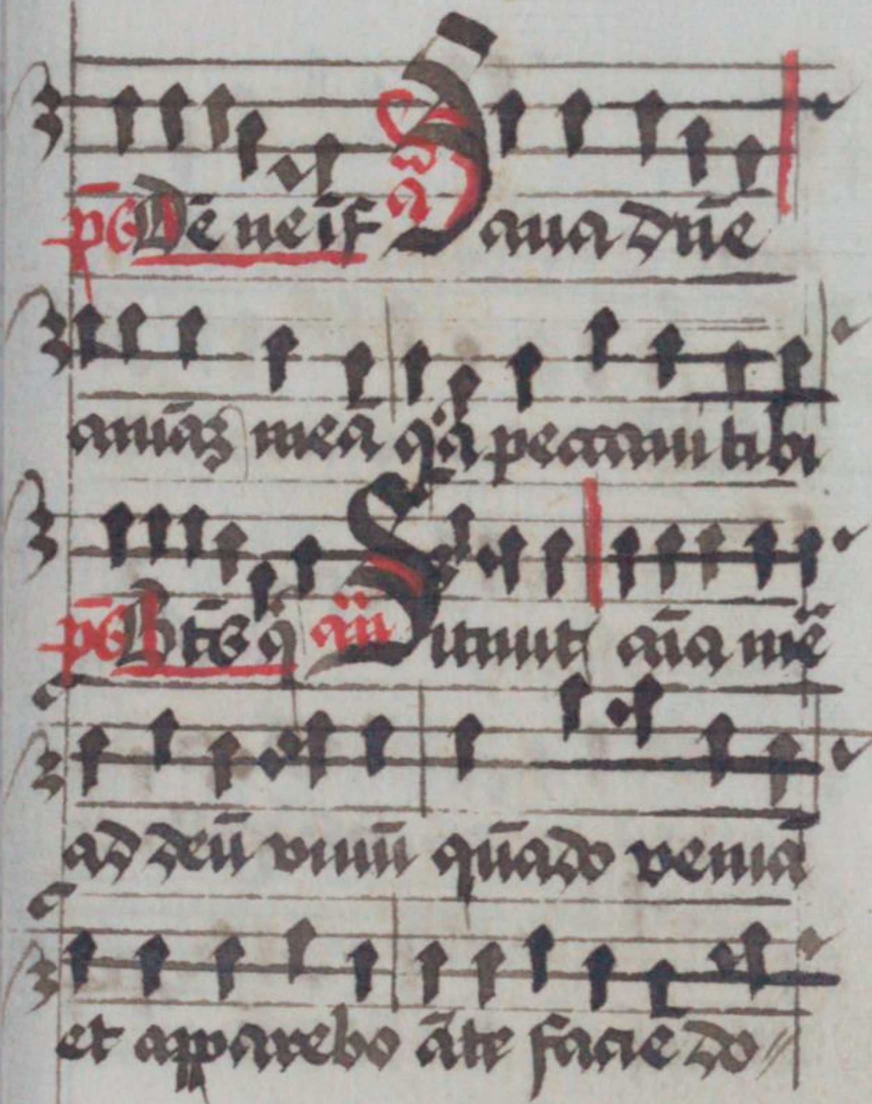



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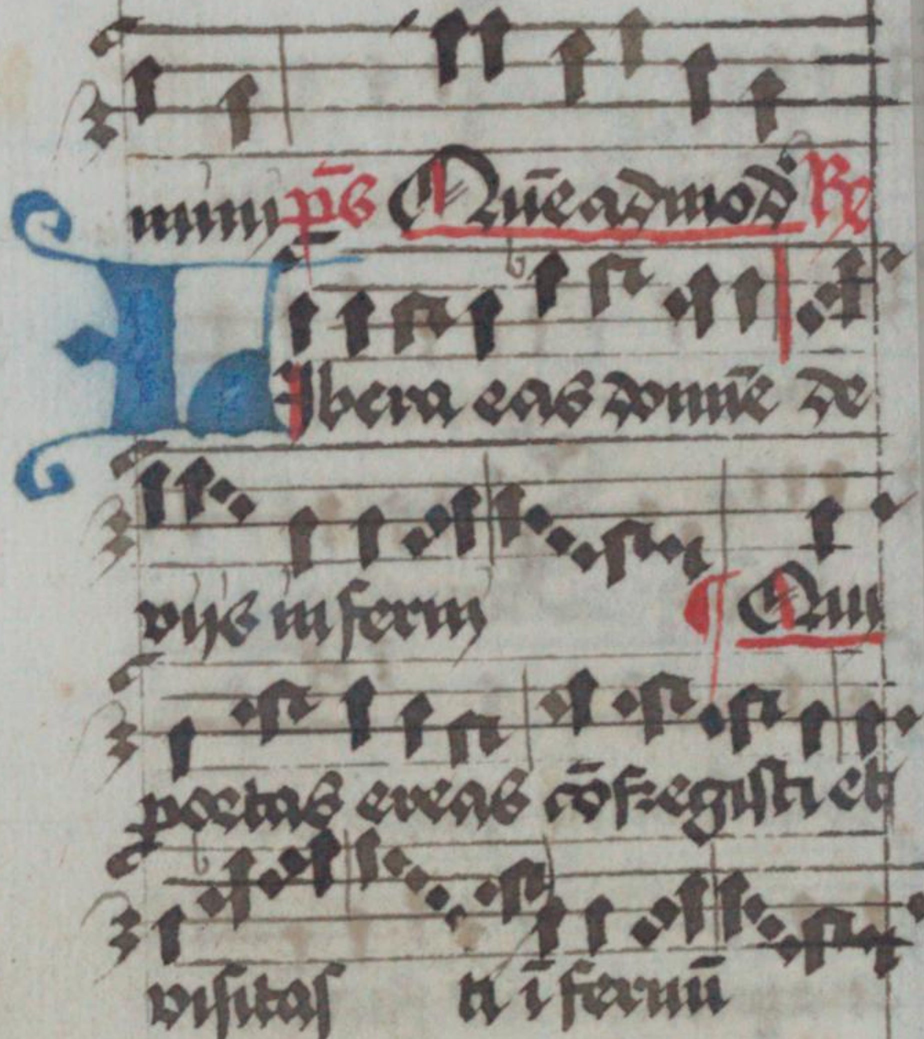



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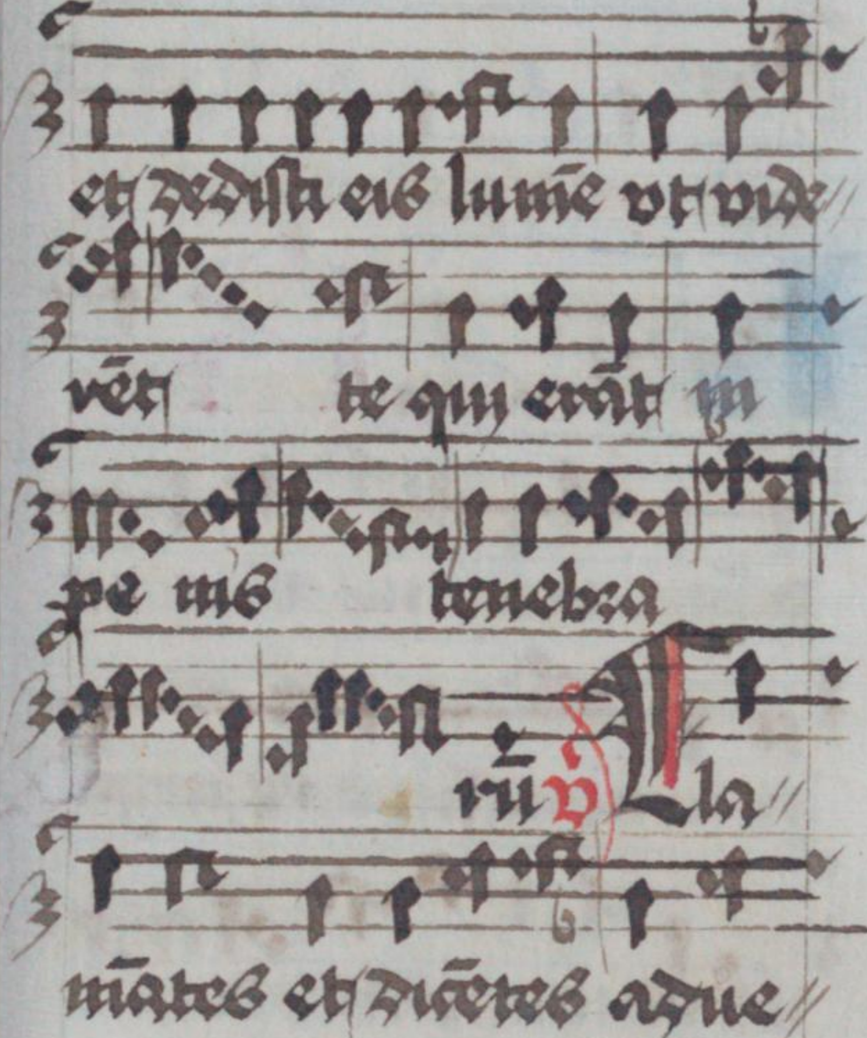



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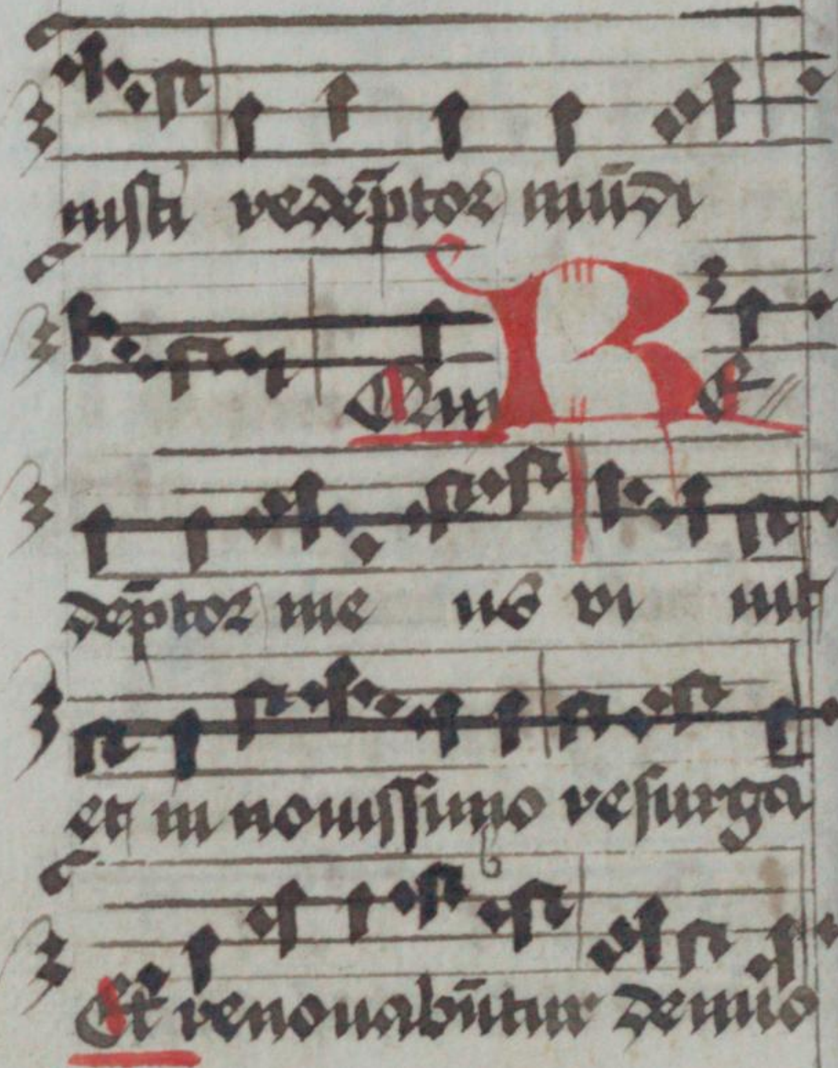


ps Dñe ne in f Sana dñe
animã meã q̃a peccaui tibi
ps Beat' q añ Sitiuit aĩa mẽ
ad deũ viuũ quãdo veniã
et apparebo ãte faciẽ do
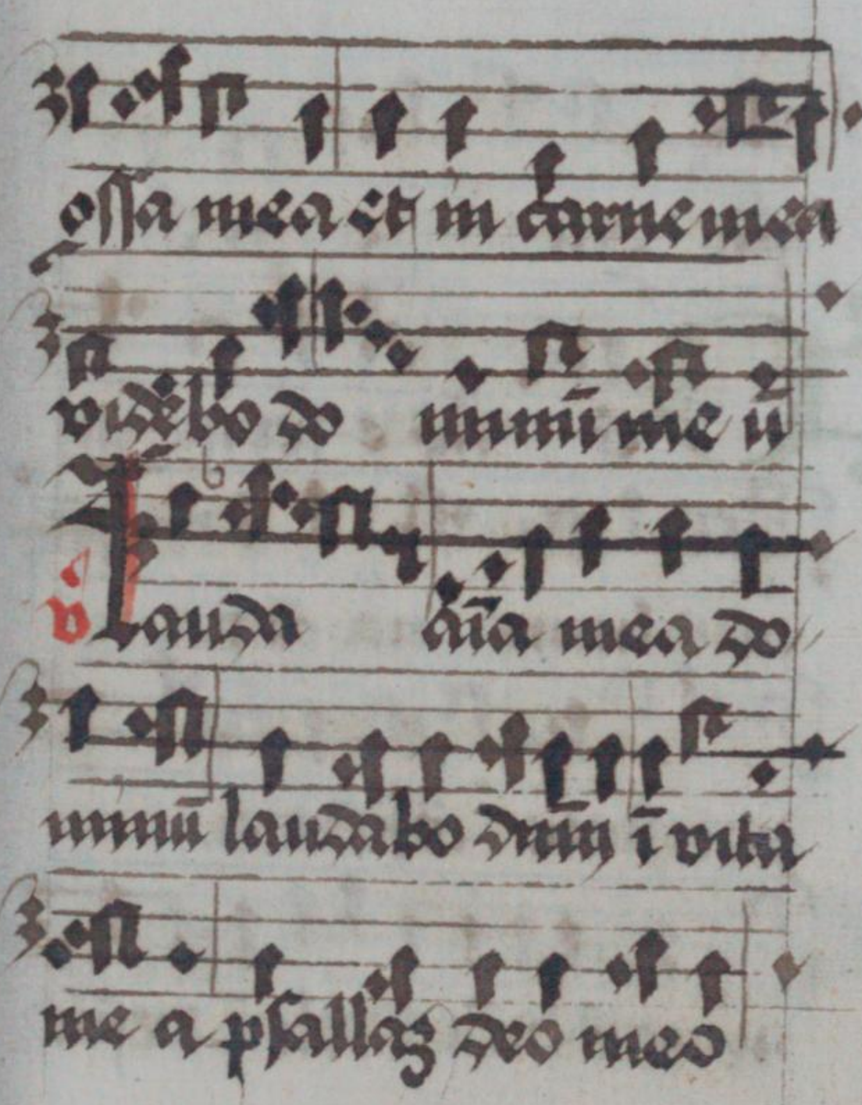



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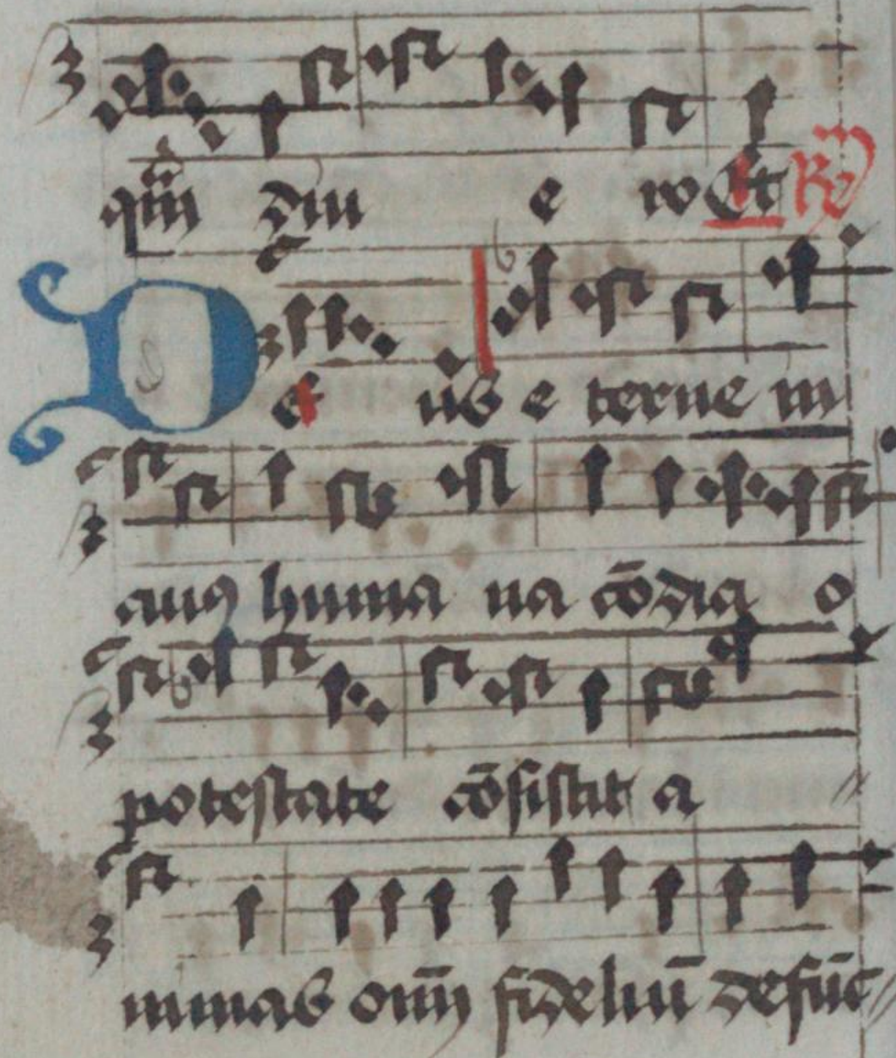

et dedisti eis lumē ut vide
vēt te qui erāt in
pe tuis tenebra
rū V Cla
m̄ates et dicētes adue



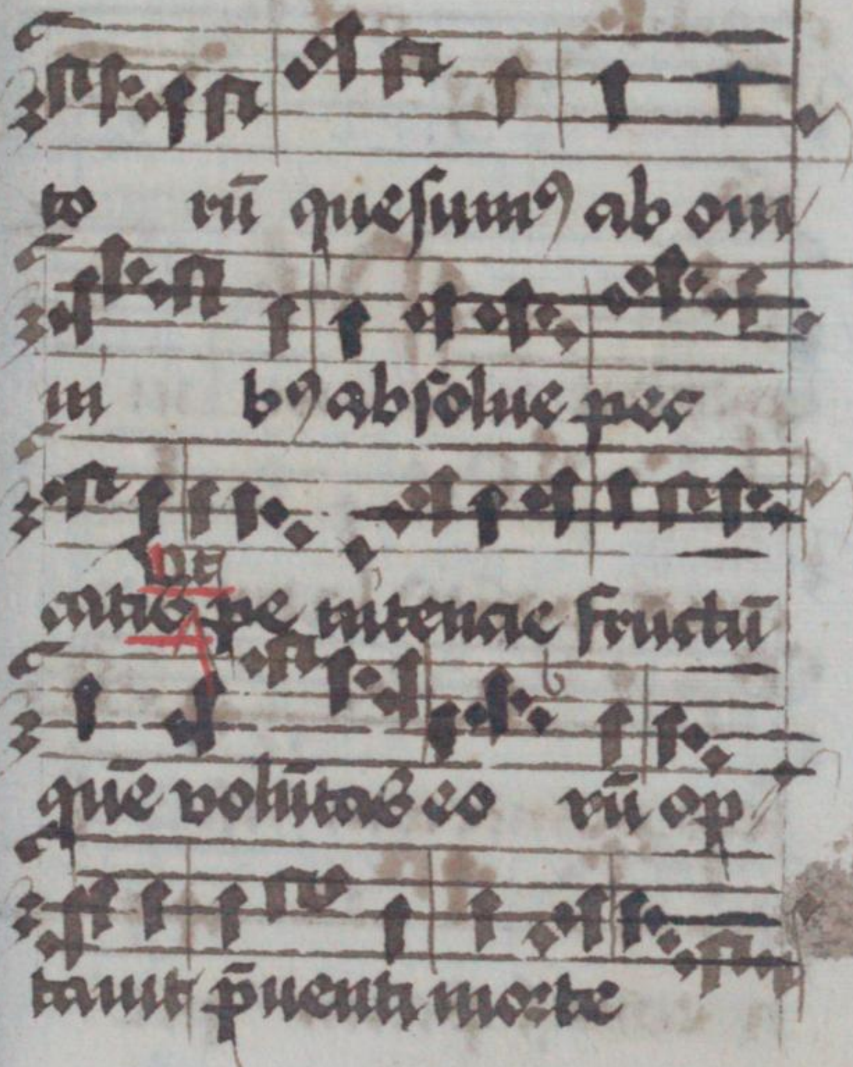

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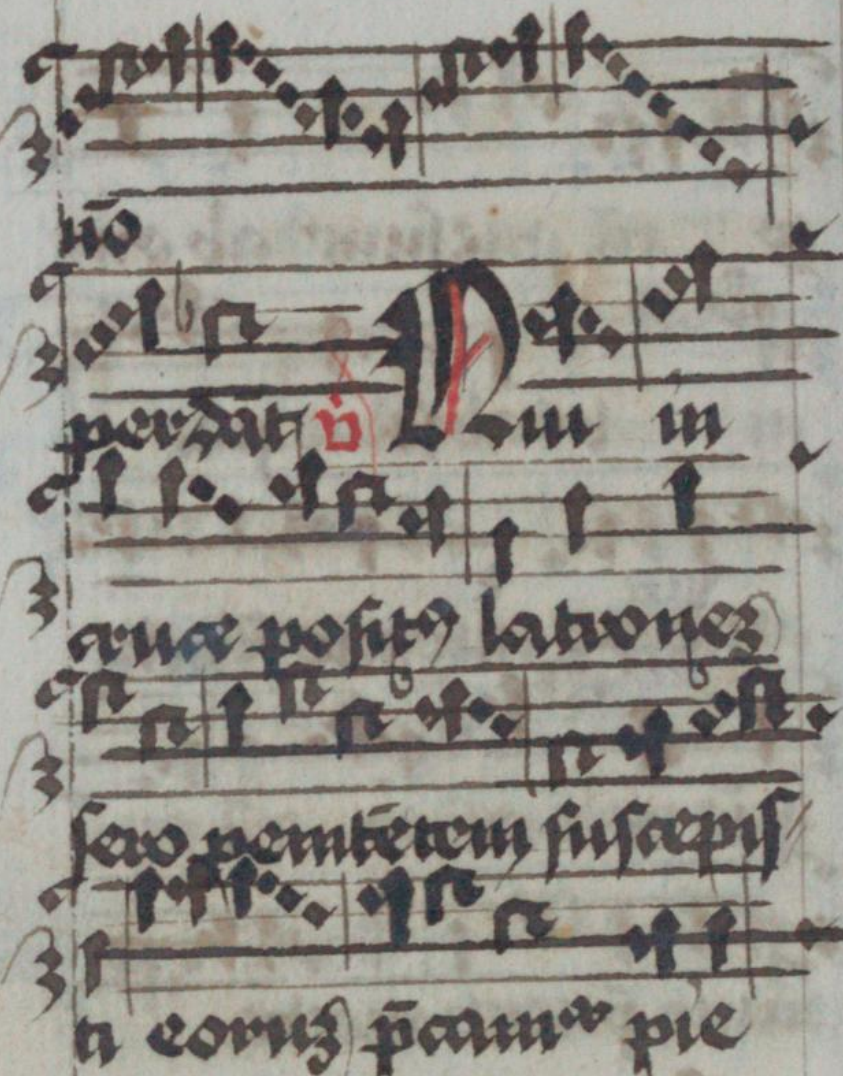



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ro rū quesum⁹ ab om
ni b⁹ absolue pec
catis de pe nitencie fructū
quē volūtas eo rū op
tauit ꝑuenti morte




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Ad laudes
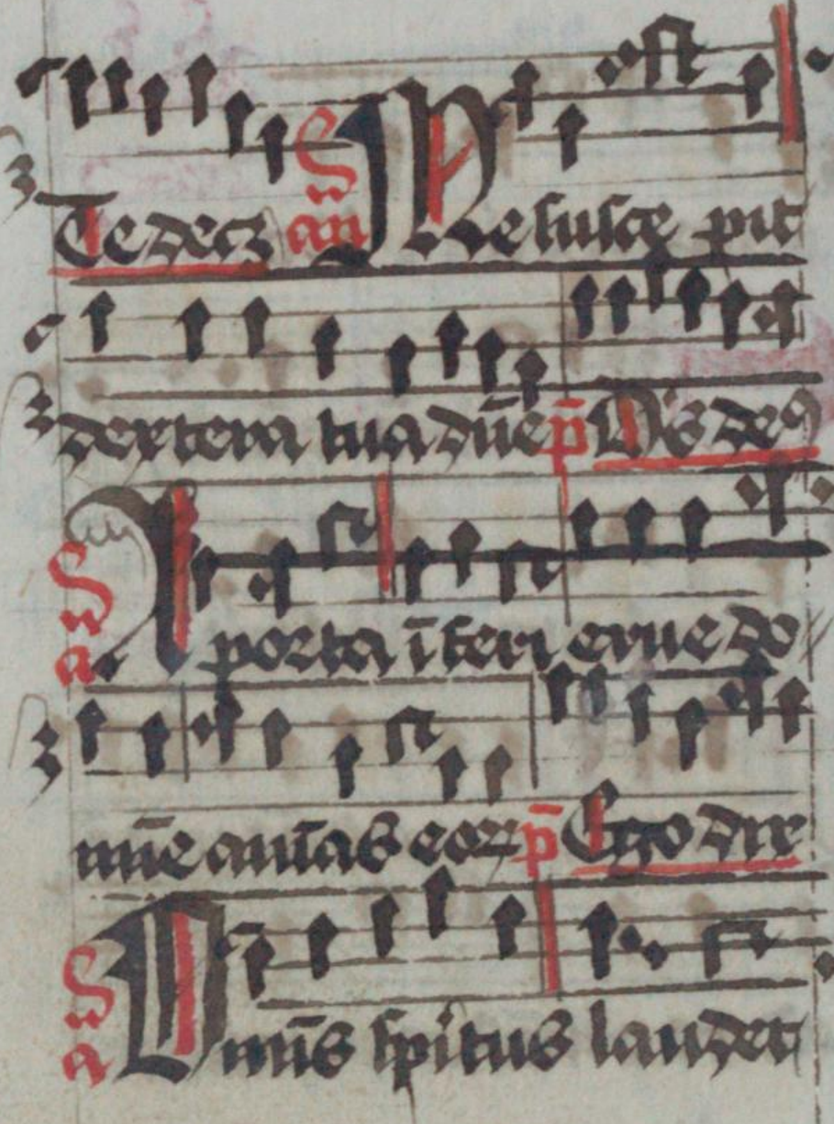
peccata dilu e Ps anph

Exultabunt dño ossa
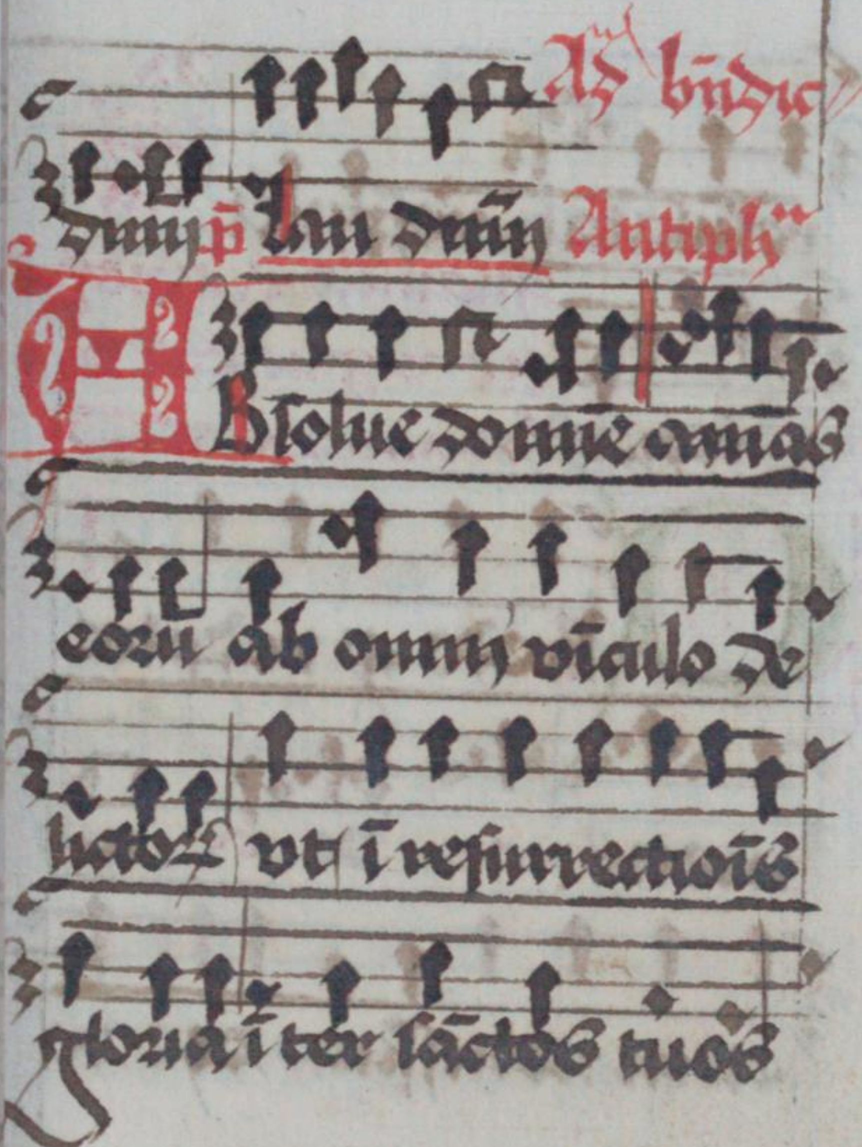
humiliata p Miserere an

Exaudi oraciõe meã

ad te omnis caro veniet




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resuscitatam respiret ad vūx an

Incipiunt Respons ad vigilias

Benedictus breviore
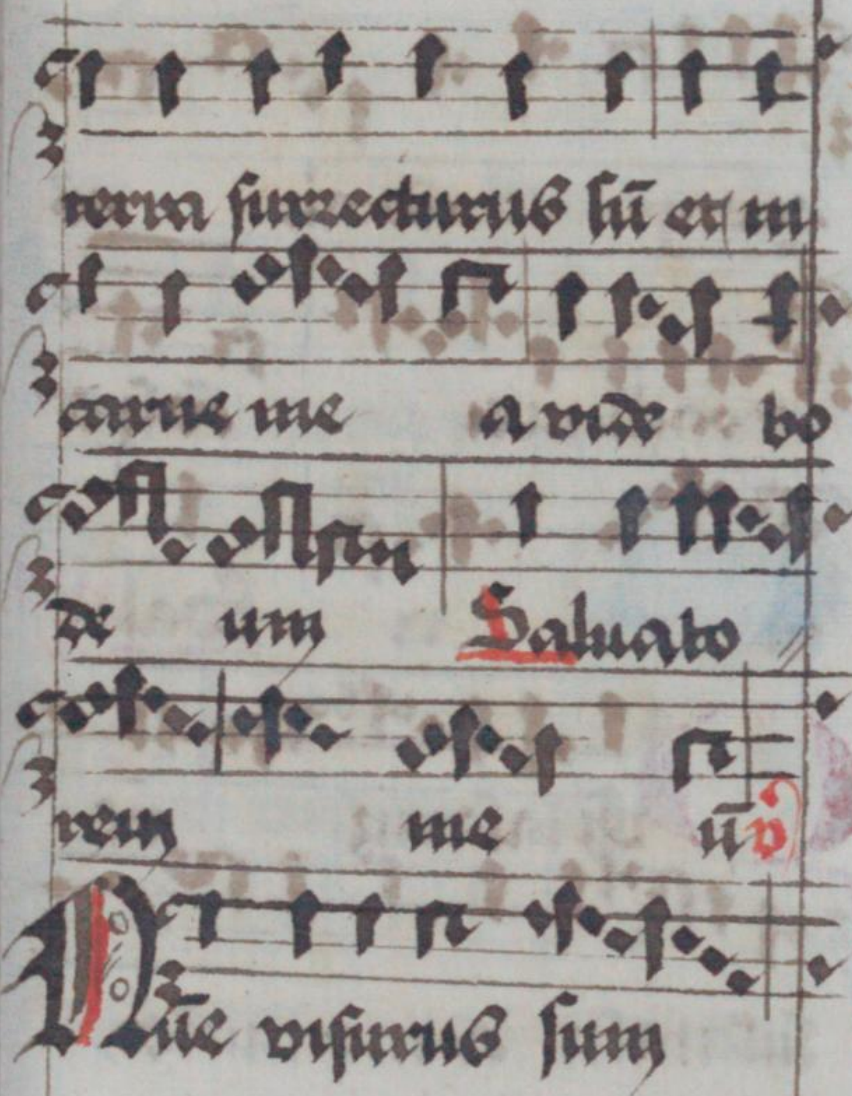
Credo quod redemptor

meus · v · vi · v · vit

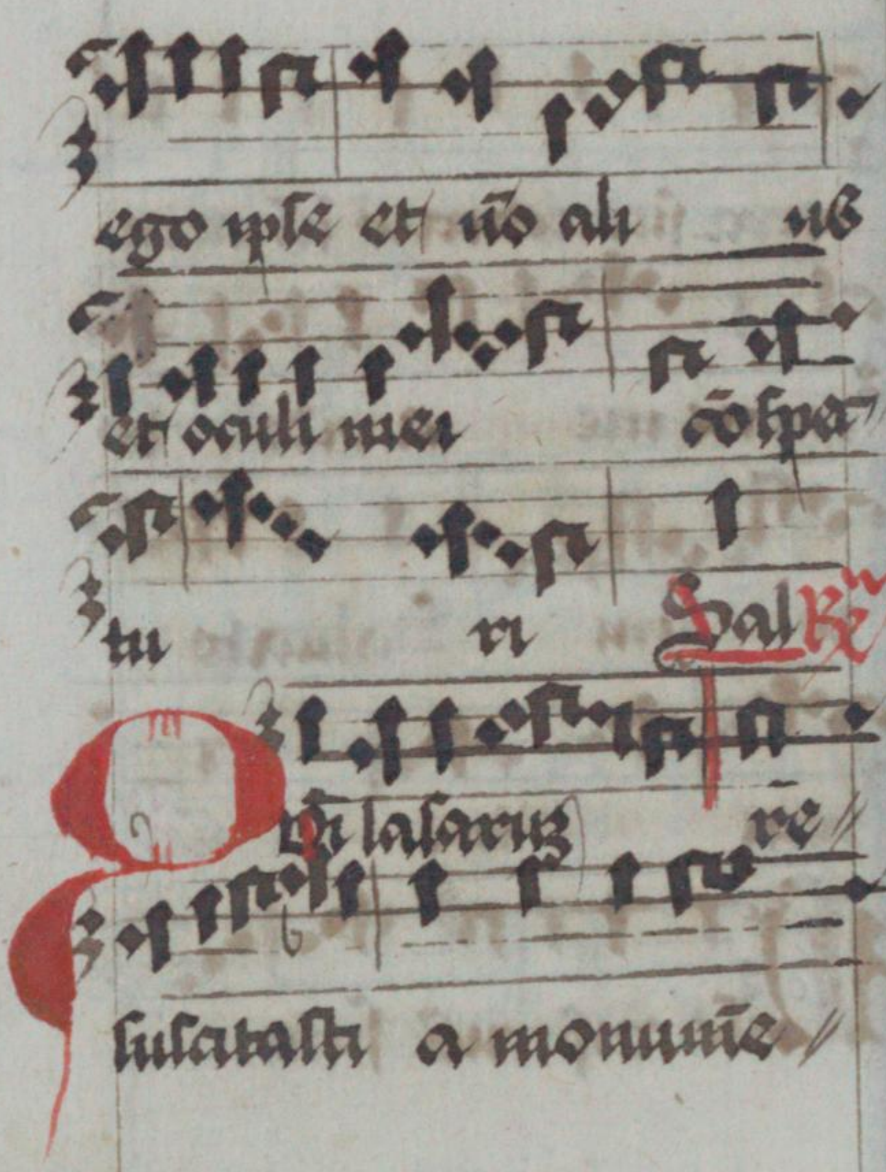
et in novissimo die de
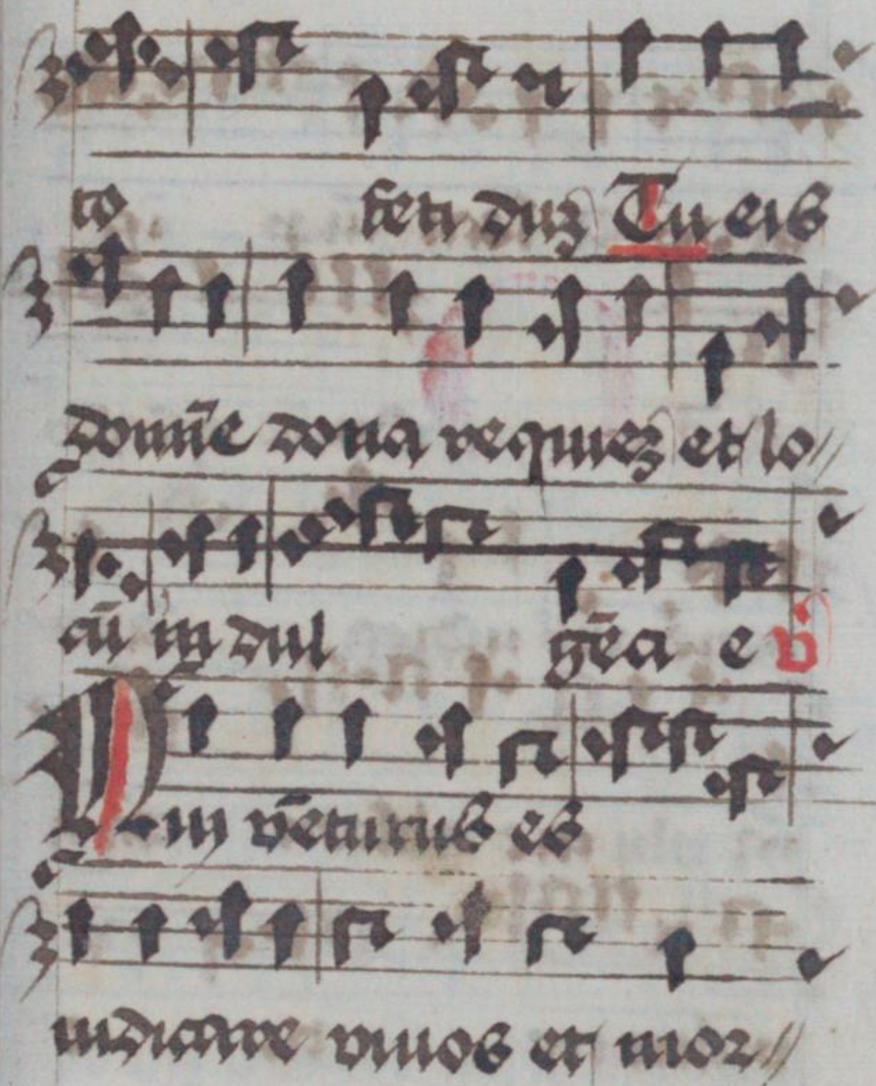


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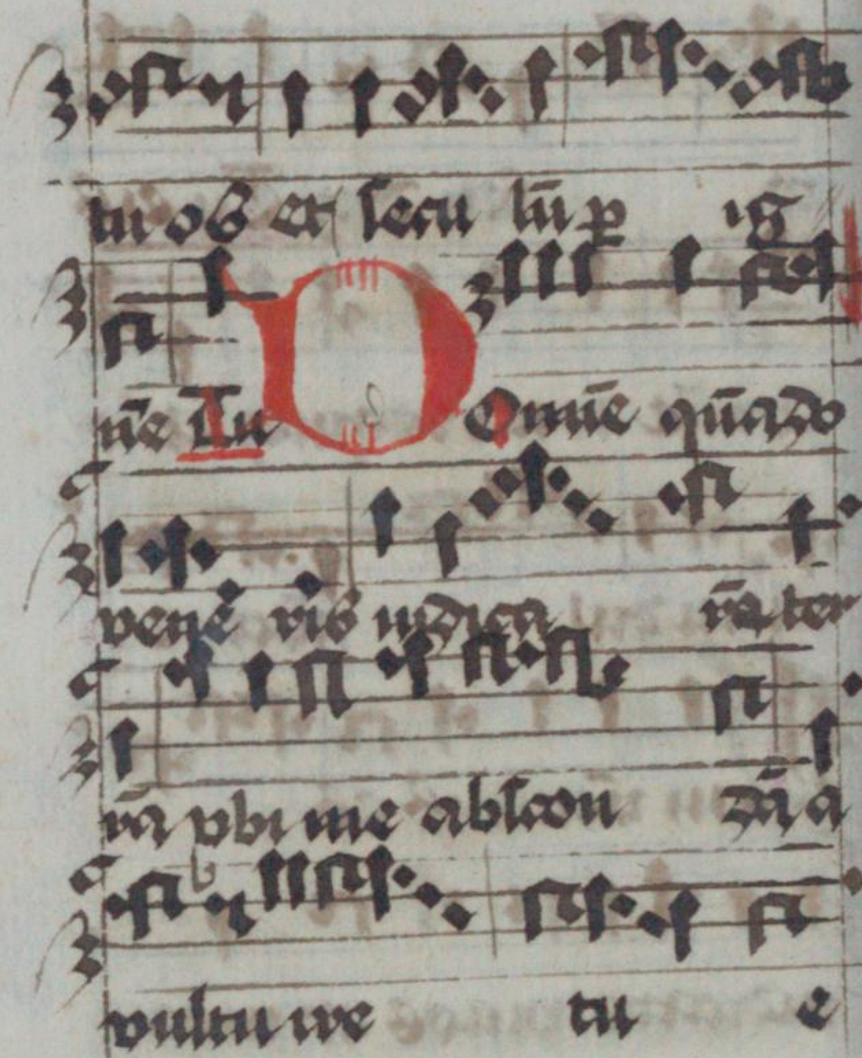



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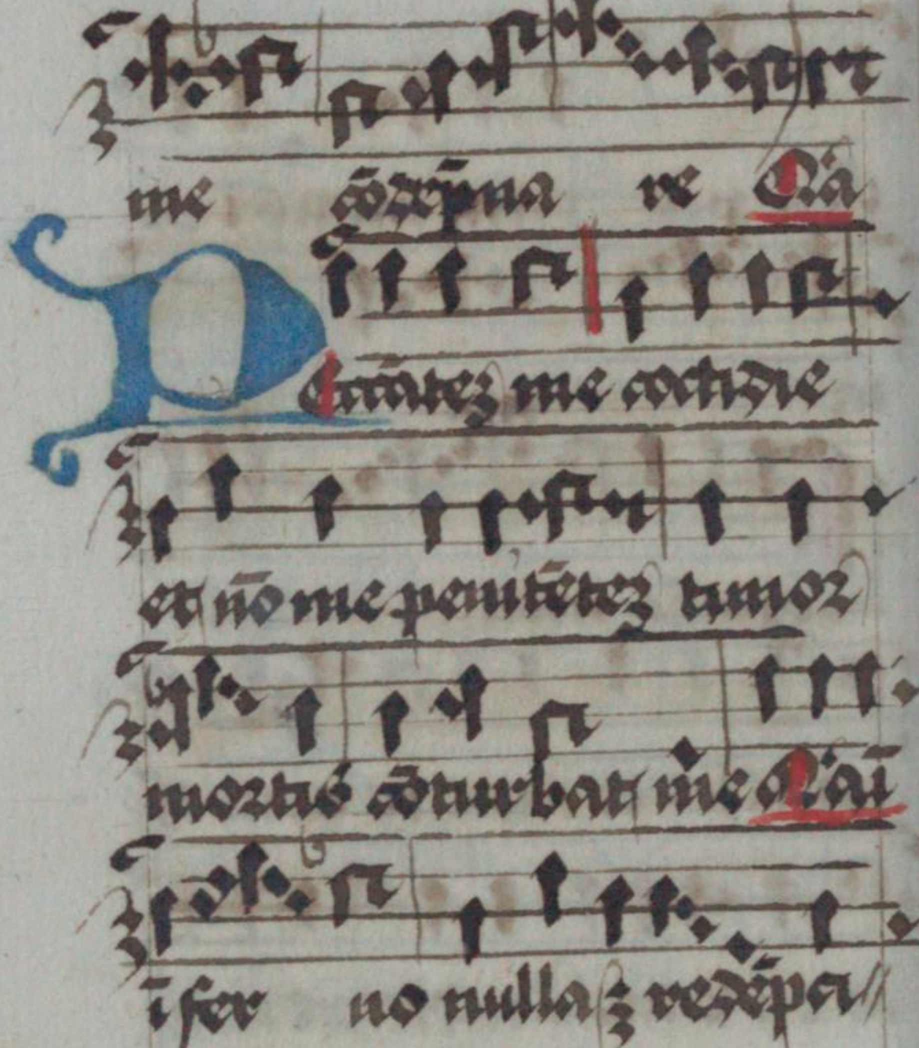



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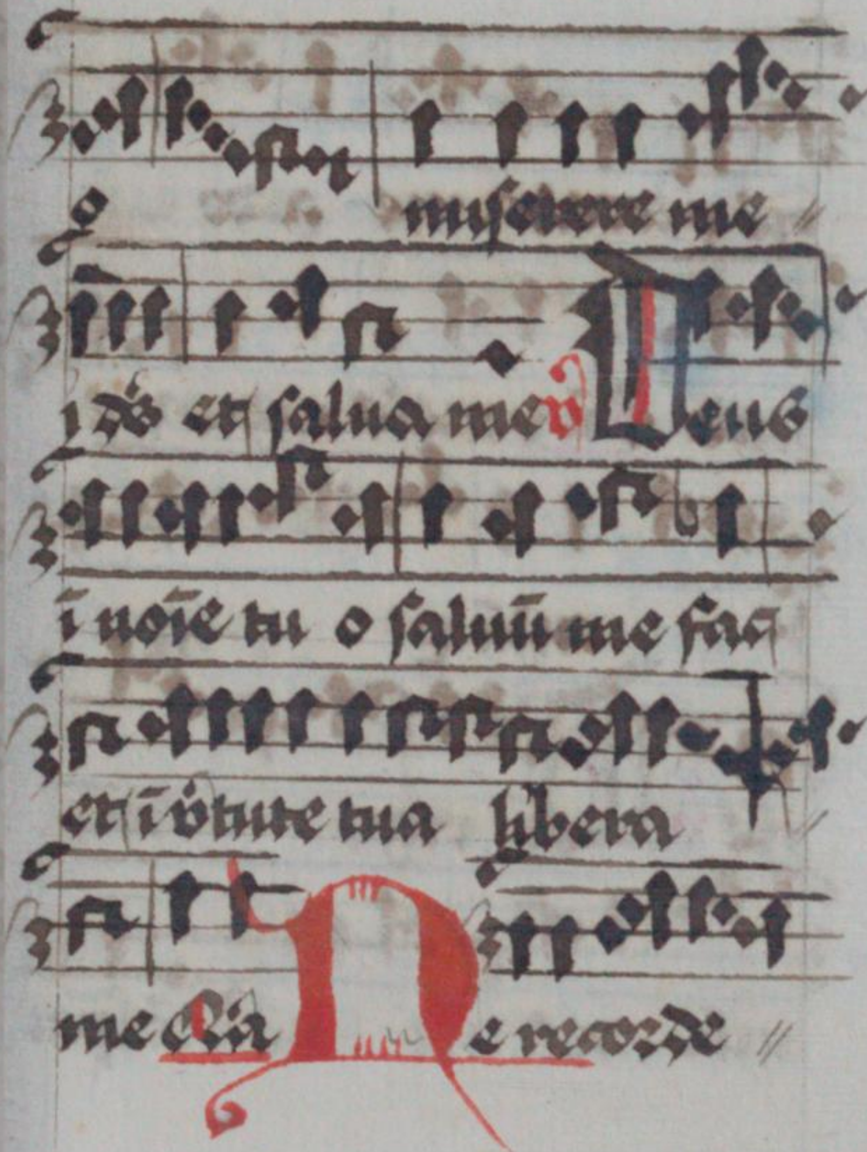



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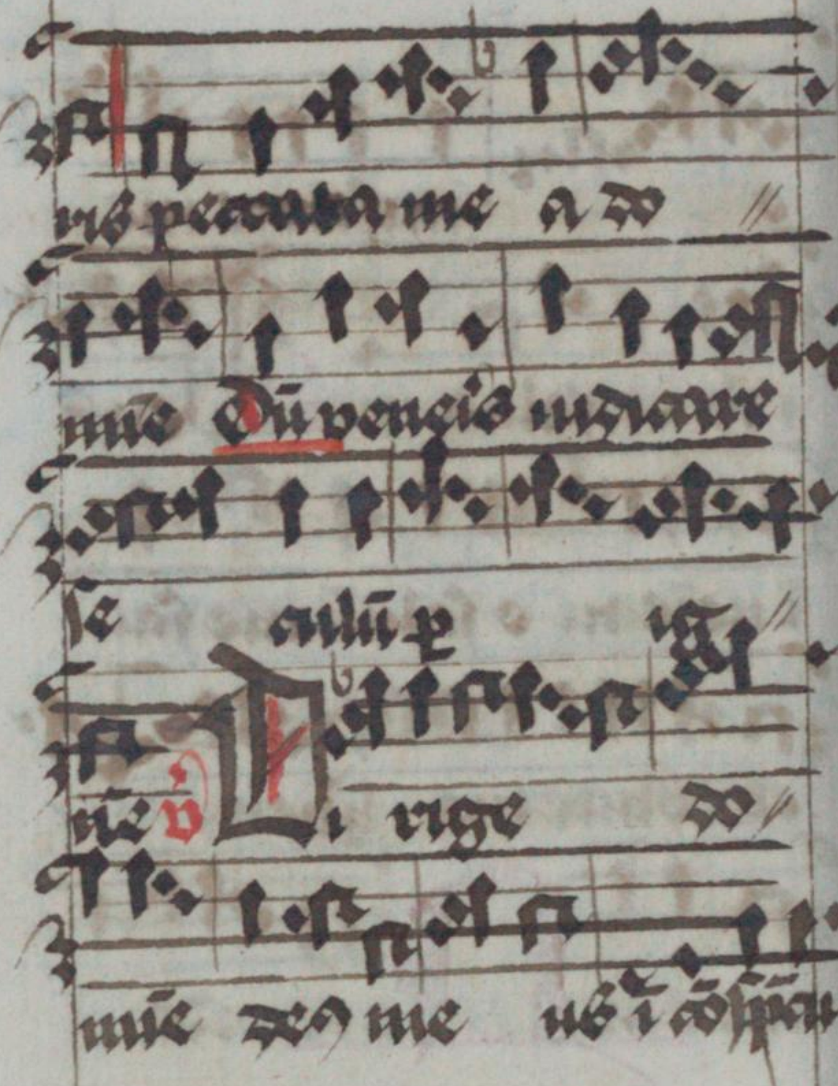
Na pec catũ nimis ī vi
ta me a V̄.
Commiſſa mea dn̄e
paueſco et ante te erubeſ
co dū veneis iudicare noli
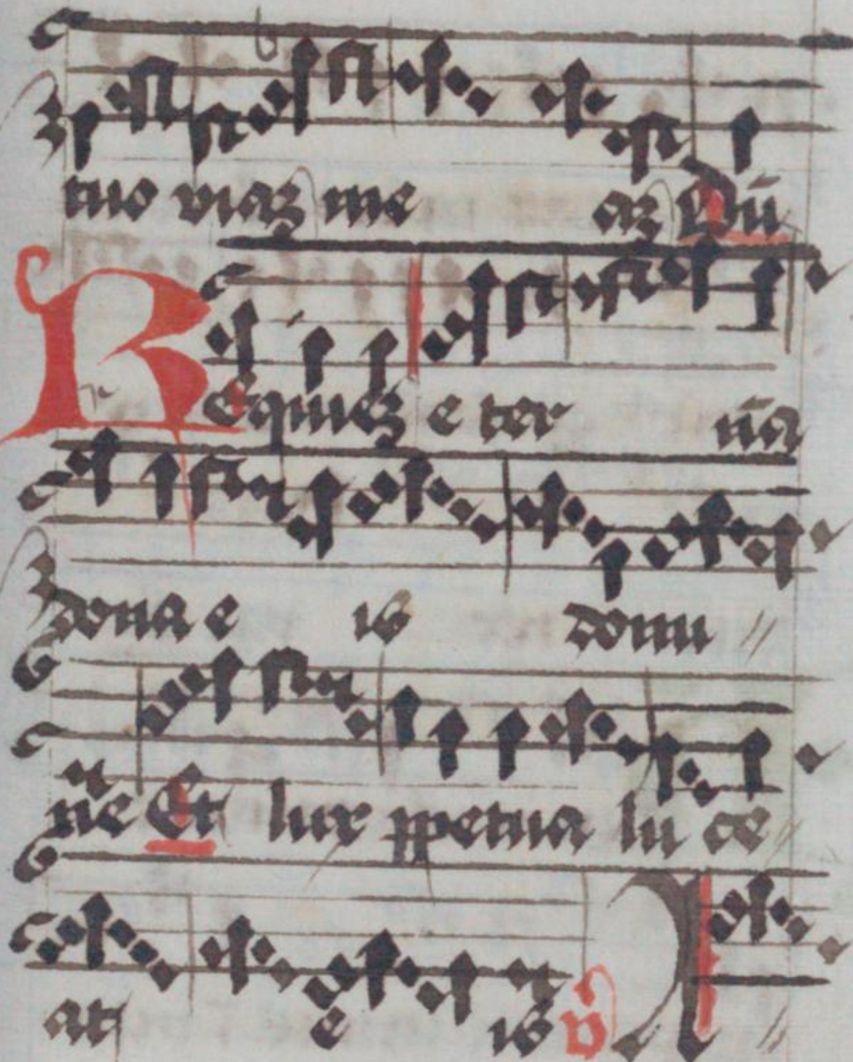



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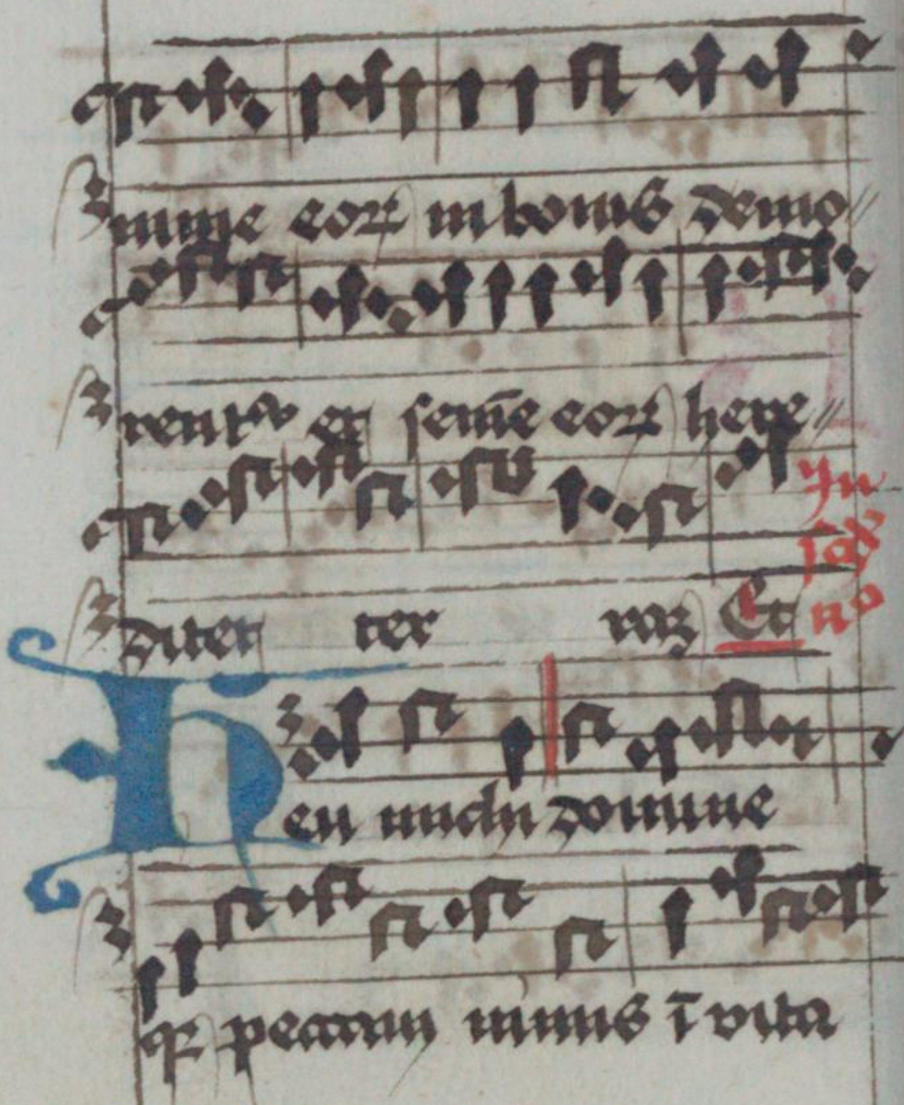

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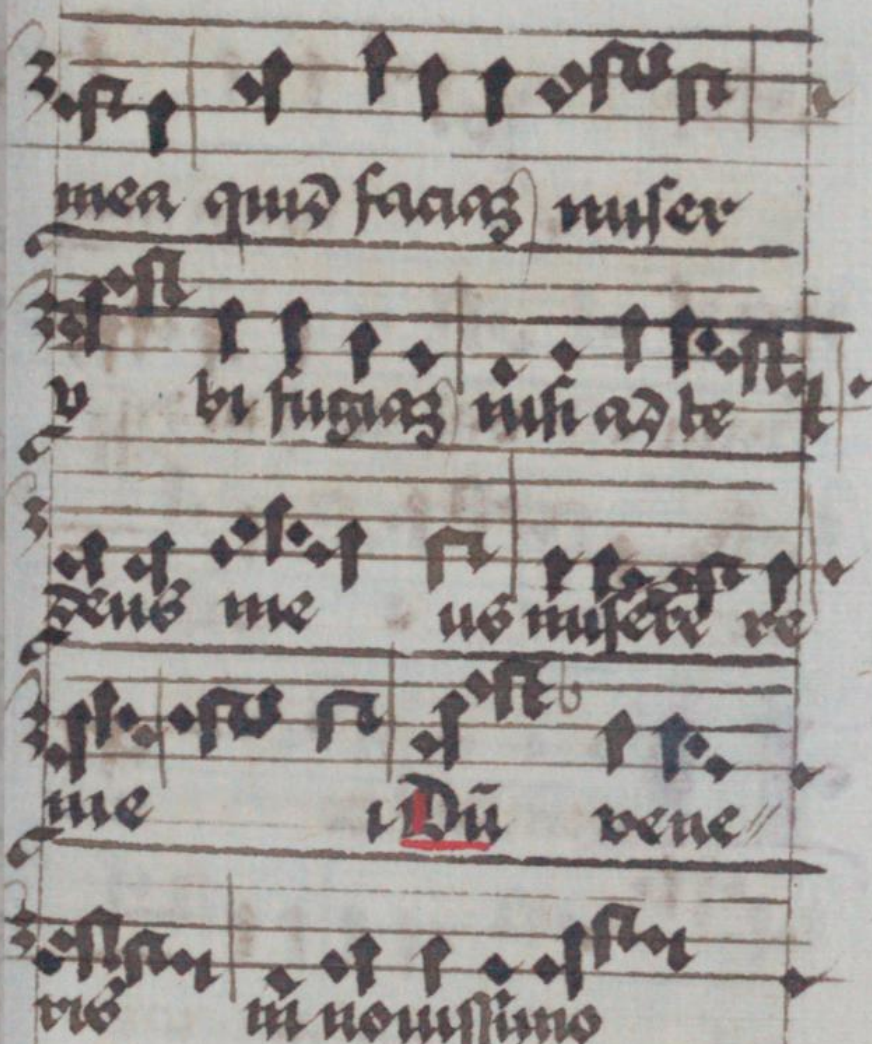

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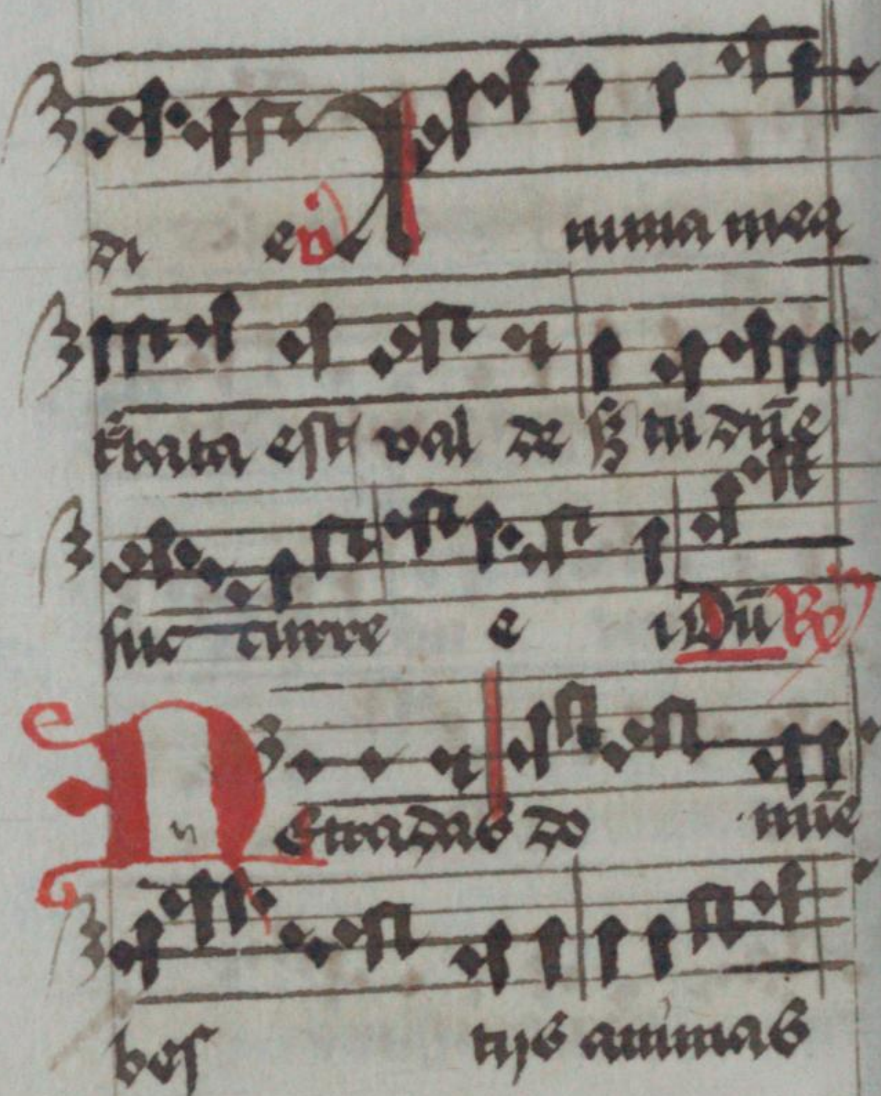

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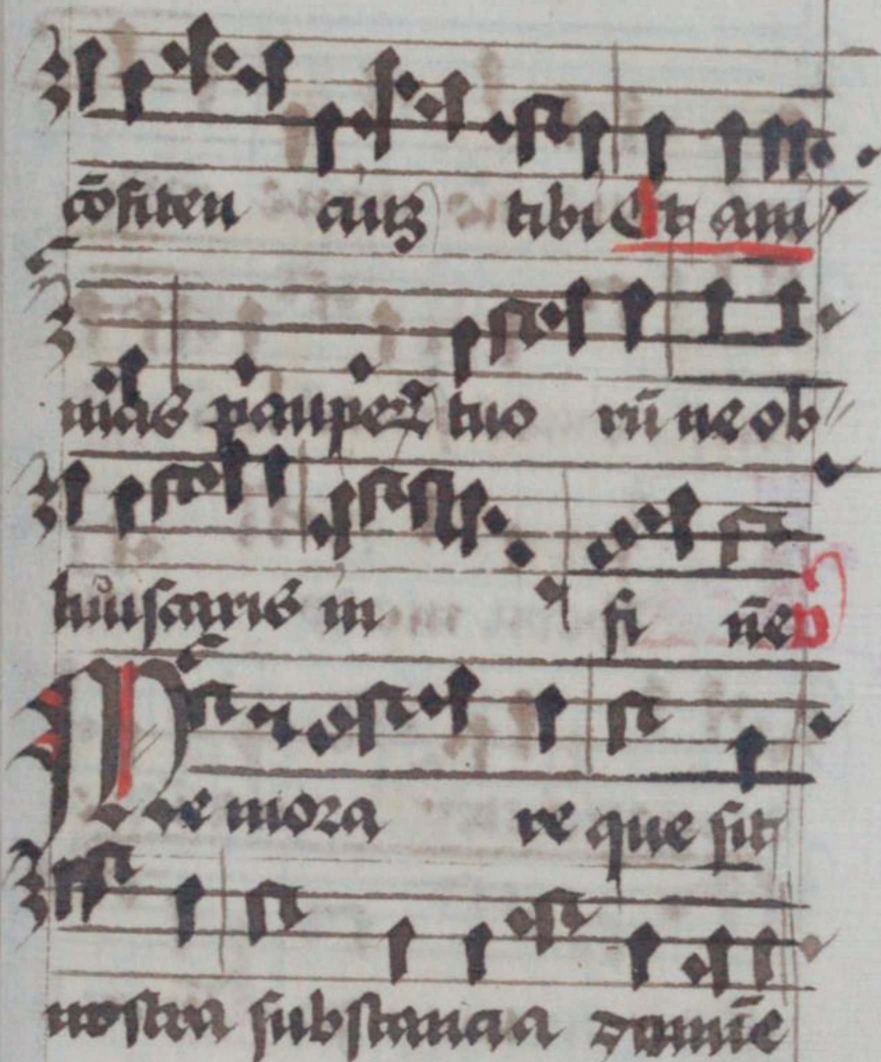



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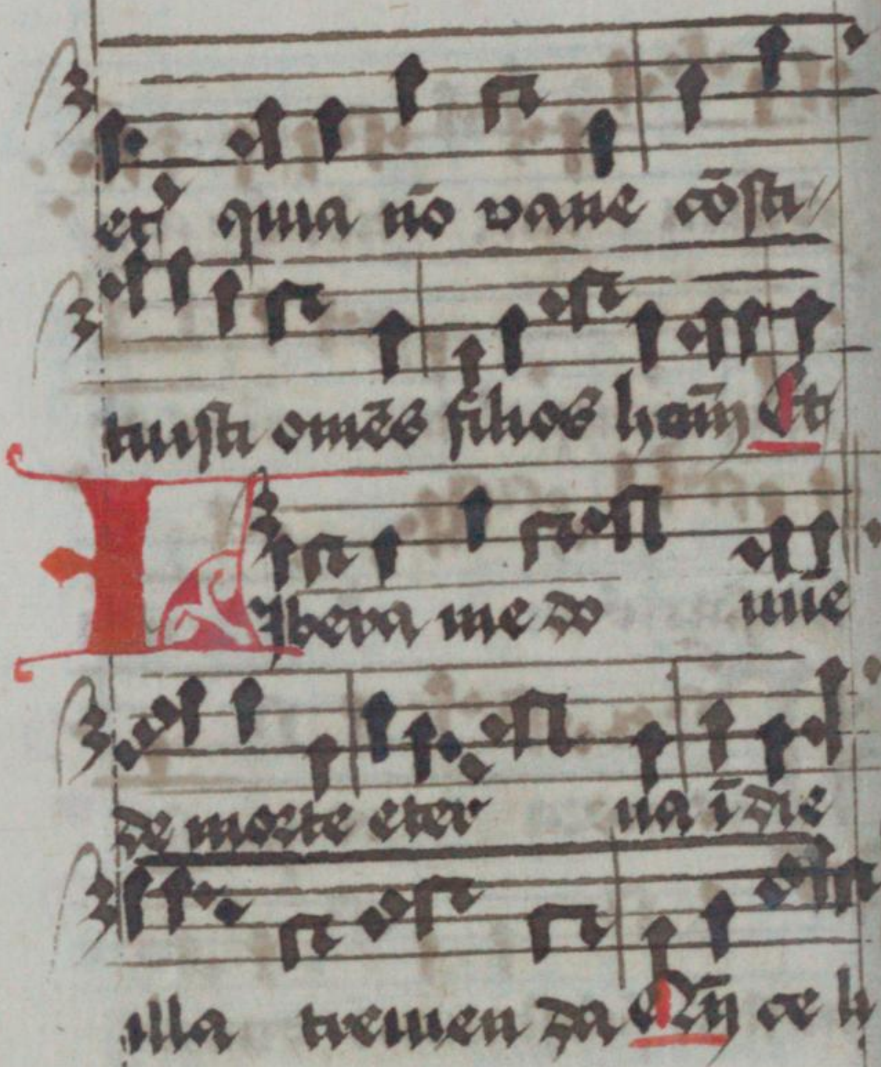

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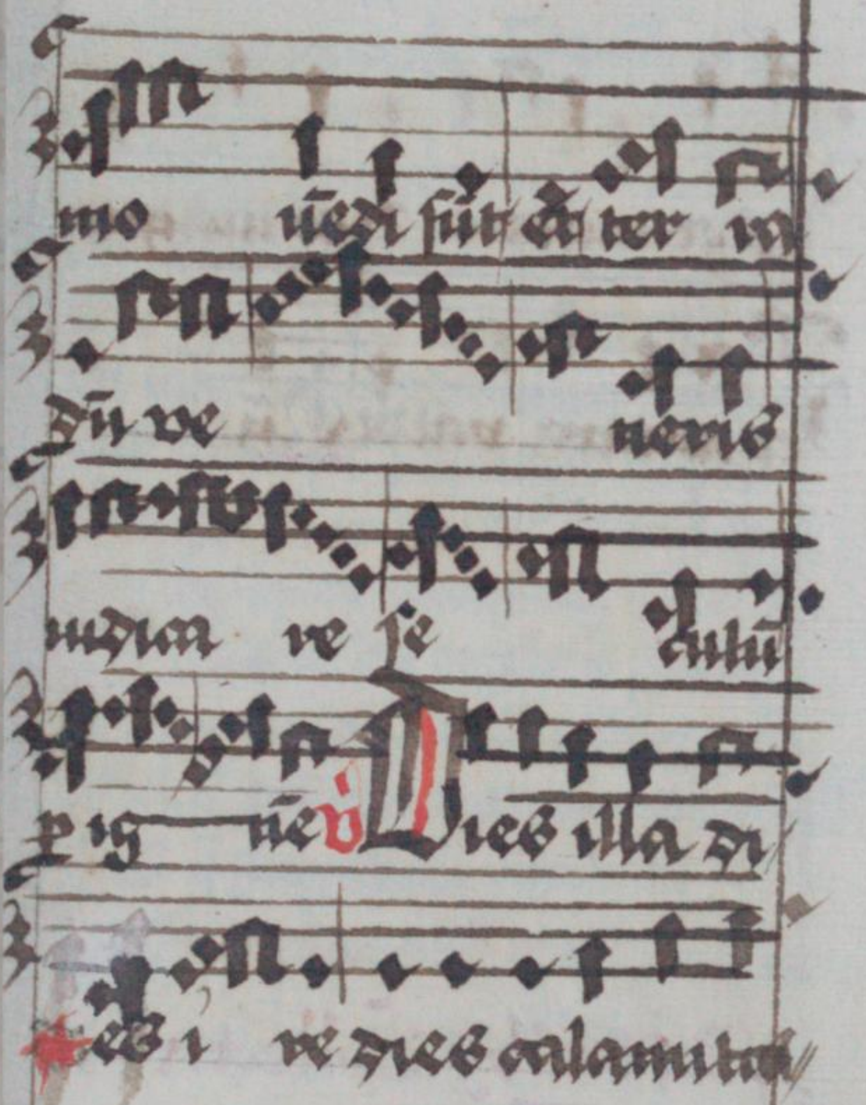



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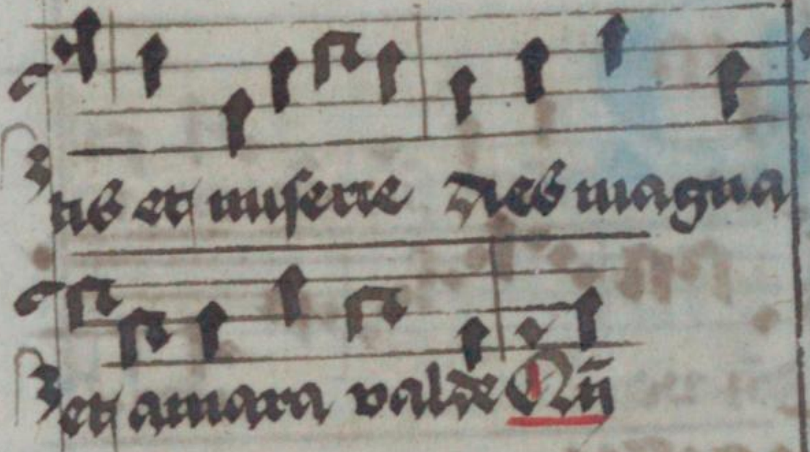

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Propiciare qs dn̄e aīe
famuli tui Arnoldi p̄mi
fūdatoris nr̄i et om̄i ali
orum bn̄factorum : et p̄sta ut qui de
tuis domibus i hoc loco per vigilii cu
ra nōi tuo cottidiana ſerui e
rūt obſeq̄a ⁊ ſuperna cū ſcīs
tuis ꝯſortiū mereātur leticia Per

Miſerere mitiſſime **Oracio**
dn̄e xp̄e per glorioſiſſimā
reſurrectionē tuā aīabz om̄i
fideliū defunctorum et miſerere aīabus
illis q̄ ſingularē aput te nō
habēt ꝯſolacionē ullā i tormē
tis . niſi quod facte ſit ad pmam

ue ſrã et creatē. Defende
plaſma tuū et honorē noīs tui
ne des alteri: ſed libera eas
ab oībz itollerabilibz penis
et āguſtiis. et pduc eas et
nos et aīas omī fideliū defūc
toꝝ ad ſocietatē ciuiū ſupno
rū. Qui viuis et rēgnas
Oracio pro defunctis dicenda tra
ſeūtibz per cimiteriū cū Collā
Miserere mitiſſie..... de q̄ ha
bet .xl. dies indulgēciaꝝ a
q̄libz aīa ibi ſepulta ab adā
uſq3 ad preſēs Oracio
Avete omēs fideles aīe
q̄ꝝ corpa hic requieſ-

S
aut ī puluere. xp̄s q̄ vos re-
demit suo sacratissiō sāgwe
dignet' vos a petīs ꝛ pe-
nis ꝑ huīs debitis liberare ꝛ
āgeloꝝ choris sociare Amē

Alia de eodē: de q̄ habet' quadragita dies ī dulgēciaꝝ

Adete omēs fideles nūc adest vob' requez ille q̄ ē vera requies Ihūs cristus filius dei viui q̄ natꝫ ē de ī maculata vgīe ꝑ nr̄a oīū nr̄a salute: ꝛ vos redemit suo pciōso sāguīe. bn̄dicat vos ꝛ a penis liberet. faciat qꝫ vos resurgere ī die

Aud

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resurrectionis et iudicii et an-
gelis suis associatos semper sine fi-
ne gaudere. Per. qui vivit et regnat. R.
Requiem eternam dona eis domine. Et
lux perpetua luceat eis. Ps. Te
Aue maria. A porta inferi. E-
rue domine animas eorum. Oracio
Deus in cuius miseracione anime
fidelium requiescunt, animabus
famulorum famularumque tuarum, et
omnium fidelium hic et ubique in Christo qui-
escencium, da propicius veniam peccatorum,
ut a cunctis reatibus absoluti,
tecum sine fine letentur. Per
eundem Christum dominum nostrum

Itē iſtas ordes ſequētes
legere p aīab9. Ad primā
quīquagenam. oracio
O amātiſſime ds pr· vni
geniti tui ī nocētiſſima
ī fancia et puericia· reſpōdeat·
et ſatiſfaciat· p ōibz neglien
cijs omnī parētū meorū· que
ī puericia ſua cōmiſerūt
Ad ſecūdā quīquagenā
O amātiſſiē ds· vnigeni
ti tui vtuoſiſſiā adoleſ
cēcia· et iuuētus· et ſciſſiā ɔuſacio·
reſpōdeat· et ſatiſfaciat· p ōibz
pctāis et neglīgēcijs oīz parē

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tũ meoꝝ ac benefactoꝝ. que
ĩ iuuẽtute. adoleſcẽcia. et cõuer
ſacione cõmiſerũt

Ad terciã q̃nquagenã

O amãtiſſime deus pr̃ vni
geniti tui paſſio. ĩ debi
ta. et mors p̃cioſa. reſpõdeat
et ſatiſfaciat. pro oĩu debita.
et neglĩcia. et ĩ pfectione oĩz
parẽtũ ac bñfactoꝝ meoꝝ
Amen. Pr̃

Sequũt quedã gñalia
exercicia ſolotate bene

Cū ad matutinās suscitaberis fac
ī ẽcione tuā ad dūm et dic
Expergiscimini et laudate q̇ habitat
ī puluere Surge fuge q̇ dormis
et illumiabit te xp̄c q̇ promisit coro
nā vigilātib9 et orātib9 Jt Vigi
late omēs et orate nescitis enī
qn̄ dn̄s veniet Deīde erigēdo te
signabis signo sce crucis dicēs
In nomīe dnī mei ihū xpī crucifixi
surgo q̇ me p̄cioso sāguīe redemit
ipse me regat bn̄dicat custodiat
protegat doceat et ī oī ope bono cō
firmet et p9 hāc miseriā p̄ducat
me ī vitā eternā Amē Deīde dicu
las te dic ẏmnū Jhū nrā redēpcio
De hic vestitus suff deceīnas

ai. An. O sapiencia q̄ ex ore ut supra
Cū pulsatur iterū mox lege
Ecce spōsus ih̄s venit exite ob-
uiā ei Qui tarde venit cōfūdet
a būdictiōe carebit Ad pulsū chori
Hoc sig͞n magni regis ē eam⁹ et
offeram⁹ ei munera aurū thus et
mirrā Qn̄ exeas cellā
O dulcissime ih̄u dirige ī cōspectu
tuo viā meā Ut sciar te q̄ aliq̄ rcis
q̄ v̄ba vite et'ne habes Qn̄ descēdes
Zachee festinās descēde q̄ hodie
ī domo tua oportet me manere
Iuxta aquā benedictā
Hec bn̄dicta deleat' mea delicta
Ad gradū chori
Ascēdo ad prēz meū et prēz vrz
deū meū et deū vrz allelluia
Qn̄ chorū intras lege

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Introibo ĩ domū tuā dn̄e adorabo
ad templū sc̄z tuū ĩ timore tuo
Ad gradū altaris
O btā ⁊ bn̄dicta gl'osa trinitas da
in bn̄dictionē tuā cū oībz ordinibz
celestib⁹ ⁊ cū oīb⁹ ꝓphetis ⁊ apostolis
cū sacris v̄ginibz ⁊ oīb⁹ scīs ut lau
dē dignā tibi dicā In sede tua
In cōspectu āgelorꝝ psallā ti et ad
orabo ad tēplū sc̄z tuū ⁊ cōfitebor
nōi tuo Quādo ĩtras cellā lege
b Aperite m̄ portas iusticie ĩ gressꝰ
ĩ eas cōfitebor dn̄o Hec requies mea
ĩ sclm̄ scli hic habitabo qm̄ elegi eā
Qn̄ exis de cella lege
Deduc me dn̄e ĩ semita mādatorꝝ
tuorꝝ qꝛ ipsā volui ad p̄ hō p̄ma
Qn̄ exitaueris ĩ mane fac
oroēz tuā sicut p⁹ ⁊ signū te cū

titulo Ihs nazarenus rex iudeorum Ihs disrupisti
domine vincula rex iudeorum Ihs signa te
Passio domini nostri ihesu christi et virtus pas
sionis et signaculum sancte cru+cis et in
+tegritas gloriosissime virginis marie et cus
to+dia omnium angelorum [illegible]
ne nos et suffragia omnium electorum sit ut con
tra me omnibus visibilibus et invisibilibus
isto die et in hora mortis mee Amen
Inclines te domine psalmus Deus deus meus ad te
de luce vigilo rex iudeorum Benedictio
Benedicat me imperialis maiestas.
protegat me regalis divinitas. custo
diat me sempiterna deitas. foveat me
ingenita gloriosa unitas. defendat me in
immensa trinitas. dirigat me inestima
bilis bonitas. regat me potencia patris.
vivificat me sapiencia filii. illuminat.
me virtus spiritus sancti. Alpha et o. sit mihi in vo

cacio sal[ute] recipere/as. Amen.

Gratiarum actio pro nocte b[e]n[e]dicta feliciter transacta (rubric)

Gra[tia]s ago tibi d[omi]ne s[an]c[t]e p[ate]r o[mni]p[oten]s eterne de[us]. q[ui] me i[n]digna[m] famula[m] tua[m] no[n] meis merit[is] s[ed] tua sola gr[ati]a cu[st]odire dignatus es i[n] hac nocte. de precor clemencia[m] tua[m] ut co[n]cedas m[ihi] venturu[m] die[m] ita p[er]agere cu[m] humilit[at]e et discrecio[n]e q[ua]tenus co[m]placeat tibi s[er]uit[us] mea. Q[ui] viuis et reg[nas] deus

Co[m]mendacio ad b[ea]tissima[m] v[ir]gine[m] maria[m] (rubric)

Spes a[n]i[m]e mee p[ost] deu[m] v[ir]go maria i[n] illa co[m]me[n]dacio[n]e[m]. et i[n] illa fide q[ua] te dilect[us] filius tu[us] d[omin]us n[oste]r ih[esu]s xp[istu]s p[er]electo discipulo suo ioha[n]ni co[m]me[n]dauit. co[m]me[n]do t[ibi] hodie et q[uo]tidie corp[us] et a[n]i[m]a[m] mea[m]. et honore[m] meu[m]. et hora[m] exit[us] mei. et o[mn]es act[us] meos. Ac dep[re]cor te vt p[ro]teges me a p[e]ctis

a scandal ab oī ꝯfusioē huāna · ab i-
ra tremenda · ab ī mūdis cogitacoīb⁹ ·
ab oī mortali pctō · a subitanea ꝛ ip-
uisa morte · ab oīb⁹ piculꝭ aīe ꝛ corpis ·
honoīs ꝛ rerū meaꝝ · nec vnq̄ me tale
pmittas facē pctꝫ · q̄ grāꝫ tuā amittā
Da m̄ de ptēit emēdacionē de pn̄tib⁹
custodiā de futuris cautelā Deniq̄ ī hac
vita pmptū adiutoriū · esto m̄ ī tre-
mēdo iudicio ꝓlocutor · apud filiū tuū
dn̄m nr̄m ihm̄ xp̄m Amen

Jn trāsitu ad domū cayphe simul p̄o

Stetit ihs corā pilato p̄side incli-
nato capite defixis ī terrā aspectib⁹
vultu placido paciens vbi submis-
sa voce paratꝰ ad ꝓbria ꝛ ad vbera
pmptꝰ Collecta

Dn̄e ihū xp̄e q̄ ante tribunal pyla-
ti adstare voluisti ꝛ ī iudicio sisti Da
m̄ frequēt̄ an̄ tribunal mēt̄s mee cō-
depēdere ꝛ me ipꝫ testimonio ꝯsciē-

Diſtrictꝰ iudicare ⁊ iudicari ⁊ correpcõez
tuã pacient̃ ſubire ut iudicio tuo extre
mo ſecure valeã aſſiſtẽ. Amen
Feria ſexta de domo capl' dicã ſꝰ ad diuzilij
Ad herodẽ te pſes iuſſit q̃ te ſpre
uit ⁊ irriſit ⁊ veſte alba īdutũ tãq̃
fatuũ remiſit. O ſapiẽcia q̃ ex ore
altiſſimi pdiſti attingẽs a fine uſq̃
ad finẽ fortit̃ ſuauit̃ diſponẽs oĩa
Veni ad docẽdũ nos viã prudẽcie
Ad lauãdũ manꝰ dicere
Amplꝰ laua me ab iniq̃tate mea
⁊ a pctō meo mũda me Collecta
Largire ſẽſibꝰ meis oĩpotẽs e
terne deꝰ ſicut hic abluunt̃ īquinamẽ
ta manuũ ita p te īteriꝰ mũdent̃
pollucões mẽtis ⁊ corporis P xp̄m dñm
Cũ aliq̃s ti obuiat cũ reuerẽcia īclĩat
caput dicens
Benedictus es domine iheſu in
templo ſancto tuo

Vadens ad opus nature cogita vel lege

O vir humanis condicionis dignitatis her-
bas et arbores in vestigia. ille de se producunt
frondes flores et fructus. et tu de te lendes.
pediculos et lumbricos Ille de se fundunt oleum et
tu de te urinam et sputum et stercus Ille de se spi-
rant suavitatis odorem. et tu de te fetoris ab-
hominacionem qualis est arbor talis fructus Ite

O deus qui superbis resistis humilibus ~~…~~ prestas
graciam auge in me vere humilitatis virtutem cuius
formam in se fidelibus unigenitus tuus exhibuit
ut nunquam in dignacione tua provocem elatus
sed propiciacionis tue dona copiam subiectus Per x

Ante ymaginem crucifixi lege

Domine ihesu xpiste rogo te propter illam amari-
mortis tudinem tuam quam pro me sustinuisti in cruce
et maxime quando nobilissima anima tua egressa
est de corpore tuo miserere anime mee in egres-
su suo Amen Ad extremum iudicium lege

Libera me domine de morte eterna in die
illa tremenda quando celi movendi sunt et terra

dū veneris iudicare ſeclm p ignē
Ad ſonū cāpane lege ꝯ horalogū
Qua nob' dūe ſalute rmedio ac moi
endo ſūc ꝛ i mort hō eſto nob' ꝓpiciꝰ ꝛ
miſericors. Maria mr grē mr miē ꝛc.
Antequā horas legas
Dne ihū xpē i vnione qua tu ipē i terris
horas canonicas i honore dei p̄ris te
minſti hāc horā tibi ꝑſolvo i etiā laudē
et glāz. Amen ꝛ Post horas
O ihū agne mitiſſime miſerere mei
ne ꝛ i hō mortis mee ꝓ oib' ꝯ pctoib'
vīnis ꝯ defuncti ꝛ eis q ſe meis i dig
nis cōmēdauerūt oroib' ꝛ eis q ſe
i meis exercuerūt laboib' ꝛ fac eos ꝑti
cipes ſacratiſſime paſſionis tue benig
niſſime ihū xpe i meſtā amorē ſacra
tiſſime paſſionis tue auge p̄ris iuſtigā
reis dona veniā ac purgatoriis ipa
benignitate relaxa penā Amen ꝛ
Ad horas beate vginis

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Laudo ⁊ ſaluto te o mīr beatitu
dinis digniſſimū ſp̄s ſcī ſacrariū p
dulciſſimū cor ihū pr̄ amātiſſimi filij
orās ut i oīb9 idigēcijs meis ⁊ i ho
mortis ſuccurras nob' O virgo ſcā maria
Cū in choro debes cātare lege
Exurge gloia mea exurge pſalte
riu ⁊ cithara exurge ihū deſiderātiſſīe
⁊ cāta p me i voce exultaciōis tue cā
ticū iocūditatis carmē amoris ⁊ ymnū
dulce iubilaciōis nō ſicut ē i me ſz ſicut
p̄cedit de te i me ⁊ ſicut p te laudāt
āgeli adorāt dominaciōes tremūt po
teſtates O benigniſſīe ihū trahe me
p9 te ut oīa mea ſuſpiria p organū
dulciſſimi cordis fiāt deo prī dulcia a
moris cātica Amē Cū cātaſti lege
Grās tibi ago o bone ihū p iſtis bñficia
is tuis ⁊ laudibus p eo qd̄ mi cātare licu
it et quod mi vires tribuiſti et
ſcienciam tribuiſti Amen

Jme

Deuacō ē corporis xpi lege

Aue verū corpꝰ natū ex maria v
gine vē paſſū ī molatū ī cruce p hoīe
cuiꝰ latꝰ pforatū vē fluxit ſāguīe Eſto
nobꝭ p̄guſtatū mortꝭ ī examīe O clemē
O pie O dulcis O ihū fili marie miſerē
mī miſerrimē peccatrice et ſacerdoti ſacrifi
ciū offerēti et oībꝰ hic aſtātibꝰ et q̄ ſe in
meis īdignis ōrōibꝰ cōmēdaverūt et
q̄ mei memoriā habēt ī orōibꝰ et aucto
pplo xpiano et aīarꝫ oīz parētū meo
rū et deſolatorꝫ et bn̄factorꝫ et cōſoꝛō
nrāꝫ ac oīm fideliū defūctorꝫ R

Cū vadꝫ ad eccleſiā grāz et īdulgēciā
pmereda

Tēplū hoc ſcz̄ ī gredientes R Rex pie
exaudi dn̄e v Introibo ī domū tuā dn̄e
Adorabo ad tēplū ſcz̄ t. et cf Colla
O Deus ſepiture tue ī dulgēcie largitor
qui p vnigenitū tui paſſionē et mortē pec
catorꝫ ī dulgēciā tuis fidelibꝰ pmiſiſti
et ex diſpēſacōē meritorꝫ et theſauri p̄

cioſi ſanguinis eius gracioſe ſtomis xp̄eſauj
tribue nobis quos ī dulgēciam huius ſc̄o te
plo ꝯfeſſam ī via ꝑhapes· vt diuinis
peis x culpis· aule celeſtis gl'e mere
amur eſſe ꝯſortes Per d. Jħs ∾∾
Oramus te dn̄e ꝑ merita ſcōꝝ tuoꝝ
q̄orꝝ reliq̄e hic ſt x om̄ ſcōꝝ ut ī
dulgere digneris nobis oīa pctā nrā
Deus q noſti occul Ante ꝯfeſſionē
ta cordis mei· opa mea x delicta
mea ate nō ſt abſcōdita· q̄ſumus me
rectā cognicōez x veraz penitēciā
agē ꝯcedas vt ita ꝑ mortali hoīe
q hic ī vita ſedeat me ꝯfuſā x humilē
ut merear ſuſcipē veniā oīz pctōꝝ
Amen. · Poſt ꝯfeſſionē ·
O dulciſſimē dn̄e ihū xp̄e q es inſpe
x ſcrutator cordis mei rogo te ut ſuſci
pias me ea ſuſcepcōe q ſuſcepiſti
hūanā naturā ꝑ pctīs meis i q ſatiſfa
cōes deo x ea ſuſcepcōe q ſuſcepiſti be

atā maiā magdalenā ī cōuiuio btz pe-
trū ī atrio latronē ī cruce ⁊ ea susceptio-
ne q̄ susceptꝰ es a pr̄e cū dixisti cōsu-
matū ē cū ipē tibi dedit recōsiliacōē ꝑ-
fectissimā generis hūani ⁊ fac ut sa-
tisfactio ista q̄ȝ recepi a sacerdote sit
in augmētū tue sanctissime satisfactiōe
⁊ ut tua sanctissimā cōtricio ⁊ amarissi-
ma passio ⁊ ī debita mors suppleat
ōīe meā ī ꝑfectionē. Amen

O benigne ihū Aū penitēciam
ecce tu me pūto vulnerato ⁊ cruēto sp-
egris miserere de ergo nō grauēris
q̄ ꝑsto es amātibꝰ. Corā cruce pcubē-
tē tuos pedes cōplectēte ihū xp̄e nō
me spernas sȝ de tua cruce celitas cōpas-
sionis grā. O misericordissime ihū te in
tua cruce q̄ro ꝑ ut queo corde mero
me sanabis hic ut spero salua me et
saluus ero ī tuo lauās sāguine. In
cruce stās directe vide me o mi dilc̄e

vo⁹ te ad me dulce esto ſperantib⁹ die a
rte demitto tibi oīa P⁹ penitenciam
Domine ihū xpē hodie ego peccatorre
ligo magnitudinē peccatorum meorum
amaritudinē paſſionis tue ⁊ paucitatē
ſatiſfactionis mee ⁊ penitēcie ī magni
tudinē meriti tui ſacroſcī ⁊ rogo te
per paſſionē tuā ut liberes me ab
oīb⁹ peccatis meis ⁊ penis quas p [illegible]
ipis merui Amen. Ad lectionē ī
O eterna ſapiencia reuela libro legere
oculos meos ⁊ cōſiderabo mira
bilia de lege tua Emitte ſpiritū tuū
⁊ creabuntur ī me virtutes ⁊ dona grē
cū ſpe future glē P⁹ ſtudiū pone
librū ad locū ſuū ⁊ recogita q legiſti
memorabis vn⁹ dni qui ī cena dixit
Si hec ſcitis btī eritis ſi feceritis ea [illegible]
[illegible] Cum ad lectionē vadis
O ihū melliflue ſapor eterne

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grē da m̄i vna cū oīb⁹ lectorez audien
tib⁹ iſta ſape ut tua cognicio ī nob̄
ingrēat ⁊ amor tuus pficiat ut guſ
tātes ⁊ cognoſcētes q̄ ſuauis tu es
ab⁹ corpal' decipiat ⁊ tu ſol⁹ aīo nob̄
ſapias Amen *Orō ad pdicatorem*
O vb̄ū pris īgenitū p nob̄ *vbis*
de vgīe īcarnatū dignare te ipīu ī
gēe ⁊ aure cordis ⁊ corpis fac me
abſq ī pedimēto vba iſta pcipe ut
fruct⁹ celeſtiū vtutū poſſiz pducē
Amē *Orō ab aliquo ſcādalizaris*
O fons vē ſapiēcie doctor celeſt diſ
ciplinē ↄſuator moꝝ ⁊ grē dulcis ihū
xpē ↄſua me hac hō a lapſo ſcādali
⁊ ptbacōe. mētē meā cōſua ⁊ corrobora
ī tui amoīs cuſtodia ſēſq̄ meos ad
te collige ⁊ cor meū fac ī dulcorari
ī tui ſactiſſimi cordis vulnē ⁊ mei cordis
gemitib⁹ ſit t̄ laus ⁊ honor ppetu⁹

ꝛ ōīb⁹ ſaluacio de q̄b⁹ iſta ſēcio Amē

Oꝛ̄ ī iniuria ſit tı̄ facta

O dulcedo dulciſſīa ihū bone ī amore
tuo veniſſē qͥ te viculādū colaphy//
ſādū cōſpuēdū ꝯdēpnādū ꝛ cruci fi//
gēdū ꝓpt̄ me tuis ī imicis te dignat⁹
es tradere ꝑ ei gratiā vīcēdi ꝛ paci
ēdi oēꝫ ī iuriaꝫ ut fiā m ciā penaꝫ
ꝛ t̄bulacionū genera dulcia ꝓpt̄ te
Amen ⁊

Oꝛ̄ ī cōtriſtatis

O dn̄e h̄ doīu tı̄ ſit et̄nī decꝰ ꝛ ſicut
ex ipeis peīs gaudēs bibiſti calicē
paſſiōis ſic ego ex tuo ī pcio ſuſcipio
calicē iſtū potādū uſqꝫ ad fūdū ſi
oculis tuis placuerit ꝛ hꝰ ad laudē
tuā etnā ꝛ glām ꝛ ꝑ tuis tua ꝓtegat
me ne ī hac aduſitate ne ī vll' t̄bu//
lacōib⁹ meis offēdētē ſꝫ ſi tu iſtū//
ī ſcōs tuos ī cel' ꝛ ipi refluūt ī te
cū ſūma delectacōe laudātes te ſic

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ego ĩ tribulacõe mea vna cũ eis ĩ trib
laudo te ⁊ ex hac laude debes sẽ lau
dẽt te ĩ sempiterna glã Amẽ Item
O dñe ihũ mi piissĩe ɔsolator trist
e aiã mea usq; ad mortẽ q̃ te venĩ
vitã nõ sẽcio ꝑ cõsolacõez tu dignare
mi frãge ame cordis mei tristiciã ĩ tuã
assume leticiã ⁊ cordis mei grauitas
sit tibi eterna laus ⁊ iocũditas ut ĩ te v
nũ sĩ exq̃ moneor ⁊ subsisto sicut tu
fuisti ĩ pře hĩ ĩ tĩs ⁊ ĩ cel' es vn' ꝑ glãz
Amẽ Cũ sẽs tibi aliquã graz dari v
O pẽs adorãde colẽde ⁊ solꝰ amãde
benedico te pro dono grẽ q̃ mi ĩ digne
⁊ misere de fõte affluẽcie gr̃e th pflux
ut hodie ad excitandũ amorẽ tuũ ĩ
me obsecro mi dñe ihũ ut volũtas
tua ꝑficiat ĩ me Amen Orõ
ꝓ ĩpetrãda sciẽcia ad dñz ihm
O rector vniuse fabrice mũdi des

Ds de deo lumē de lumine ihū xp̄e q̄ oīa
ſapiēt' gubnās ⁊ diſponis ↄcta ſua
iuͤt ī q̄ ſt̄ oēs theſauri ſapiēcie ⁊ ſciē
dei recōditi a q̄ oēs philoſophi ⁊ ſapiē
tes mūdi ſuā ſciāz acceperūt ꝓuolut⁹
pedib⁹ tuis ad tronū tue pietatiſ ac
cedo ⁊ te laudās ds̄ me⁹ adoro vt te
nebras obtuſi ⁊ tenebroſi īgenij mei
lumīe ⁊ ſplēdore celeſtiſ grē tue illuſ
trare digneris q̄tenꝰ ſciā litterarꝫ im
but⁹ te ītelligā ⁊ t' deuotū exibeā
famulatū ne tuis muneib⁹ ab utēs
ad ſupbiā vite ⁊ ſcli vanitatē īde
ſumā pereūdi materiaꝫ vn̄ debue
rā accepiſſe ſalutiſ exordiū Q̄ viuis
⁊ regnas ⁊c̄ Sicꝫ tm̄ amarꝫ ē
exaltā cauſa fac tibi crucē ⁊ dic
O dulce lignū dulces clauos dul
cia ferēs pōdera t' cord mei cō̄mitto
vulnera tu me ab oſte ꝓtege ⁊ libe

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Sana cor meum ab omni amaritudine et fuga(t) suavissimum quod repperendi in te facis cordi meo solus dulcescere et da michi in desiderio anime post te currere et sine cessatione clamare mi ihesu quando venies me quando letum facies et de tuo pulcherrimo vultu quando satiabis

Cum aliqua infirmitate gravaris

Gratias ago tibi domine deus de omnibus hiis doloribus meis teque mi domine rogo ut si secundum tuum sit placuerit addas quia hoc erit michi acceptissimum ut affligens me dolore in non peccas cum tue sancte voluntatis adimpleatio sit michi plena consolatio Amen

Quando minuis

Mediator dei et hominum domine ihesu christe qui ne eterne mortis dampnarer supplicio tuum sanguinem pro peccatis fudisti presta ut hac minuatione mei sanguinis purificentur in salute corporis omnes mei sensus clarescant atque frigescat in me carnalis voluptatis affectus per te ihesu salvator mundi Amen

Orõ ad mēsam vade lege

O dn̄e ihū xp̄e tuo diuīo amori ad
laudē & gl'am & honorē hec q̄ m̄ abe
tuo ꝑparasti fac me sumē cū grãz
actõe scd̄m tuā etnā ꝑdestinacionez
nō ut m̄ sꝫ ē ex hac vita. Amen. R.

O amātissīe ihū Orõ bibēs
trāsfūde & cōfirma cogitacões tuā
ī i timis meis vt penetrādo totā
meā substāciā distillet diuinā grãz
ꝑ oēs vires sēsu cord' & corporis mea
ī etnā laudē tuā Cū aliq' cōmodū
tuo corpi āmuistrat' V.

O quietis ī ꝑturbabil' o securitas de
lectabil' o pax ī expugnabil' ihū
dulcissīe cōfac me hoc cōmodū car
nis mee laudabilit' sumē & tua in
me dilectio q̄so ī torpeat & oēs vi
res q̄ exide vite mee āmuistrāt'
nūq̄ʒ alit' expedā q̄ʒ ī tuā laude

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seu

c. pfectum celestium terrestrium ac in fervore
ag purgatorii Oro pro castitate lege
pus gratias vel post nonam
O puritas rosa florens aurora in
tactior O pudicissime Ihesu virginis nate
de virgine O omnis castitatis vestitu sacra
tu tu ut nos virginitate efferres o
ginitas angelice equans adeo eisdem virgi
nibus spondes pulcram pulcher aureo
lam i pfundo animam meam tibi in hac hora
genibus flexis suppliciter adoro quatenus
mentem meam et corpus meum ab omni impu
dicicie labe defendas Tu oculos dirige
tu aures sua tu cohibe manus tu re
nes vere titillatos motus carnis co
erce tu a corde meo universas impudicas
cogitaciones repelle ut virginitatis
mee in inviolato et servato pudore te
agnum sequar quocumque ieris et una cum
matre tua maria castitatis primiceria

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⁊ oīz vgīm ſpecioſis agminib⁹ plē
nit durāturas beati duā choreas
Q̄ viuis ⁊ r. cū deo prē ī vnit. ſ.
Exiturus ad laborē flexis genib⁹
Dirige dn̄e d̄s me⁹ ī cōſpectu tuo
viā meā. Pfice greſſ⁹ meos ī ſemit
tuis vt nō moueant͛ veſtigia mea
Deduc me dn̄e ī ſemita mādatoꝝ
tuoꝝ qr ipāz volui Inclina cor meū
ī teſtimōia tua ⁊ nō ī auariciā Auerte
oculos meos ne videāt vanitatē
ī via tua viuifica me Dn̄e exau
Dn̄e d̄s ſine q̄ nichil ē collecta
validū nichil ſcīz multiplica ſup nos
miāz tuā vt te rectore te duce ſic
trāſſeam⁹ p bona tēporalia vt nō
amittam⁹ eterna. P xp̄m d. ī via poſtq̄
legē pſal⁹ Dn̄s cuſtodiā vias ⁊c
Circa nam laboris lega
hāc oracionem . . . .

O amātiſſiē dn̄e ihū xp̄e ī vnione
quo te ī labore exercere dignat⁹ es
⁊ ad huc ī aīa ſine īt'miſſioē opa'is
ē ad laudē ⁊ p vtilitatē vniuſitatis
iſtō' facis q̄ dixiſti ſine me nichil poteſtis
facē ⁊ rogo te vt meū exiguū laborē
cū tuo pfectiſſiō labore vnire ⁊ pficē
digneis ſicut ſtilla aq̄ magno ī mer
ſo flūie vt q̄p̄d flumie agat illd et
ſimul ſtilla opat' ⁊ vt p̄ tuo idē et
mā laudē offerre digneis Amen
Exa amātiſſiē ihū op⁹ manuū tuaꝝ
ne deſpicias ⁊ da m̄ timorē tuū vt bō
faciaz Adiutoriū nr̄z ī noīe dnī q. f. c. e. t.
Adeſto opē dē pr̄ ⁊ f ⁊ ſp̄. ſcūs
Aſiſte m̄ o pia v'go maria cū ihū di
lecto filio tuo ſalvatore meo p⁹ laborē
Deo grās deo laus p oī bono
Qn̄ cū aliquo volueris loqui
Mediator dei ⁊ hoīz hō xp̄e ihū

ſis mediū nr̄z ⁊ dirige cogitacione(s)
v̄ba ⁊ opa ⁊ actꝰ nr̄os ī bñplacito tuo
ad laudē ⁊ glāz dulcissimi noīs tui.
Amen. Ad visitandū ī firmū. O.
O ihū vnicū ⁊ sūmū remediū oīz
ī te sperantiū da m̄ ut hūc ī firmū ī noīe
tuo sic visitē ⁊ v̄b māsuet sic ꝯsolar
ut tua visitacio me defēdat ī morti
periculo Amē Qn̄ vadis ad hospites
O dulcis hospes dn̄e ihū amā
tissīe fac me ī tuo noīe ita p̄ūtes
hospites suscipe ut cor meū ī te fix ūe
ū maneat ⁊ vanitas nullū locū ī me
ī veniat Amē Post cōpletoriū oro
Singul' dieb' p' cōpletoriū o elec
ta virgo xp̄i teneas t' capitulū sine
iudiciū qr paulꝰ dicit q̄ nō iudicat
iudicatū qr paulꝰ dicit q̄ nō iudicat
bis ī ipsis qr si nos diiudicaremus
a dn̄o nō iudicaremur Quāto ergo
volumus deū nobis ꝓpiciū habē ī hō ex

ibus nunc sine interiore iudicio tanto nature et
ut nos ipsos sine pallio excusacionis
non solum de magnis grauibus que peccatis distinc-
tius iudicemus sed et de cottidianis defec-
tibus minimis que peccatis diligenter perscru-
tantes grauiter doleamus. Quia qui sperunt
minima paulatim decidet. Quia dicit ad minora
causa salvator iste que de quibus verbo
ocioso reddituri sumus racionem glo-
causa ignorantes plato. Et non solum
sed et gregorius de quibus verbo sicut
de minutissimis cogitacionibus.

Facta examinacione pro peccatis
commissis et omissis et neglectis. Tunc
pete veniam a deo dicens .....

Gracias ago tibi domine ihesu christe qui
me dignatus es hac die custodire
per tuam magnam misericordiam rogo
immensam clemenciam tuam ut quicquid in hac
die et omnibus diebus vite mee cogitando

Sic loquēdo operādo ⁊ omittēdo cōtꝫ recti
tudinē p̄ceptoꝝ tuoꝝ ꝑ negligēciā de
liq̄ ꝑ triūphū sc̄e crucis clemēt̄ idulge
⁊ ab oī icursione demonū ⁊ fātasīa
tū hac nocte me custodi vt tua gr̄a
ab oībꝫ diabolicis ⁊ h̄uanis illusionibꝫ
ꝓtegꝰ merear ⁊ icolumis ad laudā
dū nomē maiestatis tue cū leticia ⁊
exultacōe exurgēs gratū ſuiciū ex
oluere possim. Qui viuis ⁊ regnas ⁊c.

Deīde iplorab' iuuamē bt̄e vg'

O bt̄a genitrix vite i vene grē mr̄
salutis ꝑ te accessū habeamus ad filiū
ut ꝑ te suscipiat nos q̄ ꝑ te datus ē nob̄
Excuset apd̄ ip̄m itegritas tua mee
corrupcōis culpā tua humilitas meā
supbiā tuū silenciū meā loquacitatē
tua verecūdia meā irreuerēciā tua
denique flagrātissiā caritas oīa mea
pc̄ta ⁊ oēs meos defectos. Ad h' eīn

ſcā es nō ſolū mr̄ xp̄i ſȝ ⁊ oīꝫ nrīꝫ ui-
ſis piū refugiū ⁊ ſolamē deſolatoꝝ
ſpes ⁊ benigna mr̄ orphanoꝝ ſuc-
c̄e ſꝰ filius ad filiū. Sta ipē recordās
dulcedīs lact' uberū tuaꝝ ⁊ oīꝫ hu-
maītatū q̄s ſibi dulāt' ī ſua neceſſi-
tate quādā exibuiſti te diligēs ⁊ ho-
norās ob reuerēciā tuā mīnā no-
ui t' nichil negabit. Per ꝫ ī tua dul-
ci placata p̄ce oīꝫ ī miaꝝ frāꝫ ſuoꝝ
uāgꝫ uerus ioſep ī memor oſtēdit
p̄ri ſuo cicatrices uulneꝝ ſuoꝝ ali-
quās p nob' ſibi ī ſāmitate nr̄āꝫ qꝫ
paſſꝰ ipē dicat cōpaſſioēꝫ adonās
p me p̄ri oēꝫ paſſioēꝫ ſuā ⁊ q̄ p qd
meruit ī ſua hūanitate. O ꝟgo bta
unica ſpes mā dimone p me p̄us
uiſcera oſtēde ſibi tūnicā idꝫ corpꝰ
dilecti filij ī ſinu tuo cētētū dicēs ei
Cognoſce p̄dilectiſſiē fili tunicā p̄dilc̄

filii tui ioseph q̄z i̅uidia fr̄m suoȝ car-
ne tanq̄z fera pessi̅a deuorauit Rāx
q̄m̄ q̄s saxiuas lame̅tabiles i̅ea re-
liq̄s Vn̄ p̄r visa tunica dilecti filii co̅-
mouebantur o̅ia viscera eius cu̅ dulce
dulcedine amorosi fletus Exaudiet
vtiq̄ȝ imm̄ez filii p reuerēcia sua re-
cipiendo me dimissis o̅ib9 peccatis me-
is i pristinu̅ gradu̅ amicicie ēcupo-
nēdo me p̄ma̅ stola̅ i̅nocēcie et ornā-
do me ānulo fidei sue Et h' bta̅ v̄go
cupio et fieri i̅dubitāt' spero p'pter eu̅
filiu̅ tuu̅ q̄ patri regnat Cu̅ deo
p̄ri et sp̄u s̄co p oīa s̄cla s̄clor̄

Deīde i-plorab' inuocare āgelor

O nobilissimi et dignissimi vigi-
les sc̄i āgli custodes v̄ginales q̄ as-
tatis regi meo et dn̄o ih̄u dulcissimo
custodite q̄so et vigilate sup me
hac nocte et q̄cq̄d bn̄placitu̅ fuerit
i̅ cōspectu eius i̅ tuacate aīe mee Amē

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Deīde īplora muīanē oīz sc̄oꝝ
cū ẏno Jhū salvator seli redēpti
Dū exuas te lege ps̄ Miserere
mei deꝰ ꝟꝰ In tras lectū dic
Intro i reqē meā i noīe dn̄i
dn̄i mei ihū xpi ut ponēs te i
lēz dic In pace i idpz dormiā et
requiescā Legēs ymnū Christe q̄ lux
ēs hāc oroēz seqūtē ꝛc ꝛc
O benigne ihū meā maneas sp̄
et meā nocte dormias. ut corpꝰ dul
ce sōpnū capiat. et coꝛ meū nunq̄
ext te dormiat. sꝫ sp̄ adte vigilet
et te pn̄tē videat. ut omē malū cave
at. sathā pcul effugiat. hi āgls custo
diat. hi signū cru✠ce muniat. ut
oē malū abeat. ait meā maneat
q̄s amo secū colligat i lecto cordis
foveat. ut me ul ipos nūq̄ deseat. sꝫ
nūq̄ et sp̄ ptegat et bn̄✠dicat. Amē

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Volens dormire commendo deo vitam et animam
tuam dicens In manus tuas domine ihesu
xpiste commendo vitam et animam meam et finem
vite mee redemisti me domine deus veri//
tatis committas te et mihi sic dicens
In manus eterne fidei tue pietatis
et bonitatis sancta maria virgo beata [illegible]
nue omnia mea sint tibi commissa Amen
In die communionis Ad vij horas oraciones
Ad matutinas
Laudo et glorifico benedico et
saluto te benignissimum et
dulcissimum dominum xpistum ama
torem meum in veneracione filialis amoris
qua sancta humanitas venerebatur sanctam di
uinitatem et offero tibi perfectissimum o
mne sanctissimarum affectionum [illegible] pro
nimia imperfectione affectionum mearum
et offero cordi tuo perfectissimo imperfecti
ssimum cor meum ut rosa suavitatem cuius
amenitatis tota die oculos tuos al//

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ſaciat ⁊ eius fragrancia diuinu͂ cor tuu͂
delectet **Ad primam**
Saluto te benigniſſimu͂ ama
tore͂ meu͂ ihm̄ xpm̄ i ſu͂ma ſpe
q̄ tua ſca͂ hu͂anitas a͂helabat
feruent ad tua͂ ſca͂ diuinitate͂ ⁊ offe
ro cordi tuo ꝑdulciſſimo cor meu͂ ari
diſſimu͂ vt eo ꝑ ipſo vtaris vn͂ tui
ſpus dulcedine͂ bibas cu͂ oi͂m gra͂ ꝯ
una q̄ i me operari digneris **Ad 3ᵃᵐ**
Saluto te benigniſſimu͂ ⁊ dul
ciſſimu͂ amatore͂ meu͂ ihm͂ i
feruentiſſimo amore vt ſponſa ꝑ amatiſ
ſimo ſponſo putata Orabis te my lyte leff
vt me in artiſſimu͂ a͂plexu͂ tuu͂ i diſ
ſolubili amore aſtringas vt de cetero
oi͂a ta͂ i͂teriora q̄ꝫ exteriora i vnione a
moris tui ꝑficiat ⁊ offero cordi tuo
dulciſſimo ⁊ ꝑdulciſſimo cor meu͂ tepidiſ
ſimu͂ vt optimi ſaporis malagrana

E

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tuū ⁊ tuo regio cōdecēs diuino gaudio cōmēdatio
ſic traicias ī te vt de cetero ſe ſeclater
ſeciat ī tra te petēs vt oīs cogitacio
locucio operacio ⁊ volūtas mea ſcd'm
bñplacitū tue benigniſſīe volūtatis
dirigatur **Ad ſextā**

Saluto te benigniſſimū ⁊ dulciſſi-
mū amorē meū ihz. xp̄m. ꝑ ſūmo
gaudio quo tui' ſpc' ſcūs exultauit ſup oī-
b' bonis q̄ qb' etnō carere diſponebas
⁊ offerō cordi tuo pamātiſſio cor meū
ſordidiſſimū vt eo vtaris ꝑ reclinato-
rio orās vt ſup me grāz illā refecīe
faciās q̄ digne ꝑcipientibꝫ ſacro ſcz
nuū corꝑis largiaris dōne **Ad nonā**

Saluto te benigniſſimū ⁊ dul-
ciſſimū amatorē meū ihūz
xp̄m ī cpaſſiuo dolorē quo tu agnus dei ī-
molari voluiſti ⁊ ꝑtuliſti pecā tollens
mundi ⁊ offerō cordi tuo deſiderātiſſio
ī ſtabiliſſimū cor meū vt eo vtaris

plaude ⁊ honore te petēs vt illud di-
uīo amori tuo ī trahas ⁊ cōcedas ſedulo
recogitaē quātū debeā ꝑſumie de tua
dilcōē ⁊ quātū teneat te diligē q me
dignat⁹ es tāto ī ꝑcabili ꝑcio redimē
ne pereat ī me ꝑciosiā paſſio tua Ad
Saluto te benignissimū et vēſ
dulcissimū amatorē meū ihē
x̄ ꝑ tāto pauore q̄ tua v̄ginal' ī-
nocēcia deteſtabat̄ oēz ī mūdiciā et
offēo ſaſſie aīe tue miſeriā aīaz meā
⁊ corp⁹ meū q̄tin⁹ ī maculatū ꝯſuēs
⁊ ſpīz meū to⁹ amori tuo ī trahas ⁊
q̄ī guttā abſorbeas vt nūq̄z ſit ni-
maſio ū ī te vnico meo ⁊ vō gaudio
Amen Ad cōpletorium
Saluto benignissimū ⁊ dulciſ-
ſimū amatorē meū ihē x̄
ꝑ ſūma iuſticia q̄ odiſti oēz viaz ī-
q̄tatis ⁊ offēo cordi tuo diuīo cor meū

i ꝑfectissimū vt illud offeras deo prī i
recōsiliacōez ⁊ i supplemētū oīz bonoꝝ
opeꝝ q̄ defuūt ī m ⁊ ordinacōe ⁊ cōsūa
cōez meā ī disereacōez. Amen

Exerciciū ꝑ septimanā Feria scd̄a

Aduiua me dn̄e ihū xp̄e de
uote meditari tuā ꝯcepcōez
⁊ i carnacōez q̄ i ꝯsistorio sc̄e
trinitatꝭ ē tractata ī vtero marie vgi
nꝭ āgelo ānūciāte ē ꝯsūmata. Orō

Ihū x̄e o patris sapiēcia q̄ i scruta
bile ⁊ archanū nr̄e redēpcōis ꝯsiliū
nōis ullꝭ āgeloꝝ agminibꝰ absc̄odi
tū vginee dignitati ꝑ sūmū āgl'm
nūciasti q̄ eā venerabilit' salutauit
dicēs Aue grā plena dn̄s tecū. Eya
misericordissīe ihū x̄e vt illud dulce
aue qͦ electa vgo suscepit a gabel'
oze sit solaciū aīe mee i pressura anima
re mortꝭ ⁊ liberet me a ve culpe et

oīs miserie et a ve dāpnacionis ꝑpetue
A diuua me dn̄e ihū xp̄e Itē
deuote meditari cenā quam fecisti
cū discipul' tuis et oīa alia ibi ꝑacta
G rās t' ago coetīna dei sa Oro
piencia qui i vltiā cena meis karitatis
ebris tu cuꝫ tronꝫ et donacões cū re
uerencia se i clinās quasi criminal' rep
tās sup terrā pedes discipulorꝫ tuorꝫ
lauare dignatus es aufer a me pie
ihū morbū superbie et doce me vesti
gia tue humilitatis sequi i p̄nti vt tue
claritatis gliā frui merear i celesti
patria Feria tercia
A diuua me dn̄e ihū xp̄e deuo
te meditari qui i diuisorio i sta
bulo ciuitatis bethleē es na
tus vilib' pānis i volutus et i p̄se
pio cū boue et asino reclinatus Oro
G rās t' ago dn̄e ihū xp̄e p immo

gaudio q̄ exhabuit dulcē m̄r tuā
dū tu speciosus forma p̄ filiis homi
natus ex ea sanctissimos oculos tuos ape
ries ipsā oēs q̄ electos tuos c̄ ea
p̄pria caritate dignatus es ītueri
Respice me ocl' mīe tue nc̄ et ī hō
exitus mei dulcissiē ihū et illumia ocu
los cordis mei vt te veracit̄ mere
ar agnoscē et eternalit̄ frui merear
tue diuie pulcre iocundissiā visione
Adiuua me dn̄e ihū xᵉ Item eodē
deuoto et dolēti corde [illegible]
[illegible] meditari tuā agoniā et orōēz
anxiā q̄ p morte tua ad prēz fecisti
Gracias tibi ago dn̄e ihū xp̄e q̄ cū
cū discipul' iuisti ad locū vbi scie
bas te apphēdū ibiq̄ tu dn̄s vite
et mortis ī tātū mortis acerbitate p
timescē cepisti q̄ p̄ āgustia oī cātu
re ī expirs sudor sāguieus de oīb9 me

bris tuus profluxit in terram et tu anxiato
corde et spiritu postulasti patrem ut tranſ
ferret a te tam horrende paſſionis ca
licem dicens Pater non mea ſed tua voluntas
fiat. Peto te mi kyndeleff per ſciſſias
cordis tui anguſtias per ſudorem ſangui
neum per curvam geminum flectionem in a
gonia tua per viſitacionem tue ſciſſie anime
uſque ad mortem conforta me conſolare in
celeſti benediccione miſeram animam meam
ultimo flatu ab ore meo egredien
tem. Feria quarta

Adiuva me domine ihesu vt dolo
roſo corde meditari quomodo a iude
is captus fuiſti. Oracio

Gratias tibi ago o lux inacceſſibilis salus
incomprehenſibilis quod a iudeis comprehendi et cap
tivari dignatus es pro redempcione mundi
quod ligatus post tergum manibus quaſi fur et
latro in domum anne es ductus noctur-

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no tēpe ꝑ plateā ꝯtumelioſe eē tra-
ctꝰ ꝑ totā viā v̉beibꝰ pūgnis ⁊ fuſ-
tibꝰ ceteris qȝ amaritudinibꝰ ī tolle
rabilit̉ laceſſitꝰ ꝯcede m̉ benigne
ihū vt oēȝ laborē ⁊ aduſitatē m̄ ac-
cuietē voluūtarie ⁊ paciēt̉ ſuſcipiā
vt ita oēȝ maliciā ī iniuria adq̄ ꝑter-
nā pūſe voluūtatis mee vitā xp-
ianā. Amē. Item eodē die ꝯ ꝯ

Aduua me dnē ihū xᵉ pura
mēte meditari q̄ ī octaū die
natiuitatis fuiſti circūſiſus ſcd̉ legē. Orō

Gracias t̉ ago o ihū gaudiū āgeloꝝ
quia ꝑ ſalute nrā deſcēdiſti de ſinu
pris ī vallē ploracoēs ⁊ miſerie na-
tus de v̉gīe ⁊ octauo die circūſiſus fu-
iſti p̄cioſiſſiō cruore ī tenerrima tua
ī fācia grauia ſuſtinuiſti vulnera
Oſſioſe meos ſpecioſiſſime elōga et
abſcide a me oēȝ ſup̄fluitatē ī vit-

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nū cogitacionū v̄borꝝ ⁊ actuū et
q̄cūqꝫ tͤ diſplicēt ī me vt cāſtitate
cordis ⁊ corpis ꝯſuata tͥ ſpōſo celeſ
ti ꝯiugar p⁹ exiliꝫ laborioſa cer
tamīa Amen Feria quīta medit
Adiuua me dn̄e ihū xͤ meſto
⁊ t̄ſto corde meditai q̄ ſuiſti
veſtib⁹ tuis ſpoliat⁹ nud⁹
ad colūpnā ligat⁹ v̄g̃s ⁊ flagellat⁹
flagellat⁹ Oracio
Grās ago tͥ o medicina vulnerꝝ
nrōꝝ ſpecioſiſſīe ihū q̄ nud⁹ ad ſta
tuā es ligat⁹ ⁊ vt man⁹ manū cō
tigē valeēt ſāſſiā brachia tua p ſta
tuā tā horrēde traxerūt q̄ iuncture
ab ī uicē ſoluebātᵃ ⁊ tuas ſāſſias
man⁹ q̄ fūdauerīt celū ⁊ t̄rā ta act'
corrigiis ꝯſtrīxerūt q̄ ſāgwis de vn
gwib⁹ tuis exiliuit ⁊ tm̄ tot⁹ deificatū
corp⁹ tuū ſit vlla miſeracōe a cer

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virgis ſlagellis dilaceraverūt q a pla
nta pedis vſq ad verticē capitis tantū nō
remāſit i te ſanitas q̄ta poteſt acu
pūgi Rogo te p oīa deifica corpis
tui vulnera vt ſanes pctōr meor̄
vulnera i innumerabilia ꝛ ſoli cogni
ta ne aīa mea a carne ſepata ig
ne purgatorij i digeat dignare
me paterna miſericordie flagellis caſti
gā in nō mee ſꝫ tue placuerit vo
lūtati ꝛ veraꝫ paciēciā in ꝯbus in
cictis ad uſus vt i futuro a flagellis
diaboli merear liberari ꝛ ſine i pe
dimēto i troire merear celeſtē patriā
q̄ nō recipit vllā maculā Item
Adiuua me dn̄e ihū xp̄e devote
meditarī q̄ tria decima die fu
iſti a magis adoratꝰ Oracio d
Gras t ago amabiliſſime i fantule
q i pſepi vagiēs tribꝰ magis i dalia

te ſideris celitus es demonſtratus et ab eis
miſtice oblatis muneribus venerantiſſime
es adoratus dum. o deſiderium anime mee
quem amo ſponſum quem expecto premium per vi-
am tibi placitam incedere ut per obſervanciam
mandatorum tuorum in patriam celeſtem redies
una tecum magis in pueri herodis hoc est diabo-
li laqueum feliciter evadam et ſicut illi tua
tibi placuerunt oblaciones ſic ego tibi ſoli pla-
cere ſtudeam verbo opere et cogitacione Feria 6a

Adiuva me domine ihesu xpe doloroſo
corde meditari quod fuiſti coro-
na ſpinea coronatus Oracio

Gracias tibi ago o princeps ſapiencie quod
veſte purpurea per deriſionem indutus es
quia ſtola immortalitatis veſtis electos tuos
ſponſe in pie ihesu corporis ſuperfluitate vel
ornatu veſtium delique cingite Gracias tibi
ago humiliter ihesu pro ceptro harundineo
quo tu princeps regum terre in dextra tua geſ-

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tue dignat⁹ daḡſſo vt ſit vexille vex
illū aīē mee q̄ ſe defēdāt ꝛ veniā pe
āgl'ꝰ paiaēte Graās t̃ ago ſpecioſiſ
ſie ihū q̄ es corona gl'e ꝛ ꝑ tū exul
taciōīs qꝫ de manu tua accipiēt oēs
elcī tuī ꝑ ſpinea coīia q̄ꝫ ī poſuert
capiti tuo ꝛ tā acerīē ī pressert ca
piti tuo qꝫ riuuli ſāguīs de ſcīs vul
neib⁹ emanātes ꝑ amabilē vultū
faciē tuā defluebāt Da dulciſſiē
ihū vt q̄ ꝑticeps fieri dignat⁹ es
miſerie nr̄e facias nos ꝑticepes gl'e
tue vt ate corona ī mortalitatis me
rear coronari Itē de eadem
Adiuua me dn̄e ihū xe deuo
te meditari qꝫ q̄dragesiā die
fuiſti ī tēplo pūtat⁹ Oracio
Graās t̃ ago māſuetiſſie ihū qꝫ tu
ver⁹ ſol iuſticie ſāſſis maib⁹ caſtiſſi
ſie genitcīs tue ī tēplo es pūtat⁹ ꝛ

a symeone diu desideratus verus deus es
agnitus et cum inexplicabili gaudio es
susceptus. Da mihi precordialissime ihu
sic desiderare te fontem huius quod apud patrem
et non prius de hac luce exeam quam te oculis
cordis videam qui es amor et desiderium vi-
te et primum. Amen. **Sabato**

Adiuva me domine ihu xpe devo-
te et lacrimosa mente medi-
tari quomodo manibus et pedibus cruci
affixus fuisti. **Oracio**

Gracias tibi ago innocentissime ihu qui te
te obtulisti patri pro nobis hostiam vivam
et immaculatam in ara crucis et quod in modum
pellis tensus es in cruce quod omnia ossa tua
poterant numerari et scissis manibus
et pedibus tuis duris clavis perforatis
cruci atrocissime es confixus rogo dul-
cissime ihu ut illud piissimum cor quod

erga oēz huānā creaturā habuisti
qn̄ ī cruce expāsis maīb9 pepēdisti
erga nos geras ī cūctis necessitati
b9 nr̄is Dn̄e ihū xp̄e q̄ expāsis ī cru
ce maīb9 traxisti ad te oīa scl'a trahe
me p9 te vt ab oīb9 t'renis eleua
t9 tecū a pte sit hunc mūdo cruci
fix9 P memoriā tue sacratissime
passiōis obsecro te largissiē ihū vt
mi curā geras ī nouissis mris et
ccede nob añ illā horā t'miedā verā
cōtricoēz purā ɔfessioēz sacri olei vc
cioēz ī remissioēz oīz peccator mee
or et tu humane fragilitatis ɔgnitor
tēpera amaritudine mortis nr̄e dul
cissimi corpis et sāguis tui digna
pceptioē ac tui scī sp̄s ɔsolacioē sic
qz cognoscam9 qd salutis et grē nob
tua ī nocētissiā mors cōtulerit qz

S ·A·ñiaſ ſuſtinuiſti ĩ pueicia
nos ſeruat˜ trãſire faciat de morte
ad vitã de penis ad reqeꝫ ſẽpiternã Am̄
Adiuua me dñe ihũ xpe Item
deuote meditari de pſecucõe
tua p fugã ĩ egiptũ Oracio .v.
Gracias t ago o vita oĩm vitã viui
ficans qꝛ tu dulciſſimũ celeſtis prĩe or
ganũ ad huc ĩ annis vagiens ad huc
dulcia matris ſugens vbera quaſitus ad
mortẽ et angelica ammoniccõe cũ dulcẽ
matre tua deductus es ĩ egiptũ Eſto
tutũ refugiũ nrũ ĩ oĩ tribulacõe mũ
di reduc nos dulciſſime ihũ de hoc exilio
ad patriã claritatis eterne Dñica die
Adiuua me dñe ihũ xpe dolẽ
ti et flebili mẽte meditari
cõplanctũ amicorũ tuorũ quẽ fe
cerũt propter mortem et ſepultu
ram tuam Oracio .vi.

Gratias ago tibi piiſſime ſaluator quod
ſanctiſſimum corpus tuum viuum diuinita
te mortuum pependit in cruce et cum ſolu
tum eſſet de cruce pia mater tua in maternum
gremium te ſuſcepit in quo te in ſtatu pre fi
liis hominum ſpecioſum deſiderabiliter fo
uebat et delicatiſſime enutriebat nunc mor
tuum ſuper virgineum pectus trahens et in vl
nis tenens amplexari et deoſculari non
ceſſabat memorie reuocans acerbiſſi
mam mortem et omnes paſſiones et miſe
rias quas pertulerat ſuper virgineum ſuum
corpus lacrimas ſanguineas ſine in
termiſſione effundebat et cum ſepulture
tradi deberes meſtiſſima mater ſanctiſſimum
corpus ad ſe traxit petens dilectum fi
lium ſuum ſaltem ſibi mortuum derelinqui quem
viuum ſibi retinere non licuit ſic mi
ſerabiliter inceſſit quod omnes qui aderant

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flebāt ei⁹ miserie ɔpaciētes ɔpacior
et ego tibi saluatori meo ꝑ memoriā
cui⁹ mortē dura saxa et īsēsibilia
elemēta sustinere nō poterāt ɔpa-
ciar et pie ihū mīi tue vt in ɔpa-
ciamur et mei misereamur in mortis
agonia anxiassime laborāti Gratias
tibi ago dñe ihū xpe rex glorie q̄ claūs
tuis ꝓpriis lucidissimis mansionibus
in cel' ꝙ te ꝓ nob' humiliasti vsq₃ ad
terre puluerē dum tu quē celū et terra nō
capiūt in monumēti latibulo recōdi
cōcessisti Da mi dilcōe tua cor mansu-
etu⁹ et pacificū vt tu vera pax re-
quiescas in me et donec me pietas a
facie tua separat corp⁹ meū relinquat a
sepelientib⁹ aīa mea exultet in cel' ange-
licis cetib⁹ aggregata Amen

Itē eodē die meditacio et oracio

Adiuua me dñe ihũ xe deuote
meditari q̃ tu ꝯceſſiõe ãno baptiſ
mũ ſuſcepiſti Oracio
Gr̃as tibi ago o agne imaculate qui
tu mũdator ſcelerũ cũ peccatrice plebe
ad baptiſmũ ꝯperaſti nullũ i te
pctꝫ abluẽs ſꝫ aq̃s ſcĩficans attactu
deifico corporis tui Purifica me o fons
oĩs puritatis et gr̃e a pctõꝝ ꝯtagiõe
et ab occultis meis mũda me q̃bꝫ tibi
ſpedit' aditus et i habitacio cordis mei
vt i illa inocẽcia q̃ i baptiſmo ſuſ
cepiſti te repſẽte aĩaꝫ meã de corpe
egrediẽtẽ Gr̃as tibi ago piiſſime ihũ
q p9 baptiſmũ a ſpũ ſc̃o ductus es
i deſtũ et p9 ieiuniũ q̃draginta dieꝝ
ꝯſuie et te ab inimico tuo et meo vni
uſorũ ſeductore tẽptari dignatus es
Conforta me o fortitudo oĩm i ſupa
bilis vt i tuo noie et v̄tute ſcẽ crucis

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victꝰ oīꝫ ſuggeſtionū eiꝰ efficiar
vt cū triūpho glīe letꝰ adte ꝑueniā
Adiuua me dn̄e ihū xp̄e deuote
meditari cū gaudio diē reſur
rectionis tue ⁊ morte tua ɔtēplari
Gratias tibi ago o ihū dulciſſime ſpes
deſperatorꝝ reſurrectio mortuorꝝ
p glā deſideratiſſime reſurrectionis
tue qua tu ſponſꝰ eccl̄e verꝰ deꝰ ⁊ verꝰ
hō proceſſiſti de tumulo ad vocē patris
dicentis Exurge glā mea vltra ſis i paſ
ſibilis ⁊ i mortalis Letifica me dulciſ
ſime ihū ⁊ ɔſolare me i oī tribulacōe ⁊
āguſtia clamātē adte ⁊ i hora mortis
mee letifica aīaꝫ meā ea ſecuritate
q nūqꝫ ate debeā ſeparari Itē alia
Adiuua me dn̄e ihū xp̄e deuote
⁊ cū iubilacōe cordis mei tuā
glorioſā aſſēcōeꝫ ad celos meditari
Gratias tibi ago o rex eterne glīe q p

acto ope redēpcionis nr̄e victor glo/
ſus ſup oēs celos aſcēdiſti aſtātē
gloſſiā mr̄ē tua ⁊ oib9 q digni erāt
aſpicē āmirabilē aſcēcioēz tuā O
ihū ſpes mea vita o dulcedo ſua/
uiſſia tu cor meū ⁊ deſideria mea ſū
ſū adte erige nulla re delecte ī hoc
mūdo cū te deſiderabilē ſpōſū meū
te ſcʒ aū theſaurū cordꝭ mei trāſla
tū ⁊ valeā videā ad celi palacia
Ibi aīaʒ meā de corpe eductā ī tuos
dulciſſioſ āplex9 ſuſcipe ī brachia
tue mīe que ī cruce expādiſti p mū/
di redēpcioē vt tua deſiderata pū/
cia frui merear ī ſclā Amen

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